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CANADIAN



CONGREGATIONAL

YEAR  
Book

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1899-  
1900

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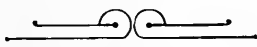


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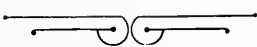


FREE BY POST, 15 CENTS

The Canadian  
Congregational Year Book  
1899-1900




Twenty-Seventh Annual Volume



REV. WILLIAM WYE SMITH  
EDITOR

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TORONTO:  
PRINTED FOR THE CONGREGATIONAL PUBLISHING COMPANY  
BY DUDLEY & BURNS, 11 COLBORNE ST.  
1899



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## LATEST CORRECTIONS : MINISTERS.

Craig, Stephen S., Toronto.

\*Creelman, Harlem, B.D., C.C. College, Montreal.

Coburn, David, Kingsport, N.S.

Daley, James T., Maxville, Ont.

Forster, Frank G., Toronto.

Harris, P.C.L., Victoria, B.C.

Harvey, William, Economy, N.S.

\*Lennox, A. Kingston, Ont.

Murrman, Adam, Montreal.

\*McGuire, John, East Toronto.

\*McKillican, John, Montreal.

Pedley, James W., Toronto.

\*Rogers, J. H., Georgetown, Ont.

Smith, Merton, Montreal.

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\*Not in pastoral work.



## PREFACE.

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E would like the privilege of omitting the Preface this year ; and have ourselves and others believe the book was out at the right time—first of September ! But the Eastern brethren tried a new experiment—which in their rural churches, with their late hay-making, seemed feasible and best—but apparently was no improvement : held the Nova Scotia and New Brunswick Congregational Union in September. Were it continued at that date, some new arrangements would be necessary, either as to the date of issue, or the contents of the YEAR BOOK ; but the N. S. and N. B. Union is to be in July next year (as before). The YEAR BOOK is, therefore, this year, two months late. Of course, all the more necessity for prompt orders for copies among the churches, and prompt circulation among the members.

The year has been a marked one in the denomination. The missionaries from Africa ; the “new departure” of the *Canadian Congregationalist* ; the new professor in the College ; the visits of delegates from Great Britain to the International Council ; and our own delegates to Boston ; these and other things have claimed our attention, and reminded us that we are in a working world, and belonging to a working church ; and are to be found at our posts, when the Son of Man shall come.

WILLIAM WYE SMITH,

*Editor.*

ST. CATHARINES, ONT.,

Sept. 21st, 1899.

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SHEFFIELD CONGREGATIONAL CHURCH, NEW BRUNSWICK.





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OFFICIAL LIST.

OFFICIAL LIST, 1899-1900.

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CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.—

*Chairman for 1899*, Rev. James W. Pedley, London, Ont.

*Chairman for 1900*, Mr. Edmund Yeigh, Toronto, Ont.

*Sec.-Treasurer*, Rev. John P. Gerrie, 90 Langley Avenue, Toronto.

Next meeting in Montreal, June 6, 1900.

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Next meeting in Kingsport, N. S., July, 1900.

CONGREGATIONAL COLLEGE OF CANADA, MONTREAL.—*Principal*, Rev. Joseph Henry George, D.D., Montreal; *Secretary of Board, and of the College*, Rev. Edward M. Hill, M.A., 25 Crescent St., Montreal, Que.; *Treasurer*, Thomas Moodie, 30 St. John St., Montreal, Que.

CANADA CONGREGATIONAL [HOME] MISSIONARY SOCIETY.—

*President*, Charles Cushing, Montreal, Que.; *Secretary*, Rev. Archibald F. McGregor, Toronto, Ont.; *Treasurer*, Charles R. Black, Bank of Toronto Chambers, Montreal, Que.; *Missionary Superintendent*, Rev. Archibald F. McGregor, 16 Gloucester St., Toronto, Ont.

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lum, Kingston, Ont.; *Secretary*, Mrs. J. D. Nasmith, 207 Bloor St. E., Toronto, Ont.; *Treasurer*, Mrs. Frances A. Sanders, 125 Mackay St., Montreal, Que.

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COLONIAL MISSIONARY SOCIETY.—*Secretary*, Rev. D. Burford Hooke, 22 Memorial Hall, Farringdon Street, London, England.

LONDON MISSIONARY SOCIETY.—*Foreign Secretaries*, Rev. R. Wardlaw Thompson and Rev. George Cousins ; *Office*, 14 Blomfield St., London Wall, London, England.

CONGREGATIONAL UNION OF ENGLAND AND WALES.—*Secretary*, Rev. William James Woods, Memorial Hall, Farringdon St., London, England.

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CONGREGATIONAL HOME MISSIONARY SOCIETY.—*Secretaries*, Rev. Joseph B. Clark, D.D. ; Rev. Washington Choate, D.D. ; *Office*, Fourth Avenue and 22nd Street, New York City.

## POSTAL INFORMATION.

---

A letter once posted becomes the property of the person to whom it is addressed, and must be forwarded according to its direction. On no application, however urgent, can it be delivered back to the writer, or to any other person.

Letters bearing mutilated stamps, or stamps so soiled and defaced as to make it impossible for the sorting clerks to decide whether they have been used before or not, will be sent to the Postmaster General for his adjudication.

Register all valuable letters.

Address all complaints and inquiries respecting late or incorrect delivery to the Postmaster. With a view to facilitate investigation, always transmit the envelope of a letter which is the subject matter of inquiry.

Letters for the United States should bear the name of the State as well as that of the Post Office.

Letters addressed to mere initials, or fictitious names, will not be delivered unless addressed in care of a resident or to some box in the Post Office.

The public are cautioned against doing up book packets in envelopes notched at the ends or corners; nor must the postage stamp be attached to both wrapper and contents. The contents of a book packet must be so tied or fastened up as to permit of being withdrawn for inspection.

## FIRST CLASS MATTER.

### LETTERS.

Letters addressed to places in Canada, Newfoundland and United States, 2 cents per oz., or fraction thereof.

Great Britain (by Canadian or New York Mail Steamers), 2 cents per  $\frac{1}{2}$  oz., or fraction thereof.

Drop letters, where there is free delivery by carriers, 2 cents per oz. Where no delivery by carriers, 1 cent per oz.

Letters addressed to places in Canada must be at least partially prepaid, and those addressed to the United States must be prepaid at least a full rate (2 cents), *otherwise they will be sent to the Dead Letter Office.*

Letters addressed to places in Canada and partly prepaid, will be forwarded, subject on delivery to double the amount of unpaid postage.

### RE-DIRECTED LETTERS.

Re-directed letters are not liable to any additional postage, if handed back to the Post Office with a changed address at the moment of delivery, or as soon as possible thereafter, provided always the change in the address does not require the letter to be sent to any place to which the postage rate is higher than was at first payable. Re-directed letters should not be dropped into a Post Office Box or receiver unless additional postage has been put on to carry them to their second destination.

### REQUEST LETTERS.

Letters from places in Canada, Newfoundland and the United States, covered by envelopes having either printed or written thereon a REQUEST that the letters

be returned to the sender if not delivered within a certain specified time, will be returned as requested, if not delivered in the time stated.

#### POST CARDS.

For Canada and the United States, 1 cent each. For Great Britain, Newfoundland, and all Postal countries, 2 cents each. Reply Cards, for Canada and the United States, 2 cents each. Nothing must be attached to a Post Card.

Private Post Cards, under certain regulations as to size and material, may be prepaid by affixing on each a 1 cent stamp, for Canada and the United States; and by a prepayment of 2 cents, may be sent to a certain number of countries.

### SECOND CLASS MATTER.

Newspapers and Periodicals posted from the office of publication, are authorized to pass at a bulk rate of half a cent per pound, to regular subscribers in Canada, the United States and Newfoundland.

An exception is made in favour of newspapers and periodicals published not more frequently than once per week, and addressed (for regular subscribers) to post offices within a circular area of 40 miles in diameter, the centre of which must either be the place of publication or some point not more than 20 miles distant therefrom. Such papers will continue to enjoy exemption from postage as heretofore.

British periodical publications, and other foreign publications, can be remailed by newsdealers to subscribers in Canada, at the bulk rate of 1 cent per lb.

### THIRD CLASS MATTER.

#### NEWSPAPERS AND PERIODICALS.

Transient newspapers for any place in Canada or United States, 1 cent per 4 oz. ; but a paper not more than 1 oz., will go for  $\frac{1}{2}$  cent For Great Britain and other countries in the Postal Union, 1 cent per 2 ozs.

#### BOOKS, ETC., AND MISCELLANEOUS MATTER.

The postage on Books, Pamphlets, Circulars (wholly in print), occasional publications, etc., addressed to Canada, is 1 cent per 4 ozs. To the United States, Newfoundland, Great Britain and all other countries, 1 cent per 2 ozs. Circulars, typewritten, are liable to letter rate.

The postage on Printed Stationery, Printers' Proof Sheets, Maps, Prints, Drawings, Engravings, Lithographs, Photographs, Sheet Music (whether printed or written, including Music Books, whether stitched or bound), etc., addressed to Canada, the United States, Newfoundland, Great Britain, or any European country, is 1 cent per 2 ozs. No package must exceed 2 feet in length by 1 foot in width or depth. The limit of weight for Canada and United States is 5 lbs., for other Postal Union countries, 4 lbs.

Seeds, Cuttings, Bulbs, Roots and Scions or Grafts, can only be sent to the United States as 5th Class matter: when posted for delivery in Canada, the postage is 1 cent per 4 ozs., and the limit of weight 5 lbs.

PATTERNS AND SAMPLES.

*Bona fide Patterns and Samples of Merchandise*, not exceeding 24 ozs. in weight, may be sent to any place in Canada at 1 cent per 4 ozs. Must be put up so as to admit of inspection. Goods sent in execution of an order, however small the quantity may be, or articles sent by one private individual to another, *not being actually Trade Patterns or Samples*, are not admissible.

Packages of tea, etc., posted as samples, must not exceed  $\frac{1}{2}$  lb. in weight.

The limit of weight to United Kingdom is 5 lbs. ; limit of size, 2 feet in length by 1 foot in width or depth.

FOURTH CLASS MATTER.

Comprises such articles of general merchandise as are not entitled to any lower rate of postage. Postage 1 cent per oz., or fraction thereof. Limit of weight 5 lbs. ; of size, 2 feet in length by 1 foot in width or depth. Matter claiming to be 4th class *must be open to inspection*, and there must be no correspondence enclosed (except invoices and accounts). Packages of 4th class matter may be sent to the United States for the same prepayment as is required within the Dominion, but the contents will be liable to customs inspection and collection of duty in the United States.

PARCEL POST.

WITH THE UNITED KINGDOM, NEWFOUNDLAND, JAPAN, AND CERTAIN OTHER COUNTRIES.

Closed parcels may be sent to places in Newfoundland, Jamaica, the United Kingdom, Japan, and all other countries and colonies with which the United Kingdom maintains a parcel post. No correspondence must be enclosed. A customs' Declaration of the contents and value of each parcel must be filled up at the Post Office by the sender.

Parcels for Newfoundland must be prepaid 15 cents per lb., or a fraction of a lb., limit of weight, 7 lbs. For Great Britain, 16 cents for the first lb., and 12 cents for each additional lb. Limit of weight, 11 lbs.

REGISTRATION.

The fee on letters, and on all classes of articles addressed to places in Canada and all countries to which matter may be registered, is 5 cents. Receipts may be obtained for all registered matter.

POST OFFICE SAVINGS BANKS

are established at many Post Offices. Any sum over \$1.00 can be deposited. Interest three per cent.

MONEY ORDER OFFICE.

In sending money by mail, it is always best to transmit by Money Order, when possible. If sent by letter, it should always be registered.

## COMMISSION ON MONEY ORDERS.

On Money Orders drawn by any Money Order Office in Canada on any other Money Order Office in the Dominion, is as follows :—

If not exceeding \$2.50.....	3c.	Over \$40 and up to \$ 50.....	20c.
Over \$2.50 and up to \$ 5.....	4c.	“ 50 “ 60.....	24c.
“ 5 “ 10.....	6c.	“ 60 “ 70.....	28c.
“ 10 “ 20.....	10c.	“ 70 “ 80.....	32c.
“ 20 “ 30.....	12c.	“ 80 “ 90.....	36c.
“ 30 “ 40.....	15c.	“ 90 “ 100.....	40c.

No single Money Order, payable in the Dominion of Canada, can be issued for more than \$100 ; but as many of \$100 each may be given as the remitter requires. Limit on American Orders, \$50 ; on British and Foreign Orders, \$50. The rates of Commission on British and Foreign Orders, as follows :—

If not exceeding \$10.....	10c.	Over \$30 not exceeding \$40.....	40c.
Over \$10 “ “ 20.....	20c.	“ 40 “ 50.....	50c.
“ 20 “ “ 30.....	30c.		

## FOREIGN MAILS.

The postage to all countries included in the Universal Postal Union is as follows :—

Letters, per  $\frac{1}{2}$  oz., 5 cents ; Post Cards, 2 cents ; Books and Newspapers 1 cent per 2 ozs. ; Registration, 5 cents.





# NEWFOUNDLAND.

Home Missionary Society, in connection with the Colonial Missionary Society.  
*President*, REV. J. THACKERAY, St. John's. *Treasurer*, MR. J. COWAN, M.H.A.,  
 St. John's. *Secretary*, MR. W. J. BARNES, St. John's.

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Queen's Road, St. John's	1775	Rev. J. Thackeray	1897	Mr. T. J. Duley.
Twillingate.....	1877	Mr. Gray . . . . .		Mr. Baird.
Random .....	1872	" J. Beer.....		Mr. Beer.
Fortune Bay :				
Pool's Cove.....	1875	" H. D. Whitmore	1896	
Little Bay East.....	1888	Supplied.. . . . .		

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*Mistress of Training School*, Miss Christian. *Assistant*, Miss Stowe.

THREE ELEMENTARY SCHOOLS in the outports :—

FORTUNE BAY : Little Bay East, Miss Prideaux.

" Pool's Cove, Vacant.

Twillingate, Miss E. Hodder.

# STATISTICS OF CONGREGATIONAL CHURCHES.

FOR YEAR ENDING MAY 8TH 1899.

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE No. 1.

No.	NAME OF CHURCH.	NAME OF MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES					CHURCH MEMBERSHIP.							Bap- tisms.	S. Schools.			Y. P. Societies																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
						No. of Preaching Stations.	Stations not Churches.	Average Attendance at Principal Services.	Average Attendance at all Ser- vices.	Total Under Pastoral Care.	Additions	Removals.	Remaining.	Relative.	By Confession.	By Death.	On Revision.		Total.	Males.	Females.		Total.	Increase.	Decrease.	Absentees.	Adult.	Infant.	Total.	No. of Schools.	Officers and Teachers.	Scholars Enrolled.	Average Attendance.	No. in Home Department.	Name of Societies.	Active Members.	Associate Members.	Total.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
1	Brooklyn.....	Chas. Duff.....	1862	1896	Toronto Theo. Institute.	2	250	...	...	500	...	...	...	1	...	...	...	...	...	106	1	...	...	...	...	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1</

QUEBEC.—TABLE No. 1.

No.	NAMES OF CHURCHES.	NAME OF MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.				CHURCH MEMBERSHIP.							SUNDAY SCHOOLS.				Y. P. S. C. E.					BAPTISMS.		SECRETARY							
						Average Attendance.	Stations (not churches).	Average Attendance at Stations.	Total under Pastoral care.	Additions.	Removals.			Remaining.			Relative.	No. Teachers and Officers.	Scholars on Roll.	Average Attendance.	Joined the Church.	Amount Raised.	Active Members.	Associate Members.	Increase.	Joined the Church.	Amount Raised.		Adult.	Infant.	Total.				
											By Profession.	By Letter.	By Death.	By Discipline.	Dropped on Revision.	Males.																Females.	Total.	Increase.	Decrease.
						7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34		
1	Ayer's Flat, Benlah.	Churchill Moore	1890	1892	C. C. C.	50	3	30	200	8	5	1			33	40	73	12		4	40	25	9	20 00	20					6 00	5	1	6	Mrs. Chas. Vaughan.	
2	Boytton.	Stu't Sup. T. A. Munroe			C. C. C.	60			80	1	1		6	10	23	33		6							15 00							1	1	W. H. McCabe.	
3	Cowanville	W. H. Watson.																																[Stansbury	
4	East Farnham																																		
5	Danville	A. W. Main	1866	1896	Dublin.	75		240	240	4	4				41				4	5	36	25		5 00							3	3	L. Mountain, Ulverton.		
6	Durham (Ulverton).	Ros. Hall	1866	1896	C. C. C.	60		150	150	1	0	1	15	45	60	2			5	41	25	20 00		20 00									3	A. Hodge, Cockshire.	
7	Eaton	R. Hay	1859	1894	C. C. C.	100		50	200	5	1	0	2	17	34	51	3		6	40	30	1	21 44								2	1	3	Mrs. A. L. Rider.	
8	Birchton	R. G. Wat, B. D.	1897	1897	C. C. C. and Oberlin.																													[Smith's Mills.	
9	Fitch Bay																																		W. M. Horner.
10	Brown's Hill	Wallace Johnston.																																	
11	Tichurst.	W. S. Pritchard, B.A.	1899		C. C. C. and Chicago.	200	1	40	400	3	3				77	110	137		6																Miss Gertrude Stinson.
12	Grandy																																		Melbourne, Que. (St.
13	South Ridge	Thos. Hall	1866	1896	Dublin.	55		250	250	11	0	0	0	30	46	76	11		8	64	42	11												H. T. Garlick 66 Vance	
14	Melbourne																																		J. M. M. Duff 345 Prince
15	Danby	Vacant				300	1	25	450	22	7	0	1	0	78	116	194	28	36	250	139	15	339	38	21	2								Arthur St.	
16	Montreal, Zion.	Emmanuel.				300		1200	8	4	9	0	0	116	195	311	3		14	128	104	2	83	21	31	1	6	0						Geo. McGarry, 2084 St.	
17	"		1883	1883	Oberlin and Yale.						6	7	5	14	69	110	179		6	14	140	112		122	00	21								Andone St.	
18	Calvary.	E. M. Hill, M. A.																																H. J. Ross, 180 St. Jas. St.	
19	"	R. Hopkin	1895	1896	Private Tuition	90			100	10	5	2	1	10	30	55	85	2	10	92	60		50	40										C. A. Bennet, 312	
20	"	Pt. St. Charles	1894	1896	C. C. C. and McGill.	175			400	11	4	1	6		63	63	116	8	17	185	135	8	125	00	20	15	10	1	20	00	1	14	15	Magdalen, Montreal.	
21	Sherbrooke, Plymouth	F. J. Day, B. A., B. D.	1896	1896	C. C. C. and McGill.	150			350	6	2	3		5	61	112	173		2	10	90	69	1	76	00									A. S. Hurd, Q. C.,	
22	St. Andrews.	G. Elery Read.	1802	1898	C. C. C.	50			100		9	2	0		16	26	45	7	4	39	27		51	49	22	3								Sherbrooke.	
23	Waterville	G. H. Craik, B. A.	1892	1892	C. C. C. and McGill.																													W. R. Hubbard.	
24	Eustis.					1685	8		4180											133	1145	843	47	890	06	135	41								

ONTARIO—TABLE No. 1.

[illegible]

[illegible]

## NOVA SCOTIA AND NEW BRUNSWICK.

### NOTES OF STATISTICAL SECRETARY.

There are 21 churches in Union, of which number 17 are supplied by 12 pastors, two are pastorless since the Union meetings of 1898, and two furnish no statistics. Of these 12 pastors, five are new-comers during the past year, one has removed to another church in the Union, and the other six remain at their old posts. During the past year one has retired from the pastorate, one is now without pastoral charge, and one has removed outside the Union of N. S. and N. B. There are reported 29 preaching stations, 11 of which are other than church buildings, with an average attendance of 1,532, and 3,476 under pastoral care. Owing to incomplete returns the statistics can only be given in part, for it is apparent that some churches are unconscious of the value of correct statistical returns, or unwilling for a record of their work during the past year to appear in print. For 16 churches which have reported there is a credited membership of 1,016, meaning an increase of 15 (7 by confession, 5 by letter and 3 not stated), offset by a decrease of 65 (14 removed by death, 16 by letter, 34 by revision, and 1 not stated), thus meaning a relative decrease of 50 members. This surely is occasion for enquiry as to the causes for such, and an earnest and prayerful endeavor to strive for the progress and prosperity of all the churches in the Union. Of absentees there are 130 as reported.

During the past year there have been 4 adult and 34 infant baptisms in 10 churches. There are reported 17 Sunday Schools, 137 officers and teachers, and 802 enrolled scholars, with 42 more in home departments. Of Young People's Societies there are 8 senior, 1 intermediate, and 3 junior C. E. Societies, and 1 Young People's Guild, with a membership of 344.

In regard to finances due credit must be given to the Woman's Board of N.S. and N.B., for the valuable aid they have rendered for both the home and foreign mission work, as also to an extent the College; and it is apparent that in whole or in part many of our churches contribute through the Woman's Board. For the year 1898-9 the Woman's Board has raised \$457.70, which money has been distributed, \$285.45 to C.C.M.S.; \$123.10 for C.C.F.M.S.; \$25 for C.C.C.; and \$24.15 to its own funds. The treasurers of the denominational societies credit the churches of the Union (inclusive of the amounts raised by the Woman's Board) with giving for the C. C. M. S., \$432.30 (of which \$24.88 was received too late for insertion); \$207.68 to the C.C.F.M.S.; and \$99.78 to the C.C.C.

NOVA SCOTIA AND NEW BRUNSWICK.--TABLE No. 2.

NAME OF CHURCH.	CHURCH PROPERTY.										CHURCH FINANCES.																
	No. of Church Edifices.	Material of Church Edifices.	No. of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Has Congregational Union any Reversionary Interest.	Value of Church Edifices.	Value of Parsonage.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	C. C. College.	C. C. Missionary Society.	C. C. Foreign Missionary Society.	Woman's Board of Missions of N. B. and N. S.	Other Denominational Objects.	General Benevolence.	Total Amount Paid.	Increase.	Decrease.	Amount of Mission Grant.		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
1 Brooklyn.....	1	Wood	300	...	Yes	Wood	...	Yes	No.	...	...	...	...	...	\$230 00	\$ 3	7	\$12	\$10	\$32	\$183	...	\$ 565	...	...	...	...
2 Beach Meadows.....	1	"	200	...	No	Wood	...	Yes	No	...	...	...	...	...	336 00	6	2	10	10	10	1	...	380	\$ 11	...	...	125
3 Chebogue.....	1	"	250	Yes	No	Wood	...	No	Yes	...	\$ 1000	\$ 2000	\$ 3000	None	None	...	...	...	...	...	...	...	166	...	...	...	200
4 Economy.....	1	"	220	Yes	No	"	...	No	"	...	2500	1200	3700	600	150 00	...	...	...	...	...	...	...	140	...	...	...	150
5 Hemford.....	1	"	...	No	No	Wood	...	No	No	...	1300	1350	None	None	...	...	...	...	...	...	...	...	183	...	...	...	...
6 Pleasant River.....	1	"	300	Yes	Yes	...	...	Yes	No	...	500	500	1000	165 00	...	...	...	...	...	...	...	...	762	...	...	...	...
7 Keswick Ridge.....	1	"	250	...	Yes	...	...	Yes	Yes	...	3000	1200	4200	750 00	8	3	8	4	8	...	...	...	...	...	...	...	...
8 Lake and Bear Island.....	1	"	300	Yes	Yes	...	...	Yes	No	...	3000	1200	4200	750 00	8	3	8	4	8	...	...	...	...	...	...	...	...
9 Kingsport.....	1	"	300	Yes	Yes	...	...	Yes	No	...	3000	1200	4200	750 00	8	3	8	4	8	...	...	...	...	...	...	...	...
10 Liverpool.....	1	"	300	Yes	No	...	...	No	No	...	4000	1200	5000	500 00	5	7	6	6	14	...	...	...	...	...	...	...	...
11 Lower Selmah.....	1	"	200	Yes	No	...	...	No	No	...	700	700	...	345 00	2	25	11	11	11	...	...	...	...	...	...	...	...
12 Maitland.....	1	"	...	...	...	...	...	...	...	...	1000	1000	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
13 Noel.....	1	"	150	...	Yes	...	...	Yes	Yes	...	1000	1000	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
14 South Maitland.....	1	Wood	...	...	Yes	...	...	Yes	No	...	600	500	11000	None	30 00	...	...	...	...	...	...	...	...	...	...	...	...
15 Manchester.....	1	Wood	400	Yes	No	Wood	...	Yes	No	...	5000	1600	6000	...	...	...	...	...	...	...	...	...	...	...	...	...	...
16 Margaree.....	1	Wood	400	Yes	Yes	"	...	Yes	Yes	...	10000	10000	...	1850	5583 50	7	13	21	27	48	...	...	...	...	...	...	100
17 Milton.....	1	Brick	400	...	...	...	...	...	...	...	3000	1600	8000	None	854 50	8	16	52	37	70	...	...	...	...	...	...	...
18 St. John.....	1	Wood	200	...	Yes	Wood	...	Yes	No	...	18000	3000	21000	None	2585 50	9	15	14	14	...	...	...	...	...	...	...	...
19 Sheffield.....	1	Stone	350	...	Yes	Wood	...	Yes	Yes	...	18000	3000	21000	None	2585 50	25	134	40	121	...	...	...	...	...	...	...	...
20 Truro.....	1	Stone	350	...	Yes	Wood	...	Yes	Yes	...	18000	3000	21000	None	2585 50	25	134	40	121	...	...	...	...	...	...	...	...
21 Yarmouth.....	1	Stone	350	...	Yes	Wood	...	Yes	Yes	...	18000	3000	21000	None	2585 50	25	134	40	121	...	...	...	...	...	...	...	...

ONTARIO—TABLE No. 2.

CHURCH PROPERTY.										CHURCH FINANCES.																										
No.	NAMES OF CHURCHES.	No. of Church Edifices.	Date of Organization.	5	6	No. of Sittings.	Registered?	Insured?	Parsonage?	Registered?	Insured?	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Purposes.					Union.		College.		Home Missions.		Foreign Missions.		Woman's Board of Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.	
																17	18	19	20	21	22	23	24	25	26	27										
1	Alton.	1	1882		250	Yes	Yes	None.				4000		4000	1100	612 40			7 00	35 00																
2	Barrie.	1	1882		250	"	"	"				1500		1500	285 00	285 00			5 00	13 55	30 40		10 00	316 40	15 40											
3	Belwood.	1	1868		250	"	"	Yes				8000	1000	9000	2773 33	773 33		5 00	12 00	11 36	17 00		320 34	2049 09	3 24											
4	Bowmanville.	1	1839		250	"	"	Yes				17800	3000	20800	6752 79	1752 79	12 00	61 25	61 25	71 45	15 00	9 65	40 00	2049 09		779 00										
5	Brantford.	2	1834		700	Yes	Yes					2500	1500	4000	600	535 35	5 00	10 00	5 00	15 00		26 49	17 00	617 92		12 00										
6	Brantford East End Chapel.	1	1835		200	Yes	Yes	Yes				2800	1500	4300	600	535 35	5 00	10 00	5 00	15 00		26 49	17 00	617 92		12 00										
7	Churchill.	1	1835		350	Yes	Yes	Yes				5000	1000	6000	1500	800 00			23 00	25 00	10 50		858 50		378 00	75 00										
8	Cobourg.	1	1835		200	"	"	"				2500	1200	3700	140	785 87		1 13	178 86	12 00			797 87	216 00												
9	Coldsprings.	1	1840		200	"	"	"				1200	1200	2400	440 00	440 00	5 00	11 00	18 10	28 00			179 35	42 00												
10	Dalton.	1	1884		250	Yes	Yes					1200	1200	2400	440 00	440 00	5 00	11 00	18 10	28 00			179 35	42 00												
11	Edgar.	1	1841		250	Yes	Yes					6000	2000	8000	1231 00	1231 00	5 00	17 00	22 00	157 88		10 00	1443 00	307 00												
12	Embro.	1	1872		450	"	"	"				3000		3000	600	621 02	5 00	30 86	18 46	12 97	32 15	19 45	739 91		32 15											
13	Forest, Central.	1	1869		225	"	"	"				3000		3000	600	621 02	5 00	30 86	18 46	12 97	32 15	19 45	739 91		32 15											
14	Forest, Lake Shore.	1	1884		200	Yes	Yes					300		300	87	122 88		6 00	8 00		7 70		155 70		11 70											
15	Fergus.	1	1884		200	Yes	Yes					300		300	87	122 88		6 00	8 00		7 70		155 70		11 70											
16	Frontenac.	1	1810		300	"	"	Yes				3500	750	4250	119	512 99	4 10	7 75	9 50				534 34		56 00											
17	Garatara.	1	1866		200	"	"	"				1500	1300	2800	552 92	552 92	2 00	5 65	8 00	3 15	25 40		507 21	217 00												
18	Georgetown.	1	1842		220	"	"	None				9000		9000	1000 00	1000 00	5 00	80 00	45 00	30 00	1 00	60 00	15 00	1900 00												
19	Guelph.	1	1857		500	"	"	"				17000		17000	1962 67	1962 67	6 33	35 50	33 67	6 33	68 53	333 66	45 90	1736 96												
20	Hamilton, First.	1	1835		500	"	"	"				17000		17000	4300	2325 47	15 00	50 00	85 00	30 00	190 00	78 00	2773 47		234 00											
21	Hamilton, Immanuel.	1	1893		200	Yes	Yes					1500		1500	1600	1122 25	2 00		26 95	14 82			1166 02	200 00												
22	Hawkesbury.	1	1861		200	Yes	Yes					1000		1000		340 00		6 00																		
23	Hawick.	1	1861		200	Yes	Yes					1000		1000		340 00		6 00																		
24	Humber Summit.	1	1869		140	"	"	"				300		300		194 00							246 00		34 00											
25	Kelvin.	1	1869		200	Yes	Yes					300		300		194 00							194 00		14 00											
26	Kincardine.	1	1856		200	Yes	Yes					900		900		335 00			12 00	3 55	10 00		430 00													
	Country Apportionment.																																			



[illegible]

QUEBEC.—TABLE No. 2.

No.	NAMES OF CHURCHES.	CHURCH PROPERTY.										CHURCH FINANCES.										Amount of Missionary Grant.				
		Date of Organization.	No. of Church Edifices.	Material of Church Edifices.	No. of Sittings.	Registered?	Insured?	Parsonage?	Registered?	Insured?	Value of Church Edifices.	Value of Parsonages.	Value of Church Property.	Amount of Debt on Church Property.	Local Church Purposes.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board of Missions.	Other Denominational Objects.		General Benevolent Purposes.	Total Raised for all Purposes.	Increase.	Decrease.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Ayer's Flat, (Beulah)	1889	1 Wood	150	Yes	Yes	None.	Yes	Yes	Yes	1400				500 00		16 00	12 00	6 00	7 00			541 00	380 00		
2	Boynton.	1873	1 Brick.	Yes	Yes	Yes	Yes	Yes	Yes	Yes	3000	600	3600	None.	574 49	5 00	11 00	8 00				6 50	604 99	91 99		
3	Cowansville.																									
4	East Farnham.																									
5	Danville.	1837	1 Wood	250	Yes	Yes	No.	Yes	No.		2000		2000	375 00	2 00	4 00	8 15						391 15	49 15		
6	Durham (Ulverton).	1835	1 Frame.	300	"	"	None.	"	"		2000		2000	388 00	5 00	2 60	10 00				12 00	417 00	37 40			
7	Breton.	1859	1 Wood	200	Yes	Yes	None.	Yes	None.		1500		1500	None.	359 37		6 00	20 00	8 00	10 00	2 70		405 07	3 07		400
8	Brown's Hill.																									
9	Tichurst.																									
10	Franklin Centre	1830	1 Brick.	Yes	Yes	Yes	Yes	Yes	Yes	Yes	7000	1500	8500	1142 00	10 00							1152 00				
11	South Ridge.	1837	1 Brick.	350	Yes	Yes	Yes	Yes	Yes	Yes	6000	2200	8200	1500	794 97	3 00	10 00	22 70	6 70	22 70	53 97	914 04	406 00		150	
12	Danby.	1833	1 Stone.	500	Yes	Yes	None.	Yes	None.		29238		29238	14000	2673 77	15 00	83 39	70 00	69 08	109 91	10 10		3091 25	353 25		
13	" Emmanuel	1875	1 Brick.	750	"	"	"	"	"	"	90000		90000	5315 91	19 15	535 08	502 05	130 25	248 05	628 96		7439 45	495 60			
14	" Calvary.	1877	1 Brick.	400	"	"	"	"	"	"	25000		25000	2086 00	8 60	60 45	118 00	139 00	136 36			2964 31				
15	" Westmont	1896	1 "	250	"	"	"	Yes	Yes	Yes	3000	2000	16000	5000	1266 46		14 51	10 00		30 60		22 00	1292 77		235	
16	Pt. St. Charles	1891	1 "	500	"	"	"	"	"	"	6000		6000	997 67	3 50	10 00	19 35	15 36	12 18	127 09	20 00	1205 15	100 00		200	
17	Sherbrooke (Plymouth).	1835	1 "	350	"	"	"	Yes	Yes	Yes	15000	4000	19000	1200	3771 00	15 00	121 00	115 00	115 00	30 00	65 00	4232 00	1042 00			
18	Stanstead South																									
19	St Andrews.		1 Brick.	200	Yes	Yes	None.	Yes	None.		4000		4000	411 19		20 10	14 65	102 38		110 49	16 50	675 31	62 00			
20	Waterville.																									
21	Eustis.																									
22	..Total.																					25426 00				

## GENERAL CONGREGATIONAL STATISTICS.

## I. BRITISH NORTH AMERICA.

In the Dominion of Canada and the Island of Newfoundland there are two Congregational Unions (that of "Ontario and Quebec," and the "Nova Scotia and New Brunswick" Union); 5 Associations; 122 Churches; 105 Ministers, 17 of whom are not in pastoral work, and 5 are on Foreign Missions; and 10,778 members as follows:

<i>Provinces.</i>	<i>Churches.</i>		<i>Ministers.</i>		<i>Members.</i>
Ontario.....	69	....	79	....	6425
Quebec.....	20	....	24	....	2116
Nova Scotia and } *New Brunswick }	22	....	16	....	1336
Newfoundland .....	5	....	2	....	310
North-West .....	6	....	5	....	591
On Foreign Missions		....	6	....	000
	<hr/> 122		<hr/> 130		<hr/> 10778

## II. ENGLAND AND WALES.

England and Wales have one Congregational Union, meeting in London in May, and in some place in the provinces in Autumn. London has a Metropolitan Congregational Union, 392 churches, mission rooms and stations, with 223,333 sittings.

There are 54 County Associations, 2,881 ministers (including London as above); seating accommodation for 1,634,327 persons; 4,618 churches and mission stations.

## III. SCOTLAND.

Scotland has one Congregational Union, 202 churches, of which 12 were without pastors. There are 7 ministers' associations, 210 ministers, of whom 30 are without pastoral charge.

\*Includes Milltown, N.B., in affiliation with Maine General Conference of Congregational Churches, and not reported to our secretary. Members, 139.

## IV. IRELAND.

Ireland has one Congregational Union ; 44 churches ; 32 ministers, of whom six are without charge ; 96 preaching stations, at which the various ministers preach, assisted by 41 lay preachers. Church members, 2,247.

## V. CHANNEL ISLANDS.

One Congregational Union ; 12 churches, in three of which the services are in English, the others in French ; 9 ministers, 5 without charges.

TOTAL.—The English Congregational *Year Book* for 1899 says : “ There are 3,122 ministers in the British Isles. Of these 288 are temporarily without pastoral charge, 63 are engaged in tutorial or other professional work, 54 are secretaries, and 321 have retired from pastoral duty. Evangelists and Lay Pastors, as returned by County Associations, 210.” Total Congregational Churches for the British Isles, as per this year’s published returns, 4,815.

## VI. UNITED STATES.

The number of Congregational churches in the United States, as given in the U. S. Congregational *Year Book* for 1899, is 5,620. Ministers, 5,639, of whom 1,955 are not in pastoral work. Number of church members, 628,234 ; in Sunday schools, 746,904. Number in Christian Endeavor Societies, 216,043.

## VII. AUSTRALASIA.

In Australia and New Zealand there are 7 Congregational Unions, 326 churches and preaching stations, 204 ministers, including 45 without pastoral charge.

## VIII. MADAGASCAR.

Before the French obtained possession of the Island, there were 909 native Congregational churches, under the charge of the London Missionary Society, and 400 self-supporting Con-

gregational churches; with 4,600 day-schools. The Jesuits had many churches seized (nominally for Government use), and much confusion resulted. Now the worst of the troubles seem to be over. The French Protestants have been active. We have no statistics for this year.

#### IX. HAWAII.

These islands contain about 60 Congregational churches, with a membership of 7,000. The Theological Institute at Honolulu educates ministers both for the home and foreign field. These islands have, within seventy years, been so entirely Christianized, under the efforts of the American missionaries, that now the Hawaiian Evangelical Association sustains missions on the Marquesas and Gilbert Islands.

#### X. FOREIGN MISSIONS.

1. The London Missionary Society's income, 1898, £17,000; also £100,000 of a Centennial Fund, for a "Forward Movement." About 400 native pastors and workers, and over 260 British missionaries. [These figures are exclusive of Madagascar.]

2. The American Board of Commissioners for Foreign Missions, 1,271 stations and out-stations, with 539 white missionaries; Native helpers, 2,975; Mission churches, 465; Schools, 1,181, with many Sunday schools. Under tuition, from college down to kindergarten, 56,600 pupils. Income last year, \$687,208. Lands occupied: Africa, Turkey, India, China, Japan; three Roman Catholic countries; Micronesia, Hawaii.

## CONGREGATIONAL UNIONS.

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### I.—CANADA.

1. **ONTARIO AND QUEBEC.**—Organized in 1853, by the amalgamation of the Unions of Upper and Lower Canada. The last annual meeting was held at Brantford, Ontario, June 7-12, 1899. The next annual meeting will be held at Montreal, on Wednesday, 5th June, 1900. *Chairman* for 1899, Rev. James W. Pedley, London, Ont. *Chairman* for 1900, Edmund Yeigh, Esq., Toronto. *Secretary-Treasurer*, Rev. John P. Gerrie, 90 Langley Avenue, Toronto, Ont. *Statistical Secretary*, Rev. H. E. Mason, Wingham, Ont.

2. **NOVA SCOTIA AND NEW BRUNSWICK.**—Organized in 1847. Next meeting will be held in Kingsport, Nova Scotia, during July, 1900. *Chairman*, 1899-1900, Rev. E. E. Braithwaite, Yarmouth, N. S. *Secretary*, Rev. Jacob W. Cox, Lower Selmah, N. S. *Treasurer*, Mr. Charles E. MacMichael, St. John, N. B. *Statistical Secretary*, Rev. James M. Austin, Sheffield Academy P. O., N. B.

3. **MANITOBA AND THE NORTH-WEST.**—Three churches in Manitoba, two in British Columbia, and one in Alberta. In connection with the Union of Ontario and Quebec. *Ministers.*—Rev. Hugh Pedley, Winnipeg, Manitoba; Rev. F. A. Vrooman, Winnipeg, Man.; Rev. J. L. Brown, Brandon, Man.; Rev. J. H. Bainton, Vancouver, B. C.; Rev. P. C. L. Harris, Victoria, B. C.

### II.—NEWFOUNDLAND.

*Ministers.*—Rev. Joseph Thackeray, St. Johns; Rev. John Squires, Pool's Cove, Fortune Bay; Rev. H. D. Whitmore, Little Bay East.

### III.—GREAT BRITAIN.

1. **ENGLAND AND WALES.**—Formed in 1831. *Chairman*

for 1899, Rev. Alfred Rowland, London; *Chairman* for 1900, Rev. Henry Arnold Thomas, Bristol; *Treasurer*, William Crossfield, Esq.; *Secretary*, Rev. W. J. Woods; Offices, Memorial Hall, Farringdon Street, London.

2. THE UNION OF WELSH INDEPENDENTS.—Formed in 1872, embraces ministers, deacons, and delegates from churches and from the quarterly meetings. *Chairman*, Rev. W. Thomas; *Secretaries*, Rev. J. G. Jones, Aberdare; Rev. W. P. Huws, Dolgelly; Rev. B. Evans, Llanelly.

3. SCOTLAND.—“The Congregational Union of Scotland, comprising the Evangelical Union, and Congregational Union, as existing in 1896.” The Congregational Union was instituted in 1812; the Evangelical Union was formed in 1843; and the two bodies united in one in 1896, under the official title quoted above. *Chairman*, Rev. George Gladstone, Glasgow; *Secretary*, Rev. W. Hope Davison, 30 George Square, Edinburgh; *Treasurers*, Mr. Peter Ferguson, and Mr. J. R. Sandilands, Glasgow.

4. IRELAND.—*Chairman*, Rev. J. Wylie; *Treasurer*, Mr. J. L. Copeman, Patrick’s Hill, Cork; *Secretary*, Rev. James Cregan, Knock Croom, Belfast.

5. CHANNEL ISLANDS. — *Chairman*, Mr. John De Garis; *Treasurer*, Mr. F. J. Hooper; *Secretary*, Mr. Edwin C. Stockton, Rose Bank, St. Aubins.

#### IV.—AUSTRALASIA.

1. VICTORIA.—Organized 1867; *Treasurer*, Mr. C. Wilson; *Secretary*, Rev. J. Halley, Congregational Hall, Russell Street, Melbourne.

2. NEW SOUTH WALES.—Formed 1866. *Chairman*, Rev. A. J. Griffith, Sydney; *Treasurer*, Mr. C. H. Myles; *Secretaries*, Rev. James Buchan, M.A., Sydney; and Mr. W. E. Hawkins.

3. QUEENSLAND.—Formed in 1861. *President*, Mr. George F. Scott, Brisbane; *Treasurer*, Mr. J. G. Cribb, Milton, Brisbane; *Secretary*, Mr. T. W. Moss, Brighton Road, South Brisbane.

4. SOUTH AUSTRALIA. — Formed in 1850. *Chairman*, Rev. Alfred G. Fry, Wallaroo; *Treasurer*, Mr. J. M. Anderson; *Secretary*, Mr. Thomas Hope, Hindmarsh.

5. WESTERN AUSTRALIA.—Formed in 1895. *Chairman*, and *Secretary*, Rev. W. H. Peters, Perth; *Treasurer*, Mr. M. J. Moody.

6. TASMANIA.—*Chairman*, Rev. R. A. Thompson, B.A.; *Treasurer*, Mr. Theo. Cane; *Secretary*, J. W. Simmons, Hobart. Union formed 1837.

7. NEW ZEALAND.—Formed in 1884. *Chairman*, Mr. Geo. Fowlds, Auckland; *Secretary*, Fred. Warner, Auckland.

#### V.—AFRICA.

1. NATAL AND SOUTH-EASTERN AFRICA.—Re-established, 1882. *Chairman*, Mr. R. F. Morcom; *Treasurer*, Mr. S. Adams; *Secretary*, Rev. J. Fernie, Maritzburg, Natal.

2. SOUTH AFRICA.—Formed in 1877. *Chairman*, Rev. Charles Phillips; *Treasurer*, Mr. W. P. Pinn; *Secretary*, Rev. James Pritchard, Port Elizabeth.

#### VI.—WEST INDIES.

1. JAMAICA.—Formed in 1876. *Chairman*, Rev. George Bailey, Ridgemount; *Secretary*, Rev. J. Watson, Porus.

2. BRITISH GUIANA.—Formed in 1883. *Chairman*, Rev. F. C. Glasgow, Demerara; *Treasurer*, Rev. J. E. London; *Secretary*, Rev. J. E. Dover, East Coast.

#### VII.—UNITED STATES.

1. NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES, —Organized 1871. Meets every third year. *Moderator*, Rev. F. A. Noble, D.D., Chicago; *Secretary*, Rev. Henry A. Hazen, Auburndale, Mass.

2. EACH STATE has generally an Association or Conference of the nature of a Congregational Union. We give



the Associations of some of the States most frequented by Canadians, with the *Secretaries*, or other officers, to be addressed by correspondents.

CALIFORNIA, General Association.—*Registrar* and *Treasurer*, Rev. Henry E. Jewett, Vacaville.

CALIFORNIA, Southern General Association.—*Registrar* and *Treasurer*, Rev. Jas. T. Ford, Los Angeles.

CONNECTICUT, General Association.—*Registrar* and *Treasurer*, Rev. Joel S. Ives, Stratford.

SOUTH DAKOTA, Association.—*Secretary* and *Treasurer*, Rev. W. B. Hubbard, Webster. Meets May 15, 1900.

NORTH DAKOTA, General Conference.—*Secretary* and *Treasurer*, Rev. Chas. H. Phillips, Jamestown.

ILLINOIS, General Association.—*Registrar*, *Treasurer* and *Statistical Secretary*, Rev. John B. Fairbank, Godfrey. Meets May 14, 1900.

INDIANA, General Association.—*Secretary* and *Treasurer*, Rev. Nathaniel Hyde, Indianapolis. Meets May 8, 1899.

MASSACHUSETTS General Association.—*Secretary*, Rev. Henry A. Hazen, Auburndale. Meets May 15, 1900.

MICHIGAN, Association.—*Secretary* and *Treasurer*, Rev. John P. Sanderson, Lansing. Meets May 5, 1900.

MINNESOTA, General Association.—*Secretary* and *Treasurer*, Rev. Samuel W. Dickinson, Zumbrota.

NEW HAMPSHIRE, General Association.—Rev. Charles F. Roper, *Secretary*.

NEW YORK, General Association.—*Secretary*, Rev. James Deane, Crown Point. Meets May 15, 1900.

OHIO, Association.—*Registrar* and *Statistical Secretary*, Rev. John G. Fraser, D.D., Cleveland. Meets May 15, 1900.

VERMONT, General Convention.—*Corresponding Secretary*, John M. Comstock, Chelsea.

WISCONSIN, Congregational Convention.—*Permanent Clerk*, Rev. Henry A. Miner, Madison.

## CONGREGATIONAL SOCIETIES.

## I. CANADA.

1. CANADA CONGREGATIONAL MISSIONARY SOCIETY.—Formed in 1853, by the union of societies previously existing in Upper and Lower Canada. Object, to plant new churches, and sustain those in the provinces that are weak. Administration by a General Committee and Executive Committee. Any person connected with a Congregational church, and subscribing two dollars annually to this Society, may be a member. Life-members are those who give twenty dollars or more, at one time. Annual meeting held in connection with the Congregational Union.

The officers for the year 1899-1900 are: Charles Cushing, Esq., B.C.L., 67 McGill College Avenue, Montreal, *President*; Rev. A. F. McGregor, B.A., Woodstock, Ont., *Secretary*; C. R. Black, Bank of Toronto Chambers, Montreal, *Treasurer*.

2. CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.—Annual meeting with the Congregational Union of Ontario and Quebec. Present Mission field, West Central Africa. Officers: Rev. T. B. Hyde, Toronto, *President*; Rev. E. M. Hill, M.A., No. 25 Crescent Street, Montreal, *Secretary*; Rev. W. T. Gunn, Cowansville, Que., *Treasurer*.

3. CONGREGATIONAL PROVIDENT FUND.—Established in 1856, as a Widows' and Orphans' Society; in 1873, the Pastors' Retiring Fund Branch was added, and the name given as above. Widows of deceased members receive an annuity of \$100; and for children, sons under sixteen and daughters under eighteen, \$20; but the youngest child, \$40. Superannuated ministers receive \$100 a year for life. Churches and friends are asked to remember these benevolences. Churches are recommended to make their pastors members of this Society, on very easy terms, by paying a lump sum. Charles Alexander, Esq., *President*; Thos. Moodie, 30 St. John Street, Montreal, *Secretary-Treasurer*.

4. CONGREGATIONAL PUBLISHING COMPANY.—Incorporated

in 1874; composed of stockholders of five dollar shares. Publications: *The Canadian Congregationalist*, weekly, \$1.00 a year, office; Toronto; and CONGREGATIONAL YEAR BOOK, issued annually in September, 15c. per copy, office at St. Catharines, Ont. All pastors of Congregational churches are asked to see that collections and renewals of subscriptions are made every year, for these publications. J. C. Copp, Esq., Toronto, *President*; Rev. W. W. Smith, St. Catharines, Ont., *Secretary-Treasurer*; G. R. Copping, *Assist.-Sec.*, C. McD. Hay, Elliott House, *Treasurer for Editorial Fund*.

5. CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS—Mrs. D. Macallum, Kingston, Ontario, *President*; Mrs. J. D. Nasmith, 207 Bloor St. E., Toronto, *Secretary*; Mrs. Sanders, 125 Mackay Street, Montreal, *Treasurer*. Publications: *The Monthly Leaflet*, 10c. per annum. Orders to Secretaries of Auxiliaries.

6. NEWFOUNDLAND HOME MISSIONARY SOCIETY, in connection with the Colonial Missionary Society. *President*, Rev. Joseph Thackeray, St. Johns; *Treasurer*, Mr. John Cowan, St. Johns; *Secretary*, Mr. W. J. Barnes, St. Johns.

7. WOMAN'S BOARD OF MISSIONS FOR NOVA SCOTIA AND NEW BRUNSWICK.—Assists both in Home and Foreign Missionary work. Meets at same time and place as Congregational Union of N.S. and N.B. *President*, Mrs. Adelbert Jenkins, Yarmouth, N.S.; *Treasurer*, Mrs. William Kerr, St. John, N.B.; *Secretary*, Miss Ida Barker, Sheffield Academy P. O., N.B.

## II. ENGLAND.

1. THE LONDON MISSIONARY SOCIETY.—Formed in 1795, on a catholic basis, to spread the knowledge of Christ among the heathen and other unenlightened nations. It sustains missions in China, India, South Africa, Central Africa, Madagascar, the West Indies, Polynesia, and New Guinea. For facts, see General Congregational Statistics, section XVI. Rev. R. W. Thompson, *Foreign Secretary*; Rev. Arthur N. Johnson, M.A., *Home Secretary*; Albert Spicer, Esq., M.P., *Treasurer*. Office, Mission House, 14 Blomfield St., London-wall, London.

2. CONGREGATIONAL CHURCH AID AND HOME MISSIONARY SOCIETY.—Organized in 1878 by the union of the Home Missionary Society, formed in 1819, and the several County Missionary Associations. Object, to aid weak churches and poorly paid pastors, and to provide for the preaching of the gospel and other evangelical work in destitute places throughout England, and with the English-speaking population of Wales. During the last year, 334 churches and 149 mission stations received financial aid. Expended in grants, £4,252. *Treasurer*, Mr. G. N. Ford, Manchester; *Secretary*, Rev. J. Edward Flower, M.A., 28 Memorial Hall, Farringdon St., E.C., London.

3. COLONIAL MISSIONARY SOCIETY.—Established in 1836, to promote evangelical religion in the Colonies and Dependencies of Great Britain. Income, £4,288. Aids the C. C. M. S. in pioneer work in Canadian North-West; and aids the work in Newfoundland. *Treasurer*, Mr. W. M. Hitchcock; *Secretary*, Rev. D. Burford Hooke, 22 Memorial Hall, Farringdon Street, London, England.

3. LONDON CONGREGATIONAL UNION; with which is incorporated "The London Chapel Building Society." The limits are what is sometimes called "Greater London"; containing 6,000,000 population. The Union has expended upwards of £50,000 in aiding weak churches. £117,550 has been raised for providing additional religious accommodation in London. Upwards of £35,000 has been expended during the last fifteen years, in relieving distress, in connection with the "Outcast London" special Fund. *Chairman*, Dr. R. F. Horton: Rev. Andrew Mearns, *Secretary*, Memorial Hall, Farringdon St., London, E.C.

4. PASTOR'S RETIRING FUND.—Established, 1860. Over £157,000 has been distributed to about 600 ministers. Annuitants, 168; annuities, £6,300. Rev. R. T. Verral, B.A., Memorial Hall, Farringdon St., London, E.C., *Secretary*.

5. PASTORS' WIDOWS' FUND.—Life-membership is secured by payment of £21, or not less than £2 2s. annually. Annuitants, 90; annuities, £1,189. Rev. R. T. Verral, B.A., Memorial Hall, Farringdon Street, London, E.C., *Secretary*. Total payments from the beginning, £24,546.

## III. SCOTLAND.

1. CONGREGATIONAL UNION OF SCOTLAND.—Sustains to the churches and the work the relationship of a missionary society. Its affairs are managed by a general committee, and by district committees. *Chairman*, Rev. George Gladstone, Glasgow; *Treasurers*, Messrs. Peter Ferguson and J. R. Sandilands; *Secretary*, Rev. W. Hope Davison, 30 George Square, Edinburgh.

2. CONGREGATIONAL CONFERENCE.—Organized in 1869, to promote fraternal intercourse, to elucidate the scriptural authority of Congregational principles and their application, to apply them in the relation of religion and the State, and to consider social questions. Meets annually at the date of the Congregational Union. Rev. J. Troup, Helensburgh, *Secretary*.

3. CONGREGATIONAL MINISTERS' WIDOWS' FUND.—Established 1820. For widows and children of deceased Congregational ministers. Pastors admitted as members on payment of £2 2s. within one year of ordination: thereafter £1 1s. annually. Rev. W. J. Cox, Dundee, *Secretary*; Mr. Jas. S. Mack, and Mr. Jas. L. Mack, 1 Hanover St., Edinburgh, *Joint Treasurers*.

4. CONGREGATIONAL MINISTERS' PROVIDENT FUND.—Established 1859. To secure for infirm or disabled pastors an annuity of £60 (or as the funds may allow). Supported by annual subscriptions of its members, and collections, etc., from the churches. J. Leith, Esq., *President*; J. McFarlane, Esq., Glenbourne, Oswald-road, Edinburgh, *Secretary-Treasurer*.

## IV. IRELAND.

1. THE CONGREGATIONAL UNION OF IRELAND.—Formed 1829; is the denominational Missionary Society of the country, and is organized to promote its evangelization. Rev. James Cregan, Knock Croom, Belfast, *Secretary*. The following Institutions are connected with the churches of the Congregational Union of Ireland:—The Irish Evangelical Society; The Ministers' Provident Fund, Mr. R. E. Osborn, 85 Lower Baggot St., Dublin, *Treasurer*; The Irish Congregational Orphan Society; The Auxiliary of the London Missionary Society; and the Irish Congregational Temperance Society.

## V. AUSTRALIA.

1. CONGREGATIONAL MISSION AND UNION OF VICTORIA.—Churches assisted to the extent of £862. Rev. J. J. Halley, Congregational Hall, Russell St., Melbourne, *Secretary*; Mr. C. Wilson, Melbourne, *Treasurer*.

2. NEW SOUTH WALES CONGREGATIONAL UNION.—Has taken over the Home Mission work of the churches. Income, for this purpose, £808. Rev. James Buchan, M.A., and Mr. W. E. Hawkins, Sydney, *Secretaries*; Mr. C. H. Myles, Sydney, *Treasurer*.

3. MINISTERS' RETIRING FUND FOR NEW SOUTH WALES.—Managed by Committee of Congregational Union of N. S. W. Total investments, £9,667. Income, £568. Mr. J. Mullens, *Treasurer*, Sydney.

4. SOUTH AUSTRALIA.—The Congregational Union and Home Mission assists the smaller churches. *Treasurer*, Mr. J. M. Anderson; *Cor.-Secretary*, Rev. Thomas Hope, Hindmarsh.

Other Societies are: The Chapel-Building Society; Ministers' Provident Fund, assets, £5,279; Parkin Trust, for training Ministerial Students, capital, £21,319; and the Parkin Congregational Mission, for Annuities to Widows, and for Bush Missions, income, £1,440 yearly.

5. PROVIDENT SOCIETY FOR VICTORIA.—To give a pension to all ministers being members, on attaining the age of sixty; to afford relief to members in case of need, and also to their widows and children. Established 1864. Capital, £11,932. A. M. Strongman, Melbourne, *Secretary*; Mr. J. J. Blundell, Melbourne, *Treasurer*.

6. PROVIDENT ASSOCIATION FOR SOUTH AUSTRALIA.—Capital, £5,794. R. M. Steele, Adelaide, *Secretary*; Mr. J. M. Anderson, Adelaide, *Treasurer*.

7. MISSION OF TASMANIA.—In Association with the Congregational Union for Home Mission purposes. Rev. J. W. Simmons, Hobart, *Secretary*; Mr. Theo. Cane, Hobart, *Treasurer*.

## VI. UNITED STATES.

1. AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—Organized in 1810, on a Catholic basis, for Foreign Mission work. For facts, see General Congregational Statistics, sec. xvi. Revs. Judson Smith, D.D., Charles H. Daniels, D.D., James L. Barton, D.D., *Secretaries*, Congregational House, Boston, Mass. Frank H. Wiggin, *Treasurer*.


2. AMERICAN MISSIONARY ASSOCIATION.—Devoted specially to work among the white and colored people of the South, the Indians and Chinese on this continent. Churches in the South, including 18 among the Indians, 240; schools, 98; missionaries, 632. Receipts, \$329,440. *Treasurer*, Mr. W. H. Hubbard, Bible House, New York. *Secretaries*, Rev. A. F. Beard, D.D., Rev. E. P. Woodbury, D.D., Rev. C. J. Ryder, D.D., Fourth Avenue and Twenty-Second Street, New York.

3. THE CONGREGATIONAL CHURCH BUILDING SOCIETY.—Successor to "The American Congregational Union." Founded in 1853; it has for its object the erection of houses of worship and parsonages, through grants and loans. It has aided in the erection of nearly 3,000 houses of worship, and over 600 parsonages. Income for the year, \$183,477. Mr. C. E. Hope, *Treasurer*; Rev. L. H. Cobb, D.D., *Secretary*. Office, Congregational Rooms, 820, 821, Fourth Avenue and 22nd Street, New York City.

4. CONGREGATIONAL HOME MISSIONARY SOCIETY.—The recognized Congregational Home Mission Society of the United States. Organized in 1826. Publications: *The Home Missionary*, 80 pages, quarterly, 30c. a year; *Congregational Work*, monthly, 10c. a year. Receipts for the year, \$843,756, in cash and supplies. Missionaries, 2,026. Churches organized during the year, 107. Rev. Joseph B. Clark, D.D., Rev. W. Choate, D.D., *Secretaries*; William B. Howland, *Treasurer*. Office, Fourth Avenue and 22nd Street, New York.

5. CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY, Congregational House, Boston, Mass.—Organized in 1832, to print, publish and circulate Sunday school and other literature relating to a genuine Christian experience, and to the

Congregational faith and polity; to support Sunday school missionaries, and aid needy Sunday schools. *The Pilgrim Teacher*, a monthly magazine, *Pilgrim Quarterlies* of different grades, the *Well-Spring*, and other periodicals for Sunday schools are issued. The Society has established or aided, during the last 15 years alone, 2,138 Sunday schools. Income for the year, \$61,150. Rev. George M. Boynton, D.D., *Secretary*; M. C. Hazard, *Editor*; T. H. Tewksbury, *Agent*; Chas. F. Wyman, *Treasurer*.

 The Canadian Congregational Publishing Co. (Rev. W. W. Smith, St. Catharines, Ont., Manager) are agents of the above Society in Canada.

6. CONGREGATIONAL EDUCATION SOCIETY. — Formed in 1874, by the union of two previous societies formed in the years 1816 and 1843. The number of young men aided in their studies for the ministry since 1816 is above 9,000, and the number now receiving assistance is 321. Income, 1897, \$137,413. Rev. John A. Hamilton, Congregational House, Boston, *Secretary*; Mr. T. F. Wilkins, *Treasurer*.





# ANNUAL MEETINGS OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Date.	Place of Meeting.	Chairman.	Secretary-Treasurer.	Statistical Secretary.	Minute Secretary.	Preacher of Annual Sermon	Sabbath Preachers. MORNING.	Sabbath Preachers. EVENING.	Essayists.
June 14-19, 1854	Montreal	W. Clarke	K. M. Fenwick.		E. Ebbs	A. Lillie, D.D.	K. M. Fenwick	A. Robertson	H. Wilkes, D.D.
" 13-18, 1855	Kingston	W. F. Clarke	Do		J. Wood	E. Ebbs	H. D. Powis	W. F. Clarke	E. Ebbs.
" 11-17, 1856	Hamilton	E. J. Shierrill	Do		J. T. Byrnie	K. M. Fenwick	E. J. Shierrill	H. Wilkes, D.D.	
" 10-16, 1857	Montreal	E. Ebbs	Do		T. M. Reikie	J. Fraser	A. Lillie, D.D.	W. Hay	
" 9-15, 1858	Brantford	F. H. Marling	E. Ebbs.		D. Macallum	F. H. Marling	T. Bayne	R. Wilson	H. Wilkes, D.D.
" 8-14, 1859	Toronto	H. Wilkes, D.D.	Do		E. Barker	T. M. Reikie	R. Robinson	W. F. Clarke	A. Lillie, D.D.
" 13-20, 1860	Montreal	A. Lillie, D.D.	Do		W. Wood	J. Elliott	R. K. Black	J. Wood	
" 12-17, 1861	Kingston	J. Elliott.	Do		J. Hooper	W. Clarke	A. J. Parker	C. W. Torry	
" 11-16, 1862	Hamilton	A. J. Parker	Do		C. P. Watson	J. T. Byrnie	A. Burpee	J. Butler	W. F. Clarke.
" 10-15, 1863	Montreal	W. Hay	J. Wood		W. W. Smith.	A. Duff	T. Pullar	U. Balkman	F. H. Marling.
" 8-13, 1864	Brantford	T. M. Reikie.	Do		F. H. Marling	G. Cornish, M.A.	K. M. Fenwick	W. H. Allworth	J. Wood.
" 7-12, 1865	Toronto	A. Duff D.D.	Do		G. A. Rawson	P. Shanks	G. Smith, D.D.	J. L. Poore	
" 14-19, 1866	Montreal	W. H. Allworth	Do		D. Macallum	W. F. Clarke	F. H. Marling	J. G. Munley	
" 6-11, 1867	Kingston	J. Clinie.	Do		R. Hay	J. Wood	H. Wilkes, D.D.	Prof. Stowe	G. Cornish, M.A.
" 11-15, 1868	Hamilton	R. Robinson	F. H. Marling	W. W. Smith	R. Lewis	J. Unsworth	A. McGregor	W. P. Westell	W. F. Clarke.
" 9-14, 1869	Montreal	H. D. Powis	Do	Do	A. McGregor	D. Macallum	J. A. R. Dickson	E. Ebbs	K. M. Fenwick.
" 8-13, 1870	Toronto	J. Wood	Do	Do	E. Barker	H. Wilkes, D.D.	J. G. Sanderson	E. Beecher, D.D	
" 7-12, 1871	Guelph	G. Cornish, M.A	E. Ebbs	E. Barker	S. T. Gibbs	T. M. Reikie	E. Ebbs	C. Chapman, M.A	R. Fraser.
" 5-10, 1872	Montreal	K. M. Fenwick.	W. F. Clarke.	Do	R. W. Wallace	W. M. Peacock	S. G. Dodd	S. G. Dodd	B. W. Day.
" 4-9, 1873	Brantford	Enoch Barker.	J. A. R. Dickson.	W. W. Smith	J. Salmon, B.A.	Enoch Barker.	S. N. Jackson	J. Frazer	F. W. Clarke.
" 10-15, 1874	Toronto	J. Unsworth	K. M. Fenwick.	Do	D. D. Nighswander		J. Fraser	C. Chapman, M.A.	J. Wood.
" 9-15, 1875	Hamilton	C. Chapman, M.A	Do	Do	D. Macallum		R. Hay	J. F. Stevenson	H. Wilkes, D.D.
" 7-12, 1876	Montreal	D. Macallum	Do		E. D. Silcox		H. Sanders	J. G. Sanderson	J. Wood.
" 6-11, 1877	Guelph	J. A. R. Dickson.	Do		J. B. Silcox		H. D. Powis	R. K. Black	K. M. Fenwick.
" 5-10, 1878	London	R. K. Black	Do	W. H. War-riner.	J. B. Silcox		C. Duff, M.A.	H. Wilkes, D.D.	E. Barker.
" 4-9, 1879	Kingston	J. F. Stevenson D.D.	J. Wood	Do	J. Hindley, M.A.	W. H. Allworth	J. G. Sanderson	J. F. Stevenson	T. Robinson.
" 9-14, 1880	Montreal	Dr. Stevenson.	Do	Do	H. Pedley, B.A.	H. D. Powis	Prin. Grant	R. W. Wallace	H. Wilkes, D.D.
" 8-13, 1881	Toronto	S. N. Jackson MD	Do	Do	{ A. F. McGregor	{ J. L. Forster	{ J. Wood	{ Z. Eddy, D.D.	J. B. Silcox.
" 7-12, 1882	Brantford	George Hague.	Do	Do	{ Jas. Griffith	{ J. L. Forster	{ J. Wood	{ Z. Eddy, D.D.	Jas. Roy, M.A.
" 6-11, 1883	London	C. Duff, M.A.	W. W. Smith	Do	{ J. R. Black, B.A.	{ J. Burton, B.D.	{ H. D. Hunter	{ Dr. Stevenson.	B. W. Day.
				Do	{ J. B. Saer, B.A.	{ William Hay	{ J. B. Silcox	{ Dr. Stevenson.	
				Do	{ D. McGregor, B.A.				
				Do	{ C. Pedley, B.A.				

# ANNUAL MEETINGS OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Date.	Place of Meeting.	Chairman.	Secretary-Treasurer.	Statistical Secretary.	Minute Secretary.	Preacher of Annual Sermon.	Sabbath Preachers. MORNING.	Sabbath Preachers. EVENING.	Essayists.
June 4-9, 1884	Montreal...	J. G. Sanderson.	W. W. Smith....	W. H. Warriner	G. Robertson, B.A. W. H. Way.	W. Wetherald ...	W. H. Warriner...	Dr. Dexter.....	W. H. Allworth
" 3-8, 1885	Hamilton ..	Jno. Burton, B.D.	Hugh Pedley, B.A.	G. Robertson, B.A.	E. M. Hill, M.A. Wm. Toms, jr.	H. Pedley, B.A.	Henry Hughes..	Dr. Stevenson...	H. Wilkes, D.D.
" 9-14, 1886	Ottawa .....	D. McGregor, B.A.	Do.	Do.	J. W. Pedley, B.A. F. Macallum. A. W. Richardson	J. R. Black, B.A.	S. N. Jackson, M.D.	H. D. Hunter, M.A.	
" 8-13, 1887	Toronto ....	H. D. Hunter, M.A.	Do.	Do.	J. K. Unsworth.	Geo. Fuller.....	E. M. Hill, M.A.	Jos. Wild, D.D.	
" 6-11, 1888	Montreal....	John Morton...	W. H. Warriner, B.A.	Do.	J. P. Gerrie, B.A. Geo. F. Brown	W. M. Barbour, D.D.	E. C. W. MacColl, M.A.	Do.	J. White.
" 5-10, 1889	Brantford ..	Joseph Wild, D.D.	Do.	Do.	F. Macallum, B.A. I. J. Swanson.	.....	F. H. Marling ..	Do.	
" 4-9, 1890	Kingston...	W. Cuthbertson, B.A.	Do.	Do.	J. P. Gerrie, B.A. F. W. Read, B.A.	.....	W. M. Barbour, D.D.	W. McIntosh.	
" 10-15, 1891	Guelph.....	H. Pedley, B.A.	Do.	Do.	D. S. Hamilton. J. T. Daley, B.A.	.....	G. Robertson, B.A.	H. Pedley, B.A.	
" 8-13, 1892	Montreal....	A. F. McGregor, B.A.	Do.	J. P. Gerrie B.A.	W. J. Watt.	.....	B. B. Williams.	Jos. Wild, D.D.	
" 7-12, 1893	London ....	E. M. Hill, M.A.	J. P. Gerrie, B.A.	J. T. Daley, B.A.	G. H. Crank, B.A. W. S. Pritchard, B.A.	.....	A. W. Richardson, B.A.	Do.	
" 6-11, 1894	Toronto ....	W. H. Warriner, B.D.	Do.	Do.	W. T. Gunn, B.A.	.....	J. I. Hindley, Ph.D.	W. H. Warriner, B.D.	
" 5-10, 1895	Hamilton ..	J. R. Black, B.A.	Do.	Do.	A. Margrett. J. L. Brown.	.....	J. P. Gerrie, B.A.	T. B. Hyde.	
" 10-15, 1896	Montreal ..	S. P. Leet, B.C.L.	Do.	D. S. Hamilton.	F. J. Day, B.A. A. F. Pollock.	.....	W. Johnston....	H. Pedley, B.A.	
" 9-15, 1897	Kingston ...	W. H. Warriner, B.D. (for J. I. Hindley, Ph.D.)	Do.	Do.	J. Schofield. R. B. Blyth.	.....	W. McIntosh....	E. C. Evans, D.D.	
" 8-13, 1898	Toronto .....	W. McIntosh....	Do.	Do.	A. Margrett. H. E. Mason.	.....	W. T. Gunn ....	H. S. Beavis, D.D.	
" 7-12, 1899	Brantford ...	J. W. Pedley....	Do.	H. E. Mason.	W. J. Hindley, M. Kelly.	.....	Morgan Wood, D.D.	A. W. Richardson, D.D.	

# CONGREGATIONAL CHURCHES IN CANADA AND NEWFOUNDLAND.

Alton, Ont.	Humber Summit, Ont.	Sarnia, Ont.
Ayers Flat, Que.	Kelvin, Ont.	Scotland, Ont.
Barrie, Ont.	Keswick Ridge, N.B.	Selmah, Lower, N.S.
Belwood, Ont.	Kincardine, Ont.	Sheffield, N.B.
Beach Meadows, N.S.	Kingsport, N.S.	Sherbrooke, Que.
Bowmanville, Ont.	Kingston, First, Ont.	Speedside, Ont.
Brandon, Man.	“ Bethel.	Stanstead, South, Que.
Brantford, Ont.	“ Calvary.	Stouffville, Ont.
Brigham, Que.	Lanark, Ont.	Stratford, Ont.
Brooklyn, N.S.	Lennoxville, Que.	St. Andrews, Que.
Burford, Ont.	Listowel, Ont.	St. Catharines, Ont.
Caledon, South, Ont.	Little Bay East, Nfld.	St. John, N.B.
Chebogue, N.S.	Liverpool, N.S.	St. Johns, Nfld.
Churchill, Ont.	London, First, Ont.	Toronto, Bond St., Ont.
Cobourg, Ont.	“ Southern, Ont.	“ Broadview Ave.
Cold Springs, Ont.	Maitland, N.S.	“ Dovercourt.
Cowansville, Que.	“ South.	“ Hope.
Dalston, Ont.	Manchester, N.S.	“ Junction.
Danville, Que.	Manilla, Ont.	“ Northern.
Eaton, Que.	Margaree, N.S.	“ Olivet.
Edgar, Ont.	Martintown, Ont.	“ Parkdale.
Economy, N.S.	Maxville, Ont.	“ Western.
Edgeworth, Ont.	Melbourne, Que.	“ Zion.
Embro, Ont.	Middleville, Ont.	Truro, N.S.
Erin, North, Ont.	Milltown, N.B.	Turnberry, Ont.
Fitch Bay, Que.	Milton, N.S.	Twillingate, Nfld.
Forest, Ont.	Montreal, Calvary, Que.	Ulverton, Que.
Forest, Lake Shore, Ont.	“ Emmanuel.	Vancouver, B.C.
Fortune Bay, Nfld.	“ Pt. St. Charles.	Victoria, B.C.
Franklin Centre, Que.	“ Westmount.	Vankleek Hill, Ont.
Frome, Ont.	“ Zion.	Warwick, Ebenezer, Ont.
Garafraxa, Ont.	New Durham, Ont.	“ Zion.
Georgetown, Ont.	Noel, N.S.	Watford, Ont.
Granby, Que.	Ottawa, First, Ont.	Waterville, Que.
Guelph, Ont.	“ Welcome Zion	Wingham, Ont.
Hamilton, First, Ont.	Paris, Ont.	Winnipeg, Central, Man.
“ Immanuel.	Pine Grove, Ont.	“ Maple Street.
Hawkesbury, Ont.	Pleasant River, N.S.	Wetaskiwin, Alb.
Hemford, N.S.	Random, Nfld.	Woodstock, Ont.
Howick, Ont.	Rugby, Ont.	Yarmouth, N.S.

## CONGREGATIONAL MINISTERS IN CANADA AND NEWFOUNDLAND.

- Ashdown, Charles R., Watford, Ont.  
 \*Alexander, J. L., Middleville, Ont.  
 Austin, J. M., Sheffield Academy P.O.,  
   N.B.  
 Baker, W. Melville, Woodstock, Ont.  
 Bainton, J. H., Vancouver, B.C.  
 Ball, G. W., Liverpool, N.S.  
 Beavis, H. S., D.D., Hamilton, Ont.  
 Braine, A., Milton, N.S.  
 \*Barker, Enoch, 4 Simpson Ave.,  
   Toronto.  
 \*Barker, Joseph, De Bec, N.B.  
 Barnett, J. H., Bowmanville, Ont.  
 \*Black, Robert K., Granby, Que.  
 \*Black, James R., Kingston, Ont.  
 Bolton, Charles E., Belwood, Ont.  
 Braithwaite, E. E., Yarmouth, N.S.  
 Brown, J. L., Wood Bay, Man.  
 \*Clarke, William F., Guelph, Ont.  
 Claris, William H. A., London, Ont.  
 Collins, William, Pine Grove, Ont.  
 Cox, Jacob W., Lower Selmah, N.S.  
 Currie, Walter T., African Mission.  
 Craik, Galen H., Waterville, Que.  
 Daley, James T., Burford, Ont.  
 Day, Benjamin W., St. Andrews, Que.  
 Day, Frank J., Sherbrooke, Que.  
 Duff, Charles, Brooklyn, N.S.  
 Extence, George, Hamilton, Ont.  
 \*Fenwick, Kenneth M., Westmount,  
   Que.  
 Forbes, T. R., Churchill, Ont.  
 Gerrie, John P., 90 Langley Ave.,  
   Toronto.  
 \*Goddard, Henry, Milton, N.S.  
 Goffin, J. W., Wingham, Ont.  
 Gordon, J. Logan, St. John, N.B.  
 \*Gray, Matthew S., Laurel, Ont.  
 Gunn, William T., Embro, Ont.  
 \*George, J. H., D.D., Cong. College,  
   Montreal.  
 Hambly, D. D., Sarnia, Ont.  
 Hall, Thomas, Melbourne, Que.  
 Hay, Robert, Eaton, Que.  
 Hamilton, D. S., 393 Burgeois St.,  
   Montreal.  
 Hill, E. Munson, 25 Crescent St.,  
   Montreal.  
 \*Hindley, John I., Ph.D., Guelph, Ont.  
 Hindley, William J., Guelph, Ont.  
 Hopkin, Robert, Westmount, Que.  
 Horsey, Harold J., Ottawa.  
 Hyde, T. B., 64 Isabella St., Toronto.  
 Johnston, Wallace, Franklin Centre,  
   Que.  
 Kelly, Matthew, Listowel, Ont.  
 Legette, Thomas, Edgar, Ont.  
 Lennox, A., Barrie, Ont.  
 \*Macallum, Daniel, Kingston, Ont.  
 Macallum, F. W., Turkey Mission.  
 Mair, John A., Howick, Ont.  
 Mason, H. E., Georgetown, Ont.  
 Main, Arthur W., Danville, Que.  
 Margrett, Albert, Forest, Ont.  
 McCuaig, Joseph A. C., Toronto.  
 MacColl, Evan C. W., Forest, Ont.  
 McCormack, A., Cold Springs, Ont.  
 \*McGregor, Archibald F., 16 Gloucester  
   St., Toronto.  
 McGuire, John, Tiverton, Ont.  
 MacIntosh, William, Ottawa.  
 MacIntosh, David C., Lanark, Ont.  
 Mackenzie, George A., Stratford, Ont.  
 McKillican, John, Montreal, Que.  
 McLean, Thomas D., Milltown, N.B.  
 Minchen, J. W., St. John N.B.  
 Moore, Churchill, Ayers Flat, Que.  
 \*Morton, John, 85 Hannah St., W.,  
   Hamilton, Ont.  
 Ostergren, Erik, Wetaskiwin, Alb.  
 Payne, F. A., Victoria, B.C.  
 Pritchard, William S., Granby, Que.  
 Pedley, Hugh, Winnipeg, Man.  
 Pedley, James W., London, Ont.  
 Pedley, Hilton, Japan Mission.  
 Pollock, A. F., Speedside, Ont.  
 Purdon, D. W., Chebogue, N.S.  
 Read, W. F., African Mission.  
 Read, George E., Stanstead, Que.  
 \*Reikie, Thomas M., Wiarton, Ont.  
 Richardson, A. W., M.D., Kingston.  
 \*Robinson, Robert, Wiarton, Ont.  
 Routliffe, C. H., Toronto.  
 Ross, A. B. Keswick Ridge, N.B.  
 Rose, Edwin, Truro, N.S.  
 Salmon John, Toronto.  
 Scholfield, John, Brantford, Ont.  
 Silcox, Edwin D., Paris, Ont.  
 Skinner, George, Frome, Ont.  
 Smith, William W., St. Catharines, Ont.

Squires, John, Randon, Nfld.	Vrooman, F. A., Winnipeg, Man.
*Sykes, Simeon, Frederickton, N.B.	Warriner, W. Henry, D.D., 7 Shuter St., Montreal.
Shaver, M. A., Cobourg, Ont.	Watt, R. G., Fitch Bay, Que.
Thomas, H. F. Toronto.	Watson, W. H., Cowansville, Que.
Thackeray, Joseph, St. Johns, Nfld.	*Webb, Thomas, Toronto.
*Unsworth, Joseph, 80 First Ave., Toronto.	*Wood, John, Ottawa.
Unsworth, Joseph K., Scotland, Ont.	Wood, Morgan, Toronto.
	Whyte, Geo. M., Pleasant River, N.S.

\*Not in pastoral office.

## DISTRICT ASSOCIATIONS

### I. WESTERN ASSOCIATION, ONTARIO.

#### MEMBERS.

Rev. W. H. A. Claris,	Rev. C. R. Ashdown,	Rev. J. W. Pedley,
" John Morton,	" A. F. McGregor, B.A.	" J. Scholfield,
" J. T. Daley, B.A.	" C. E. Bolton,	" M. Kelly,
" A. Margrett,	" J. I. Hindley, Ph.D.,	" A. F. Pollock,
" W. W. Smith,	" E. D. Silcox,	" J. McGuire,
" J. K. Unsworth, B.A.	" W. F. Clarke,	" J. W. Goffin,
" H. S. Beavis, D.D.	" E. C. W. MacColl,	" W. T. Gunn, M.A., B.D.
" W. M. Baker,	" G. Skinner,	
" G. A. Mackenzie,	" W. J. Hindley,	

#### ASSOCIATE CHURCHES.

Brantford,	Hamilton, 1st,	Speedside,
Burford,	Hamilton, Immanuel,	Sarnia,
Belwood,	Kincardine,	Stratford,
Embroid,	Listowel,	St. Catharines,
Forest,	London, 1st,	Turnberry,
Frome,	London, Southern,	Wingham,
Fergus,	New Durham,	Woodstock,
Garafraxa,	Paris,	Watford,
Guelph,	Scotland,	

*Secretary*—REV. J. T. DALEY, Burford, Ont.

LONDON DISTRICT ; 6 churches.	BRANTFORD DISTRICT ; 9 churches.	STRATFORD DISTRICT ; 6 churches.
Tilbury,	Brantford.	Stratford,
London, 1st,	Paris,	Listowel,
London, Southern,	Burford,	Wingham,
Frome,	New Durham,	Turnberry,
Woodstock,	Kelvin,	Kincardine,
Embroid.	Scotland,	Howick.
	Hamilton, 1st	
	Hamilton, Immanuel,	
	St. Catharines.	

## GUELPH DISTRICT ; 5 churches.

Guelph,  
Speedside,  
Fergus,

Garafraxa,  
Belwood.

## LAMBTON DISTRICT ; 7 churches.

Sarnia,  
Forest,  
Watford,  
Lake Shore,

Plympton,  
Ebenezer,  
Warwick.

## II. TORONTO DISTRICT ASSOCIATION, ONTARIO.

## ASSOCIATE CHURCHES.

Alton,  
Barrie,  
Bowmanville,  
Churchill,  
Edgar,  
Georgetown,  
Humber Summit,

Pine Grove,  
Rugby,  
South Caledon,  
Stouffville,  
Toronto, Zion,  
" Bond St.

Toronto, Northern,  
" Western,  
" Olivet,  
" Parkdale,  
" Hope,  
" Broadview Ave.

*President*—Rev. J. P. Gerrie.

*Secretary*—Rev. Geo. Extence.

*Treasurer*—Mr. W. J. Stibbs.

*Registrar*—Mr. Wm. Revell.

The Association is one of *churches*. All members of Congregational churches, within the bounds of the Association, whose churches give into the funds of the Association an annual contribution, are members of the Association.

## III. EASTERN ASSOCIATION, ONTARIO.

## MINISTERS.

Rev. H. J. Horsey,  
" W. MacIntosh,  
" D. C. MacIntosh,

Rev. A. W. Richardson,  
" D. Macallum,  
" J. L. Alexander.

## CHURCHES.

Maxville,  
Martintown,  
Lanark,

Middleville and Rosetta,  
Kingston, First,  
" Bethel,

Kingston, Calvary,  
Ottawa, First,  
" Welcome Zion,

*Secretary*—Rev. William MacIntosh, Ottawa.

## IV. QUEBEC ASSOCIATION.

## MINISTERS.

Rev. E. M. Hill, M.A.,	Rev. B. W. Day,
“ John McKillican,	“ F. J. Day, B.D.,
“ Thomas Hall,	“ R. Hay,
“ W. H. Warriner, D.D.,	“ R. Hopkin,
“ A. W. Main,	“ R. K. Black,
“ R. G. Watt, B.D.,	“ D. S. Hamilton, B.A.,
“ C. Moore,	“ J. H. George, D.D.,
“ G. H. Craik, B.A.,	“ J. L. Alexander,
“ G. E. Read,	“ W. H. Watson,
“ W. MacIntosh,	“ W. S. Pritchard, B.D.

## ASSOCIATE CHURCHES.

Ayers Flat,	Franklin Centre,	Melbourne,
Brigham,	Granby,	St. Andrews,
Cowansville,	Montreal, Emmanuel,	Stanstead, South,
Danville,	“ Calvary,	Sherbrooke,
Eaton,	“ Zion,	Waterville,
Fitch Bay,	“ Pt. St. Charles,	Maxville,
	“ Bethlehem,	St. Elmo.

Moderator—Rev. Thomas Hall.

Scribe—Rev. Frank J. Day.

## V. MONTREAL CONGREGATIONAL CLUB.

*President*—Rev. Joseph Henry George, D.D.*Vice-President*—Mr. T. B. Macaulay.*Secretary*—Mr. A. R. Grafton.*Treasurer*—Mr. Thomas Moodie.*Executive*—The above officers, with Messrs. Charles Cushing, R. S. Weir, R. W. McLachlan, and the Chairmen of Lookout and Reception Committees.*Lookout Committee*—Rev. E. M. Hill (Chairman), Rev. D. S. Hamilton, Rev. Dr. Warriner, Rev. R. Hopkin, Mr. George Lyman.*Reception Committee*—Mr. Charles Gurd (Chairman), Mr. C. T. Williams, Mr. G. S. Wilson, Mr. R. G. Hood, Mr. Em. Ohlen.

## VI. EASTERN ASSOCIATION, NOVA SCOTIA.

## ASSOCIATE CHURCHES.

Kingsport,	Maitland South,	Margaree, C. B.
Economy,	Lower Selmah,	Manchester.
Maitland,	Noel,	

## LIST OF CHAIRMEN.

## CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

---

* Rev. William Clarke, 1854.	Rev. Robert K. Black, 1878.
“ William F. Clarke, 1855.	* “ John F. Stevenson, D.D., 1879.
* “ E. J. Sherrill, 1856.	“ “ “ “ 1880.
* “ Edward Ebbs, 1857.	“ Samuel N. Jackson, M.D., 1881.
“ Francis H. Marling, D.D., 1858.	George Hague, Esq., 1882.
* “ Henry Wilkes, D.D., 1859.	Rev. Charles Duff, M.A., 1883.
* “ Adam Lillie, D.D., 1860.	* “ John G. Sanderson, 1884.
* “ Joseph Elliot, 1861.	* “ John Burton, B.D., 1885.
* “ Ammi J. Parker, 1862.	“ Duncan McGregor, M.A., 1886.
* “ William Hay, 1863.	“ H. D. Hunter, M.A., 1887.
“ Thomas M. Reikie, 1864.	“ John Morton, 1888.
* “ Archibald Duff, D.D., 1865.	“ Joseph Wild, D.D., 1889.
* “ William H. Allworth, 1866.	“ Wm. Cuthbertson, B.A., 1890.
* “ John Climie, 1867.	“ Hugh Pedley, B.A., 1891.
“ Robert Robinson, 1868.	“ Arch. F. McGregor, B.A., 1892.
“ Henry Powis, 1869.	“ Edward M. Hill, M.A., 1893.
“ John Wood, 1870.	“ W. Henry Warriner, D.D., 1894.
* “ George Cornish, LL.D., 1871.	“ James R. Black, 1895.
“ Kenneth M. Fenwick, 1872.	Seth P. Leet, Esq., 1896.
“ Enoch Barker, 1873.	Rev. John I. Hindley, Ph.D., 1897.
“ Joseph Unsworth, 1874.	“ William MacIntosh, 1898.
“ Charles Chapman, M.A., 1875.	“ James W. Pedley, 1899.
“ Daniel Macallum, 1876.	Edmund Yeigh, Esq., 1900.
“ J. A. R. Dickson, D.D., 1877.	

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\* Deceased.



## CONGREGATIONAL THEOLOGICAL COLLEGES.

## I. BRITISH.

<i>Name.</i>	<i>Place</i>	<i>Course.</i>	<i>Profs.</i>	<i>Stud's.</i>
1. Congregational College of Canada.....	Montreal, Quebec.....	1839 5 years	3	15
2. New College.....	London, England.....	1696 5 "	4	44
3. Western College.....	Plymouth, ".....	1752 6 "	3	17
4. Cheshunt College.....	Cheshunt, ".....	1768 4 "	6	32
5. Yorkshire United Independ- ent College.....	Bradford, ".....	1756 6 "	5	
6. Hackney College.....	Hackney, ".....	1803 5 "	8	29
7. Lancashire College.....	Manchester, ".....	1816 6 "	8	48
8. Mansfield College.....	Oxford, ".....	1886 3 "	5	
9. Congregational Institute...	Nottingham, ".....	1861 4 "	3	45
10. Presby. and Cong. College.	Carmarthen, Wales...	1719 4 "	3	23
11. Memorial College.....	Brecon, ".....	1755 4 "	2	25
12. Independent College.....	Bala-Bangor, ".....	1842 4 "	4	35
13. Theological College.....	Edinburgh, Scotland..	1811 5 "	2	8
14. Victoria College.....	Melbourne, Australia..	1861 5 "	2	
15. Camden College.....	Sydney, ".....	1864 4 "	2	7
16. Cong. Coll. of S. Australia.	Adelaide, ".....	1890 4 "	1	2

There are also collegiate institutes in India, Madagascar, South Sea Islands and South Africa, for the training of about 300 native pastors and evangelists, conducted by agents of the London Missionary Society, which are not given above.

## II. UNITED STATES.

In the United States there are twenty-six Congregational universities and colleges. There are eleven theological seminaries, seven of which are independent, and four are auxiliary to other institutions. There are, besides, forty-three theological schools in foreign countries connected with the American Board; nine Congregational colleges in the South and West, aided by the Congregational Education Society; and in the South, eight chartered institutions, conducted by the American Missionary Association, which are not given below.

	<i>Name.</i>	<i>Place.</i>	<i>Founded.</i>	<i>Course.</i>	<i>Profs.</i>	<i>Stud's.</i>
1.	Andover Seminary . . . . .	Andover, Mass . . . . .	1808	4 years	8	36
2.	Bangor Seminary. . . . .	Bangor, Me. . . . .	1816	3 “	6	23
3.	Chicago Seminary. . . . .	Chicago, Ill. . . . .	1858	3 “	13	124
4.	Hartford Seminary. . . . .	Hartford, Conn. . . . .	1834	3 “	12	59
5.	Oberlin Seminary. . . . .	Oberlin, Ohio. . . . .	1835	3 “	9	38
6.	Pacific Seminary. . . . .	Berkeley, Cal. . . . .	1869	4 “	7	19
7.	Divinity School (Yale). . . . .	New Haven, Conn. . . . .	1822	3 “	9	73

## CONGREGATIONAL RECORD FOR CANADA.

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JULY 1, 1898, TO JULY 1, 1899.

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## I. ORDINATIONS, INSTALLATIONS, ETC.

- Rev. H. F. Thomas, recognition as pastor Olivet Church, Toronto, October, 1898.  
Rev. W. T. Gunn began work at Embro, Ont., October 27th, 1898.  
Rev. Geo. A. Mackenzie, installed at Stratford, Ont., Dec 13th, 1898.  
Rev. A. Margrett began work at Forest, Ont., 1st Jan., 1899.  
Rev. H. E. Mason, installed at Georgetown, Ont., Feb. 27th, 1899.  
Rev. W. S. Pritchard, installed at Granby, Que., March, 1899.  
Rev. A. B. Ross, Keswick Ridge, N.B., ordained by Council at Montreal, 5th May, 1899.  
Rev. John A. Mair, ordained at Howick, Ont., June, 1899.  
Rev. W. M. Baker began work at Woodstock, Ont., April 6th, 1899.

## II. RESIGNATIONS, ETC.

- Rev. Dr. Hindley, resigned Forest, Ont., July, 1898.  
Rev. Dr. Warriner, resigned Zion Church, Montreal, Sept., 1898.  
Rev. C. T. Carr, resigned Stratford, Ont., Oct. 1st, 1898.  
Rev. A. F. McGregor, resigned Woodstock, Ont., Sept. 1898.  
Rev. S. Sykes, resigned Keswick Ridge, N.B., Oct. 1898.  
Rev. H. E. Mason, resigned Wingham, Oct. 1898.  
Rev. W. J. Minchin, resigned St. John, N.B., 20th Nov., 1898.  
Rev. W. H. Watson, Immanuel Church, Hamilton, Ont., resignation accepted, 4th Nov., 1898.  
Rev. T. H. Rogers, resigned Georgetown, Ont., Nov. 1898.  
Rev. C. A. Wookey, resigned Zion Church, Toronto, Dec. 1898.  
Rev. A. Braine, resigned Milton, N.S., March, 1899.  
Rev. A. M. Lennox, resigned Barrie, Ont., March, 1899.  
Rev. J. D. McEwen, resigned Stouffville, Ont., March, 1899.  
Rev. J. H. Barnett, resigned Bowmanville, Ont., March 16th, 1899.

## III. MISCELLANEOUS.

- Congregational Union of Nova Scotia and New Brunswick, met July 5th, 1898,  
at Yarmouth, Nova Scotia.

- Congregational College, Montreal, opened session, Sept. 25th, 1898.  
 Toronto District Association met at Stouffville, Ont., Oct. 25th, 1898, and at Toronto, April 18th, 1899.  
 Western Association met at Garafraxa, Ont., Oct. 19th, 1898 ; and at London, Ont., April 11th, 1899.  
 "Jubilee" of Paris Church, Ont., Nov. 23rd, 1898.  
 Quebec Association met at Westmount, Montreal, April 11th, 1899.  
 Annual Meeting, "Woman's Board of Missions," Ottawa, June 14th, 15th, 1899.  
 Degree of "D.D." from McGill University, Montreal, to Rev. Prof. Warriner, April, 1899.  
 Congregational Union, Ontario and Quebec, Brantford, Ont., June 7-12th, 1899.  
 "Jubilee" of Bond St. Church, Toronto, "1849-1899," March 26-29th, 1899.

OBITUARY.

- Mrs. Joseph R. Cosby, Chebogue, N.S., died June 14th, 1898 ; aged 69 years.  
 Mr. Donald Coghill, Woodstock, Ont., died July, 1898 ; aged 81 years.  
 Mrs. Jane Charlotte Budd, at Guelph, Ont., died July, 1898 ; aged 70 years.  
 Rev. William Wetherald, at one time, for several years, pastor of the Tabernacle Church, in St. Catharines, Ont. ; a man greatly beloved, and greatly regretted. A native of England, and for a series of years head of a private academy for young men at Rockwood, Ont. He died in England, whither he had gone on a visit, 21st August, 1898 ; aged 78 years.  
 Mrs. John Brockbank, Paris, Ont., died 29th Sept., 1898.  
 Rev. Jacob Whitman, at Overton, N.S., on 2nd Oct., 1898 ; aged 85 years. Mr. Whitman was one of the veterans of Congregationalism in the Provinces by the Sea. "Instead of the fathers shall be the children," and to those at present on the field, the present work falls to be performed.  
 Mr. John M. Clinie, Listowel, Ont., died in October, 1898. A stalwart man, both bodily and spiritually, and the writer of these lines—who knew both the mother and grandmother of Mr. Clinie, (like the Eunice and Lois of II. Tim. 1 : 5,) knows that he had, so to speak, independency bred in his bones ! In his business, in his life, he was just and fearless. He died in peace, in October, 1898 ; aged 65 years.  
 Mr. Alexander Russell, a leading member of the Church, Churchill, Ont., died 8th November, 1898.  
 Mr. Charles E. Moore, of Hamilton, died at Ottawa, in December, 1898.  
 Mr. Charles Sullens, Toronto, died 21st Dec., 1898 ; aged 55 years.  
 Rev. Alexander McGregor, for a number of years pastor of a Congregational Church in Pawtucket, Rhode Island, died there on 24th Dec., 1898. Mr. McGregor was the son of a missionary pastor among us ; and three more of his brothers were preachers. He is best remembered in Canada, as,

for a number of years, pastor of the Congregational Church in Brockville, Ont. He was a man of high principles, pure life, and lofty endeavors; and stood deservedly high in the estimation of the newer friends he had made in New England. Our Home Missionary Superintendent, Rev. A. F. McGregor, is his youngest brother.

Mrs. David Beath, Edgar, Ont., died in January, 1899, aged 45 years.

Mr. Peter Gerrie, Belwood, Ont., died 24th Feb., 1899; one of the 21 original members of the church, and an honored deacon.

Mr. William C. Ashdown, Toronto, died 21st Feb., 1899, aged 75. Mr. Ashdown was born in England, and came to Canada at the age of 16. He grew up on a farm near Pine Grove, Ont., and he became a deacon in that church in 1846. Later, Mr. Ashdown was employed (till 1893,) in the Post-Office service in Toronto; and till the time of his death, a deacon of Zion Church; and had served as Supt. of the S. S. for 24 years. One son is in the ministry among us, and a daughter is the wife of our missionary superintendent. Two other sons and one daughter survive him.

Mrs. Peter Campbell, of Listowel, Ont., died in Toronto, 27th Feb., 1899.

Mrs. Peter Vankleek, of Hawkesbury, Ont., died, full of hospitality and love, and honor, at the great age of 94 years, on the 5th of March, 1899. "The memory of the just is blessed."

Mrs. Jane Bradley Jackson, South Maitland, N.S., died in March, 1899; aged 74 years.

Mrs. John R. Barber, a noble and beneficent member of the church in Georgetown, Ont., died in March, 1899.

Mr. George E. Thomas, Toronto, died 22nd March, 1899. Active in Zion Church, then one of the founders of the "Northern Church," and a deacon there; for some years Bursar of the Guelph Agricultural College; and more latterly "Assistant Queen's Printer" in Toronto, Mr. Thomas was well known as a sterling Christian man of business. One of his specialties was caring for the waifs taken from the streets. "Inasmuch as ye did it to one of the least of these."

Rev. Einion C. Evans, D.D., Montreal, pastor of Emmanuel Church, died there after an illness of nearly four months, on 27th March, 1899; aged 51 years. He was a native of South Wales; and was godly from his youth, professing Christ at the age of 11. When 22, he came to America, and soon began preaching. After several turns at teaching and studying, he went through the ordinary College course at Middlebury, Vermont; and was ordained pastor at Norwood, N.Y. He successively labored at Brainerd, St. Paul and Springfield, in the Western States; and became pastor of Emmanuel Church, Montreal, about three years ago. Dr. Evans was only becoming well known among the brethren, and esteemed for his work, learning and noble character, when he was called away. He leaves a widow, one son and three daughters.

Mrs. Charlotte Jordan, St. John, N.B., died 21st March, 1899; aged 84 years.

Mrs. Francis Bell, Forest, Ont., died in April, 1899.

## THE UNION MEETINGS, 1899.

[EDITORIAL]



THE forty-sixth Annual Meeting of the Union of Ontario and Quebec, was held this year in the rising and prettily-situated city of Brantford, situated on the Grand River, fifty miles from its mouth at Lake Erie. A most lovely and rich agricultural country surrounds it—none better in the Dominion: and the city itself wears an aspect of thrift and industry.

The Congregational Church, where the meetings were held, faces Victoria Park—beautiful in itself—and with its exceedingly tapering and graceful spire, and its tidy and tasteful interior, was a fitting place for such a gathering.

## CHAIRMAN'S ADDRESS.

Those who expected something original and striking in the "Chairman's Address," were not disappointed. Rev. James W. Pedley is one of our younger ministers, full of life and energy; and his theme of address was "The Minister's Burden" The vocation of a minister was of an exacting character. Not merely, as with many others, "getting a living," but to live and translate into action the teachings and doctrine of Christ. His burdens were intellectual, parochial and social. Times have changed; views have become modified; and the wise man will adjust himself to the new conditions. And we must prove to men that Science has not banished God from the universe; and that by the aid of Science we understand God better than ever before. The question is, "who was Jesus?" and this must be answered in a way that will satisfy. The cross still stands supreme.

## QUADRENNIAL COUNCIL

The Congregational Union of Nova Scotia and New Brunswick has been moving in the direction of having a "Council" representing the whole Dominion, meet every third or fourth

year, to confer together. Some difficulties are in the way; especially that of the long distance for delegates to travel, and the expenses; though if held in July or August these would be less; but the committee appointed on the second day at Brantford, to confer with the Eastern brethren, will have the chance of discussing all the *pros* and *cons* of the proposal—which seemed to find much favor in the Ontario and Quebec Union.

#### ELECTION OF CHAIRMAN.

“Who is up? Who are you going to vote for?” was heard whispered all round. “Oh, some of us are thinking of putting in a *layman* this year!” and so it came to pass; and Mr. Edmund Yeigh, of Bond Street Church, Toronto, on the staff of the *Globe* newspaper, was elected on the second ballot—the rules requiring a majority of all the votes cast; which was not the case of any one on the first ballot. This follows the precedent of 1881, and 1895, and is the third time a *layman* has been elected. The fact is, the Union and the churches are so democratic, and such a perfect equality felt and practised, that we only use the term *layman* as a quotation: it describes a man who is not a preacher by profession; but is in nowise inferior in status or rights to those who are. Mr. Yeigh will make a good presiding officer.

#### HOME AND FOREIGN MISSIONS.

It was agreed on all hands, that to keep up the interest of the body in the Home Missions—that is among the weaker and less progressive churches—more frequent “Reports” must be had from them, not less than once a quarter. The only strange thing is, that such a special rule should be found necessary. Both for the sake of their churches and for the sake of the body as a whole, these aided churches and pastors must report themselves!

The foreign work in Africa was reported progressing. Mrs. Currie and Miss Melville, from Chisamba, W. Africa, were present throughout the Union; and had some opportunities of speaking of their work. Dr. Massie and Mr. Moffat are both going out: the latter a Mechanical Instructor for the natives. A motor, driven by water-power, will crush their grain, and supply light to the station, as soon as Mr. Moffat can arrange

them. The saving thus effected in the matter of "coal oil" can be imagined, when it was stated that every 65 pounds weight, costs \$5 in goods to bring it from the coast! The Gospel is spreading into surrounding districts and tribes.

#### THE COLLEGE.

The class consists of 15 young men. The Principal, Dr. George, was in England, in the interest of the college in Montreal. Rev. Prof. Warriner had received the degrees of "D.D." from McGill University, Montreal. A new chair was to be established: that of the English Bible. The scheme launched last year, of increasing the endowment of the College (from between thirty and forty thousand) to one hundred thousand dollars, was still actively in progress. An excellent plan was, to encourage people—say elderly people, who expected to pay the principal out of their *wills*, and others who needed time—to name a considerable sum as a gift; to be paid at their own time: and in the meantime to pay five per cent. interest annually on the amount. It was reported that two-thirds of the additional endowment was promised. In view of the effort to make the endowment of the College in Montreal \$100,000 this year and next, any further "Twentieth Century Fund" was not thought advisable. Our friends who feel otherwise, can do much to fulfil their own wishes, by helping the College Endowment, or strengthening the Missionary Societies and the Provident Fund. The latter has been somewhat neglected.

#### NEXT UNION.

Emmanuel Church, Montreal, cordially invited the Union for next year. The former pleasant recollections of the brethren, in connection with the hospitalities of Emmanuel Church, rendered it easy for the proposition to carry a very unanimous and enthusiastic vote in its favor.

#### THE YOUNG.

"The Young to the Young!" was the idea of the programme, at the Union. Pritchard, and Unsworth, and Hindley, and Hopkin, and others, spoke wisely and well on the varied aspects of pastoral, fraternal and social work among the young

people. And the meeting in the S. S. interest, presided over by Mr. Leet, was refreshing and informing.

#### OUR PUBLICATIONS.

The YEAR BOOK was reported as going steadily on, occupying a useful place, and exactly "paying its way," and no more. Mr. Gerrie intimated his intention of laying down the editorship of the *Congregationalist* (weekly, Toronto.) The weekly had greatly improved in appearance and interest; and only now needed to find its way into *more families*, to be all its friends wished. The Publishing Board made, a few days after, satisfactory arrangements for temporary editorship; pending a permanent settlement.

#### RECREATION.

Saturday afternoon was for rest, and to see the city and its surroundings. Following a pleasant custom among us, Brantford has its pet name—"The Telephone City;" for it was here that Prof. Graham Bell, then a Scottish resident of Brantford with his honored father, first got the *telephone* into practical working order: and the first wire that ever carried a telephone message was strung from Mount Pleasant to Brantford!

#### ON SUNDAY.

Rev. Morgan Wood, of Bond St. Church, Toronto, preached the morning sermon to the Union. The church was overflowing. Rev. Dr. Richardson, of Kingston, preached in the evening. Both sermons were worthy of the men, and of the occasion.

#### ON MONDAY.

Resolutions were passed recommending the "Home Study" movement in the S. S.; and in favor of "Provincial Prohibition" of the manufacture or sale of drink; and strong words were well received in favor of the Lord's Day Alliance, and against Sunday newspapers. On the whole the Union of 1899 marks progress; and ministers and delegates (a number of the latter women) returned heartened to their homes.

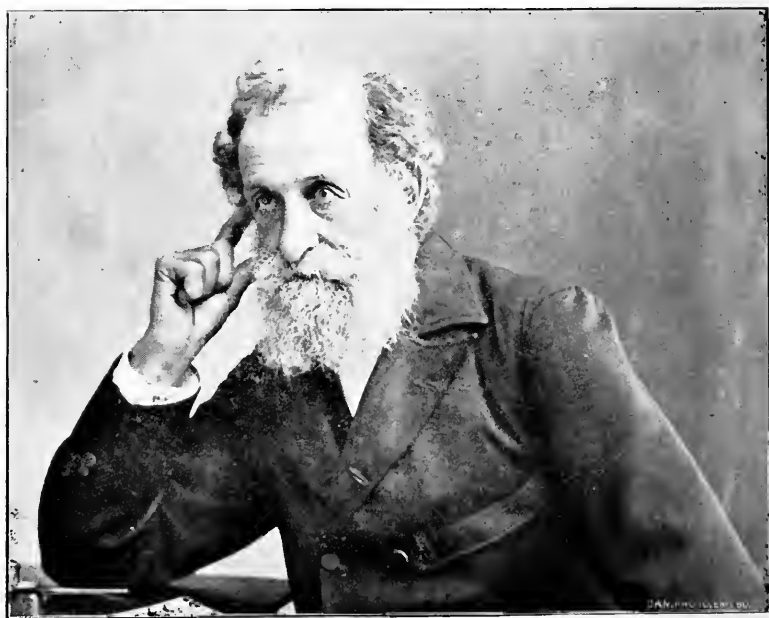




TWO CANADIAN VETERANS.



REV. R. HAY, EATON, QUE.



REV. M. S. GRAY, LAUREL, ONT.

# Canada Congregational Missionary Society.

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## Officers and Committees for 1899-1900.

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### President.

CHARLES CUSHING, B C L., . . . . . Montreal, Que.

### Secretary and Superintendent.

REV. A. F. MCGREGOR, B.A., . . . . . Toronto, Ont (16 Gloucester St.)

### Honorary Secretary.

REV. THOMAS HALL, . . . . . Melbourne, Que.

### Treasurer.

CHARLES R. BLACK, . . . . . Montreal, Que. (Bank of Toronto Chambers.)

### Executive Committee.

REV. C. E. BOLTON,	. . . . .	<i>Western Association.</i>
HENRY O'HARA,	. . . . .	<i>Toronto</i> "
REV. WM. MACINTOSH,	. . . . .	<i>Eastern</i> "
REV. F. J. DAY, B.D.,	. . . . .	<i>Quebec</i> "
REV. J. W. COX,	. . . . .	<i>Nova Scotia</i> "
REV. E. E. BRAITHWAITE, B.D.,	. . . . .	" "
REV. DR. GEORGE,	. . . . .	<i>New Brunswick.</i>

### General Committee.

REV. W. S. PRITCHARD, B.A.,	REV. W. H. CLARIS,
" A. W. MAIN,	" JOHN WOOD,
" W. H. WARRINER, D.D.,	S P. LEET, Esq.,
" D. C. MACINTOSH,	R. J. McKELVIE, Esq.,
" MORGAN WOOD, M.A.,	G. R. COPPING, Esq.,
" T. B. HYDE,	J. C. COPP, Esq.,
" H. S. BEAVIS, D.D.,	GEORGE PIM, Esq.,
" W. J. HINDLEY,	R. Y. BLYTH, Esq.,
" J. W. PEDLEY, B A.,	H. COX, Esq.,
" J. T. DALEY, B.A.,	F EVANS, Esq.

### Auditors

B. B. STEVENSON, Esq.

A. McA. MOFFAT, Esq.

NOTICE.

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It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby, though they be dead, they speak and act in the furtherance of Missionary, Educational, and Benevolent objects. American Congregationalists are among the most wise and generous in this way, and have left legacies of blessings for succeeding generations. Among the members of our Congregational churches in Canada, there have also been those who have followed a likewise generous course.

For the guidance of those who may desire to make like bequests, the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extension and Building Fund, in which case the income would only be used, or may be given for the general purposes of the Society.

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## FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Parliament of the Dominion of Canada, A.D. 1885, the sum of.....out of my estate, to be paid.....without any charge or deduction whatever; and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.

## CONSTITUTION.

## ARTICLE I.—NAME.

This Corporation shall be called "THE CANADA CONGREGATIONAL MISSIONARY SOCIETY," and shall conduct its operations within the limits of the Dominion of Canada.

## ARTICLE II.—OBJECTS.

The objects of the Society shall be as set forth in the Act of Incorporation, namely, to plant and to foster Congregational churches in suitable localities; to aid churches in sustaining their pastors where required.

## ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational churches, paying two dollars annually into the funds of the Society, shall be members, and those who *subscribe at one time twenty dollars or more*, shall be life members. Churches subscribing annually ten dollars or more, may be represented at the annual meeting of the Society by one delegate, and churches subscribing fifty dollars or more may be represented by two delegates. Each Auxiliary branch contributing annually to the funds of the Society ten dollars or more, may be represented by one delegate. The above mentioned subscribers and delegates shall constitute the membership of the Corporation.

## ARTICLE IV.—OFFICERS AND COMMITTEES.

The officers of the Society shall be a President, a Secretary, a Treasurer, a Superintendent and two Auditors. The Standing Committees shall be a General Committee and an Executive Committee. These officers and committees shall be appointed at the annual meeting of the Society, and shall all be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer, Superintendent, and not more than twenty-five members. The Executive Committee shall be composed of the President, the Secretary, the Treasurer, the Superintendent, the Honorary Secretary, and one member from each District Association within the bounds of the operations of the Society, who may be nominated by the Association.

## ARTICLE V.—DUTIES OF OFFICERS AND COMMITTEES.

The President shall preside at all meetings of the Society and its Committees, when practicable, and shall seek to promote the general interest of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its Committees, and shall exhibit the records of the proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committee, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the churches of the Congregational order within the bounds of the Society's operations with a view of deepening their interest in its work, and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches, and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meeting of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meetings of the General Committee; shall receive all applications from churches for aid from the Society, and report thereon to the General Committee, to whom they shall also make an annual report of their proceedings.

#### ARTICLE VI.—MEETINGS.

The Corporation shall meet annually on the first Wednesday after the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles. A public annual missionary meeting shall be held on the evening of the next day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their meeting at the same time and place as the Corporation, at the call of the Secretary; and the Executive Committee shall hold their quarterly meeting at the time and place it may be agreed upon.

#### ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof, by the General or the Executive Committee, by the way of loans, or otherwise, for the organization of churches in new fields, and for the erection or enlargement of places of worship where they may be required.

#### ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at least one month previous to the annual meeting of the Society, make an annual report to the Secretary, and send to the Treasurer all funds collected on its behalf.

## ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational church, and shall endeavor faithfully to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a quarterly statement of his work, and furnish such statistical returns as may be called for.

## ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee, must make application therefor through the Secretary, at least one month previous to the annual meeting of the Society, according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled, shall be inserted. Churches aided by this Society are required to make an annual collection for the funds, and to keep their property sufficiently insured; and such churches acquiring property, shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist, the property shall revert to the Society.

## ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required, as far as practicable, in the settlement and dismissal of pastors, to carry out the recommendations passed by the Congregational Union of Ontario and Quebec, in 1876, in relation to Councils. In cases where this is impracticable, the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

## ARTICLE XII.—CONVEYING PROPERTY.

The President, Treasurer and Secretary, or any two of them, shall be the duly authorized persons on behalf of the Corporation to convey real estate, and to discharge mortgages; and the Treasurer shall be the duly authorized person, on behalf of the Corporation, to accept conveyances of real estate, and to receive mortgages. The Treasurer shall affix the Corporation seal to all documents which may require it.

*(Amendment adopted at Annual Meeting, June 8th, 1898.)*

That all conveyances of real estate and discharges of mortgages, signed by the President and Treasurer on behalf of the Society, up to this date be, and are, hereby ratified and confirmed.

## ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment, in writing.

MEETING OF CORPORATION.

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The annual meeting of the Canada Congregational Missionary Society was held in the Congregational Church, Brantford, Ont., at 11 o'clock on Wednesday morning, June 7th, 1899, with Mr. Charles Cushing, President, in the chair.

Rev. John Morton offered prayer.

Rev. Frank J. Day, of Sherbrooke, was appointed Minute Secretary.

The Superintendent, Rev. A. F. McGregor, read the Annual Report and the report of his own tour among the churches.

The Financial Statement was read by the Treasurer, Mr. Charles R. Black.

On motion of Mr. H. O'Hara and Rev. J. McKillican, these reports were received and adopted.

The following officers were then elected:—

*President*, Mr. Charles Cushing, B.C.L.; *Secretary and Superintendent*, Rev. A. F. McGregor, B.A.; *Honorary Secretary*, Rev. Thomas Hall; *Treasurer* Mr. Charles R. Black.

## EXECUTIVE COMMITTEE.

Rev. C. E. Bolton, Western Association; Mr. H. O'Hara, Toronto Association; Rev. William MacIntosh, Eastern Association; Rev. F. J. Day, B.A., Quebec Association; Rev. J. W. Cox, Nova Scotia; Rev. E. E. Braithwaite, B.D., Nova Scotia; Rev. Dr. George, New Brunswick.

## GENERAL COMMITTEE.

Rev. W. S. Pritchard, B.A., Rev. A. W. Main, Rev. W. H. Warriner, D.D., Rev. D. C. MacIntosh, Rev. Morgan Wood, M.A., Rev. T. B. Hyde, Rev. H. S. Beavis, D.D., Rev. W. J. Hindley, Rev. J. W. Pedley, B.A., Rev. J. T. Daley, B.A., Rev. W. H. Claris, Rev. John Wood, and Messrs. S. P. Leet, R. J. McKelvie, G. R. Copping, J. C. Copp, George Pim, R. Y. Blyth, H. Cox, F. Evans.



The meeting then adjourned, to meet again the following morning.

The adjourned meeting was held on Thursday morning, June 9th. Rev. D. Richardson offered prayer.

The Superintendent read extracts from the reports from Mission Churches.

It was then moved by Rev. William MacIntosh, seconded by Rev. Thomas Hall, and resolved,—

“That as it is desirable that the work done in the missionary churches should be known by as many as possible, in order to an increase of interest and practical sympathy, and as the Executive Committee have recommended at their last meeting that quarterly reports be made to the Executive by all Missionary pastors, this meeting concurs in the recommendation, and advises that the necessary steps be forthwith taken to give effect to this recommendation.”

On motion of Messrs. Black and Copp, a vote of thanks was passed to the Auditors, Messrs. A. McA. Murphy and B. B. Stevenson, and they were re-appointed.

It was resolved that greetings be sent to the Woman's Board meeting at Ottawa, through Rev. William MacIntosh.

The meeting then adjourned.

FRANK J. DAY,  
*Minute Secretary.*



## FORTY-SIXTH ANNUAL REPORT OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

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Periodically a wave of pastoral unsettlement rolls over the Churches from end to end of our land, involving the attention of the Executive of this Society, and not seldom causing them considerable anxiety. The year covered by this report began with relatively a large number of Churches without Pastors, and closed with few unsupplied, although in a number of cases the supply is by student labor for the summer. If good Pastors would but believe in the grace of continuance, and stay longer in one place, and if the Churches would but co-operate toward this end, there would be a distinct gain to all concerned. When things go not as we would, when there is not an experience of unbroken outward success, circumstances can still be mastered, and the Apostolic triumph can be reached, "We faint not." May the present year record a more "steadfast perseverance through light and shadow to the end."

The Missionary Superintendency agreed on at the Annual Meeting last June began on the 17th of October. Notwithstanding earnest and repeated calls from the Churches in Manitoba and British Columbia, and also from the Churches of the Maritime Provinces it was deemed best by the Executive that the Superintendent should first devote himself to the work in the Provinces of Ontario and Quebec. This has been done: with what results the Churches visited are best able to tell. The Superintendent's Report will be found appended to this one. It is beyond question that we ought to be found in various places in the far West, helping to take and keep the newer populations for the service of our Master, Christ. Prompt action is called for when all is in the glow, and should be beaten into shape while it is malleable. For those who depend more upon a common sense interpretation of Bible, law and precedents rather than on ecclesiastical lore and sacerdotalism, the present conditions in the new and growing Canada certainly present a splendid opportunity. To the front then, let Congregationalists

go, believing that there is a work for them there to do, a truth to witness for, and a pure triumph to be won.

It is with a feeling of great sadness that we record the loss by death of a faithful servant of this Society, the Rev. Dr. Evans, of Emmanuel Church, Montreal. Since his coming among us he took an intelligent and earnest interest in all the operations of the Society, and has left to our ministry a rare example of conscientious and diligent devotion to the work of our denomination.

In the person of Rev. Dr. George, our Society, as well as the College, has found an able and enthusiastic workman. In Committee and out of it his judgment and services have been most valuable to the Society. It is with great pleasure that we have observed the hearty reception accorded him by the friends of the Colonial Missionary Society in London, England, as he stood on the platform of the May meetings to represent our cause and to present the great needs of the work in the West. In this connection it is but just to mention that the Colonial Society has cordially co-operated with our Society in making the work in Vancouver and in Victoria a success. They have given not only a handsome grant of money to our Society, to be applied to the work in these strategic centres, but also good men for Pastors of the Churches there, viz., Rev. J. H. Bainton, M.A., for Vancouver, and the Rev. Fred. A. Payne, B.A., for Victoria. May active sympathies like these ring the Empire round, and knit motherland and daughterland in true and sacred bonds.

With our friends also in the United States we desire to be brought as close together as it is possible in the present circumstances. Without political annexation or even Denominational annexation we can cultivate, and indeed ought to cultivate, to the utmost the good-will that exists and is developing between two sections of a race whose very genius is one. In response to an expression of such sentiments, the Secretary of the Congregational Home Missionary Society of the United States, Rev. Joseph B. Clark, has written to the Secretary of this Society under date of May 27th, in the following terms, "We share with you in the desire for a closer connection, if not an organic union, between our two Societies. The occasion of the International Council at Boston next Fall will certainly be very favorable for the promotion of this interest. I would suggest that then and

there we get together and talk things over informally, and that mutual arrangements be made, as I think they may be made, for delegates to attend our Annual Meetings, if not every year, at least on triennial occasions." "Behold how good and how pleasant it is for brethren to dwell together kindly."

Happy settlements, we believe have been effected in our Missionary Churches during the year. In Stratford, Rev. George A. Mackenzie, an able preacher and organizer, has won for himself and the Church in Stratford a most worthy place. Rev. M. A. Shaver and his loyal people in Cobourg have done great things where many thought there was no hope for our cause. Hamilton, Immanuel, has found in Rev. Geo. Extence a happy and efficient workman, and the work there is growing wonderfully well. Sarnia Church, from which it was commonly believed the last hope had departed, has with this springtime come to life again, and with Student Wm. Munro in charge for the summer, and Mr. D. D. Hambly, B.A., B.D., to take permanent charge in September, will, we have good reason to believe, enter on a transformed life in a town that is in need of witnessing forces for Christ.

Mr. John Mair has been for five months at work in Howick, and cheering reports come to us concerning his labors there. The old Church on the 12th line has been re-opened and new possibilities have thus been opened to the workers.

The work in Wingham and Turnberry has been for the last six months taken up by Rev. John W. Goffin, who has with diligence and success applied himself to the task of holding things together in town and country.

Nearly all the students are engaged this summer in fields under the direction of this Society. Mr. Wallace Johnston has received and accepted a call to settle as Pastor of our Church in Franklin Centre, and has met with much encouragement since going there.

Mr. A. B. Ross has been chosen as Pastor of the Church in Keswick Ridge, New Brunswick, and finds a good field for work there. Mr. E. C. Woodley, one of our most successful students, has been appointed to the work in Turnerville, near Ayers Flat district. Mr. A. E. Harding has taken up the work in Bowmanville. Mr. Schrag is at work in Calvary Church, Kingston, and Mr. A. Secord is in charge of Bethel in the same city. Mr. J. M. Williams is laboring in Barrie, and Mr. R. B. Blyth continues in the self supporting Churches of Maxville and St. Elmo.

The settlements made in Nova Scotia are those of Rev. David Coburn, in Kingsport; Mr. Wm. Harvey, in Economy; and Rev. Geo. White in Pleasant River. In each of these places progress is reported, particularly in Economy.

Mention has already been made of the hopeful settlement in Victoria, of Rev. F. A. Payne, B.A.

We are glad to be able to report that arrangements have been made with the publishers of *The Congregationalist*, whereby four special Home Missionary numbers will be issued in course of the year, and extra copies supplied for distribution by the Society in whatever ways may best serve its interests. Those numbers will contain quarterly reports condensed from the reports of our Missionary Pastors. We desire again to thank the Woman's Board for their continued interest in the work of this Society, and for their kind donation of \$600 to its funds. We recognise also the goodwill of the Students in their Home Missionary Society endeavors, and believe that the Churches will find in our own Students men who will take pleasure in developing a wider, deeper interest in our missionary work.

We submit extracts from the reports of our Missionary Pastors.



## SOME FRUIT CULLED FROM THE REPORTS OF OUR MISSIONARY PASTORS.

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(1) ALTON, ONT.—Rev. Geo. Extence, pastor. A marked improvement is seen in the finances of the Church. The people are believing more in systematic giving. Good congregations Sunday evenings, made up largely of young people. Church membership, 65. The C. E. S. very helpful in work. In North Erin we have 55 church members. (The church is at present pastorless, as Mr. Extence has been called to Immanuel Church in Hamilton).

(2) AYER'S FLAT, QUE.—Rev. C. Moore, pastor. Believe that the Christian work carried on in this community and at Boynton, the out-station, is done principally by our people.

The parsonage canvass is going on. Student E. C. Woodley has come to the work at McConnell's and Bunker Hill—a district four or five miles from Ayer's Flat. \$400 subscribed to date for minister's house. Since the New Year, 10 joined the church, three during the first half year, 8 on confession of faith, 5 by letter.

(3) BARRIE, ONT.—Rev. A. Lennox, pastor. Congregations average 100 to 150. Attendance at Prayer-meeting averages 65, and indicates Spiritual life and growth. S. S. attendance average 79. Twenty-four joined church on profession of faith, three by letter. Y.P.S.C.E. services are well sustained. (The church is supplied for the summer by Student Williams).

(4) BOWMANVILLE, ONT.—Rev. J. H. Barnett, pastor. (Report to Dec 28th.) Made 100 pastoral calls. Preached on College Day a sermon on behalf of the College, pressing its claims. Ladies' Auxiliary sent \$12 to Woman's Board.

(5) CHEBOGUE, N.S.—Rev. D. W. Purdon, pastor. Church attendance has kept up to the usual average. Good attendance at Communion Services. We keep in touch by means of letters with our many members abroad. Of 60 on the roll half are away. Pastor's Geological Class maintained through the winter. Collection for C. C. M. S. \$5 more than last year.

(6) COBBOURG.—Rev. M. A. Shaver, pastor. (Report from Dec. '98, to May '99.) Average at a.m. services, 75; at p.m., 175. Average at prayer-meeting (Wednesday evening), 35. Seven united with the church; 4 by letter, 3 on profession. Salary punctually paid. Pastor's Sunday p.m. Bible Class of 40. Helpful Tuesday afternoon meeting of the ladies of the congregation held, at which the pastor gave a series of Spiritual talks on "Heart Culture." Church building about to be thoroughly repaired by means of the kind gift of a moneyed lady in town.

(7) CENTRAL ECONOMY, N.S.—Mr. Wm. Harvey in charge. Commenced labors January 1st. Gratifying increase of attendance at Sunday services. S.S. Senior and Junior C. E. S., Children's Singing Class and Monthly Missionary meetings by the ladies. Have reached out into the back settlements by fortnightly services and organized weekly Sunday Schools at Grahamville and Beaver Meadow. Slight increase in contribution to Home Missions. Prospects bright for successful work.

(8) FITCH BAY, QUE.—Rev. R. Geo. Watt, pastor. Church attendance, average 100 Prayer meeting, 20 to 25. Many indications of spiritual growth. Collections for Home Missions more than double of last year's. Hope to increase amount next year by at least 50 per cent. A Mission Band organized and practical work done by them. Salary promptly paid. Treasurer says our finances were never better.

(9) HOWICK.—Rev. John Goffin in charge till end of last year. Mr. John Mair now settled there. Services at the 9th well attended. Excellent Y. P. S. C. E. attendance. The work in the church on 12th line taken up. Good congregations. People being stirred up to more work and better giving.

(10) KINCARDINE.—Rev. John McGuire, pastor. The C. E. S. hold the record here for well attended and reverent meetings. S. S. has doubled in attendance. Church and parsonage renovated at a cost of \$200, (but money comes in very slowly).

(11) KINGSFORT, N.S.—Rev. David Coburn, pastor. Began work 2nd Sunday of November last. Sunday evening attendance, 80. Slight increase with the coming of pleasant weather. Have two S.S.; one in Kingsfort and one in Medford, each averaging 39.

(12) LISTOWEL, ONT.—Rev. M. Kelly, pastor. An improved Sunday evening attendance. A good Bible Class. Young

People raised \$90 for the debt on our building. About \$120 all round. Put in a new furnace. Salary fully and punctually paid.

(13) LIVERPOOL, N.S.—Rev. Geo. W. Ball, pastor. Large number of young men attending Sunday evening services. Progress made at Black Point Mission. Hold missionary prayer-meetings first Tuesday in month.

(14) LOWER SELMAH, MAITLAND AND NOEL, N.S.—Rev. J. W. Cox, pastor. Conduct two and three prayer-meetings every week. An improvement in the finances over last year. Some of the young men who have been working in the U. States are returning to their old farms and are settling down to permanent citizenship. There is an increased interest in all denomination matters. \$83 raised for the C. C. M. S. and \$27 for the Foreign M. S.

(15) MILTON, N.S.—Rev. A. Braine, pastor. More activity manifested in our Home and Foreign Mission work. S. S. has improved. Three received into church fellowship.

(16) MELBOURNE, QUE.—Rev. T. Hall, pastor. Have been attending to three congregations at Melbourne; morning average, 100; evening, 125. Preach in Ulverton twice a week, average about 80. Teach Adult Bible Class of 30. First 6 months made 350 pastoral visits. 150 for last 6 months. Eleven additions on profession of faith. Indications of spiritual growth encouraging.

(17) OTTAWA, ZION.—Rev. H. J. Horsey, pastor. Average at Sunday service, 125. S. S. average attendance, 120. New seating and lighting arrangements completed and paid for. Spirit of congregation earnest, good steady work being done. Fifteen joined on profession, one by letter.

OTTAWA FIRST, ONT.—Rev. Wm. MacIntosh, pastor. No application this year for a grant. Cordial thanks to Society for its past help—without which it is not likely that the church could have continued and done the work it has done. Will now endeavor to help other churches more.

(18) PLEASANT RIVER, N.S.—Rev. G. M. Whyte, pastor. (Report from Nov. 27th to 30 April, '99). Preaching services at Pleasant River, 52; Hemford, 85; Baker's Settlement, 70; New Elm, 43; Crouse Settlement, 38. A spirit of peace and brotherhood more prevalent. \$18.33 given to C. C. M. S.; more



to follow before long. With regard to payment of minister's salary, Pleasant River Church is prompt; Baker's Settlement comparatively so; Hemford is remiss but promises better things when the men return from the stream-driving.

(19) PT. ST. CHARLES, QUE.—Rev. D. S. Hamilton, pastor. Attendance during summer better than before. Three hundred visits made in six months. The Kindergarten method introduced in the Primary Department of the S. S., and with the result of a larger interest. The Senior and Junior Y. P. S. C. E. show signs of Spiritual improvement. About 125 at morning service; 200 to 225 at the evening service. An average attendance at S. S. of 135. Eleven added to church on profession of faith, four by letter. Pastor's salary punctually paid and a set of furs, of \$35 value, presented him. Special services and a Religious Instruction Class following held and found helpful. More ready to lead in prayer at prayer-meetings. A growing feeling of good fellowship in relation to other churches at the Point, as evidenced by the Co-operative Union in the Hunter & Crossley meetings.

(20) STRATFORD, ONT.—Rev. Geo. A. Mackenzie, pastor. Called here first Sunday in December. Since then steadily increasing congregations. Church income improving. A general spirit of hopefulness within and of good-will from without. Grateful recognition of the sympathy and financial generosity of the C. C. M. S.

(21) TILBURY.—Mr. A. A. Secord, missionary. For ten weeks work, ending Dec. 31st, '98. Have started preaching services at a new station, viz, Renwick, and organized a S. S. At Tilbury there have been five added on profession of faith first half of the year, and four since then. Attendance at Tilbury East, 75; at Renwick, the new station, 55. \$28 for C. C. M. S., and \$22.25 for Foreign Missions. Prospects brightening.

(22) TORONTO, BROADVIEW AVE.—Rev. J. P. Gerrie, pastor. Evening congregations greatly increased for the last eight months; the largest indeed in the history of the church. Sunday School attendance, 260 to 300. Senior and Junior Societies of C. E. giving promise of greater usefulness than ever. Our accessions have been principally from non-church-goers.

(23) TRURO, N.S.—Rev. Edwin Rose, pastor. For first

half of year the O. S. shewed proofs of improved attendance. Several new persons are showing an interest in church affairs.

(24) VANCOUVER, B.C.—Rev. J. H. Bainton, pastor. During the first half of '98 the Sunday evening congregations had sunk down to 25. Now the average is 175. Sunday School was 20 to 25; now is nearly 100. Making progress in every branch of the work. A new organ secured. Interior of church decorated. Ladies' Aid Sale of Work in December realized \$155. Started a localized magazine with '99. Morning congregation now nearly as large as evening. Paid current interest for last six months.

(25) VICTORIA, B.C.—Rev. F. A. Payne, pastor. Since arrival the church has rallied round the pastor. Have fixed upon a site in February; have raised \$1,000 towards its purchase.

(26) WETASKIWIN, ALB.—Rev. Erik Ostergren, pastor. At Sunday services our building is generally filled. Six preaching stations in the field. Collections sent to Society. People bought for pastor a horse, harness and buggy. Ladies raised \$36 for improving church building, to render it warmer in winter. Twelve have joined on profession. We have four S. Ss. and a Y. P. Society.

(27) WESTMOUNT, QUE.—Rev. R. Hopkin, pastor. Church was never more harmonious. At Sunday evening services there are on an average 35 young men present, sometimes 50. Pastor conducts a weekly class for religious instruction. Church entertained the Quebec Association. Salary punctually paid by cheque brought to me last day of every month.

(28) WINNIPEG, MAN.—Rev. A. Vrooman, pastor. Pastor reported by Mr. Pedley to be a young man of the Methodist Church in first-class standing for scholarship and efficiency. Is associate pastor with Mr. Pedley, working with him in both churches but having special charge of Maple St. The two churches and our Society unite in making Maple St. Church a success.

(29) WINGHAM, ONT.—Rev. J. W. Goffin, pastor. Present pastoral relation dating from 3rd Sunday in January, '99. Have striven to keep Turnbury open in connection with my work in Wingham. Attendance at Wingham decidedly on the increase. Outlook brightening.

THE REPORT OF THE HOME MISSIONARY SUPER-  
INTENDENT, FROM OCTOBER 17TH TO JUNE  
5TH, 1899.

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On the 17th of last October I began my new work and received my first and most cordial welcome at the meetings of the Western Association in Garafraxa, October 18th and 19th. Persuaded that Toronto would be the most central point for my work, I made it my headquarters and received from the brethren in Toronto, assembled in Bond St. Church, a very hearty reception.

For the purposes of this report it will not be necessary for me to submit all the particulars which, in my monthly communications to the *Congregationalist*, the readers of that journal have had the opportunity to become familiar with; the outstanding facts will, I trust, suffice.

I visited Bowmanville, found the Church in trying circumstances and conferred with the Pastor in relation thereto.

Immanuel Church, Hamilton, called a Council in its difficulties and I was called there, and subsequently gave advice as to the securing of a Pastor, which advice was ultimately acted on by the Church, and, as the months since then have shown, with the best of results. Rev. George Extence is now the Pastor and is succeeding beyond anything that was expected.

I visited Calvary Church in Kingston, a Mission which has been largely supported by Mr. B. W. Robertson. I advised the members to place themselves under the direction of this Society, a step which met with the approval of Mr. Robertson. Student Schrag is laboring there for the summer, and by wise and faithful work, under God's blessing, has brought new life to the place.

Stratford's condition called me there twice. Was able to recommend Rev. George A. Mackenzie as Pastor, whom the Church shortly thereafter called. The choice has proven to be a particularly good one. Mr. Mackenzie has commended

himself to the brethren, to the Missionary Committee, and the Church in a way that promises well for the cause in Stratford.

On the 13th November I visited Cobourg. Found that a good work had been done during the summer by Student Harding, but the Church knew not where to look for a Pastor. Having met and become acquainted with Mr. Melville A. Shaver, I recommended the Church to give him a call, even though their doing so would seem to be somewhat above what their income would warrant. The brethren and sisters nobly responded and a happy settlement was soon effected. The congregations—particularly Sunday evenings—have wonderfully increased, and a quiet earnest work is in progress. Thus a Church regarded by many as dead, has come to life again and is now a strong Christian force in the whole community.

The Churches in the Province of Quebec were, with one or two exceptions, visited by me, on two occasions. I conferred with the Pastors and addressed Missionary meetings at Melbourne and Ulverton, where Rev. Thomas Hall has, amid the hardships of long drives to the Out-stations in all weathers, been carrying on most successfully the work of a wide field; at Danville and Cowansville, preaching at the latter place and advising with the Church as to their securing a Pastor. Rev. W. H. Watson accepted the Church's call and is diligently and successfully prosecuting the work.

I spent a week in Franklin Centre, visited every family connected with the Church, and as they were without a Pastor, I recommended that a choice be made as soon as possible. Being able to commend to them Student Wallace Johnston, he was called by them and is shortly to be ordained there as Pastor. The prospects have not been so bright for years as at present in Franklin Centre.

I visited Ayers Flat and Boynton, giving a Sunday there. Notwithstanding the great kindness of friends, to be a citizen of Ayers Flat when a blizzard is raging, is to be in no paradisiacal state. Such was my lot. "And pray ye that your flight (that way) be not in the winter, neither on a Sabbath." Rev. Churchill Moore, the Pastor, is beloved by the people, and a willing worker. It gave me pleasure to be able to meet a number of the ministers of the neighboring churches and have conference with them in the home of Rev. George E. Read, of Stanstead, in reference to our doing Missionary

work in the Turnerville district, a place about five miles distant from Ayers Flat. Following our conference and the deliberation of the Executive Committee, an arrangement has been made whereby Student E. C. Woodley is at work in that needy district—a lamentably neglected part of the Province. The work is under the direction of Mr. Moore.

I was with Pastor R. G. Watt, in Fitch Bay, for a week's Special Services, and can report a wise ministry and a loyal people in Fitch Bay.

I had the pleasure of a visit at Sherbrooke, with Rev. Frank J. Day, and an opportunity of speaking to his people in the interests of our own work. I received every encouragement from both Pastor and people.

I had the like privilege in Westmount, in the church of my old friend, Rev. Robert Hopkin, on two occasions: the first when the Montreal Congregational Club met there, and from whom I received as their guest a very warm welcome; the second occasion being the meeting of the Quebec Association. I also spoke at the Sunday evening service in Emmanuel Church. I was able to spend an evening with the Church at Point St. Charles, during their Special Services.

At Ottawa I spoke on our work in the First Church and in Zion Church, and addressed a Union Missionary meeting of the two churches on a week evening—the first meeting of that character that had been held there.

I visited Maxville, without a Pastor — where Student Blyth has been and is at present—visiting the people, preaching on Sunday at Maxville twice, at St. Elmo in the afternoon, and giving a Missionary address on Monday evening. With Mr. Blyth, I visited also nearly all our families in Martintown, and when a permanent pastor is found, there will be an effort made to take up work in Martintown and in the spiritually destitute neighborhood beyond.

I visited our Churches in Lanark County, Middleville, Rosetta and Hopetown, under the care of their energetic Pastor, Rev. J. L. Alexander. I preached at Middleville on Sunday afternoon and at Hopetown in the morning and at Rosetta in the evening, and addressed a Missionary meeting in Middleville on Tuesday and in Hopetown the previous evening.

Then it was that I contracted the malady so prevalent

and so distressing, namely, grippe, and was therefore compelled to leave Lanark village for a later visit, which I was able to make on the 15th and 16th of April, presenting the claims of the Society at the morning service; meeting also the Sunday School in the afternoon and addressing the people again at the evening service. I found loyal support from the Pastor, Rev. David MacIntosh, in enlisting the sympathies of his large and responsive congregation.

At various dates I brought before our Churches in Toronto the whole field and its needs. In Zion, the Northern, Olivet, Parkdale, Broadview Avenue and Bond St., and with their Pastors arranged for a Union Missionary meeting in Zion Church, at which all the Pastors dealt with some phase of the work of Home Missions.

I visited Stouffville, St. Catharines, Barrie, Edgar, Rugby, Alton, Churchill, Georgetown, Hamilton, Brantford, Burford, London, Watford, Tilbury, Sarnia, Guelph, Listowel, Wingham, Howick, speaking on Sundays and week-days, attending business and conference meetings and endeavoring to do the best for individual Churches and the Society.

I have attended and taken part in two Ordinations and Installations and two District Association meetings. I have kept vacant Churches supplied in every case where such aid was needed and sought for, and as Secretary of the Society, conducted an extensive correspondence. With the Editor of the *Congregationalist*, Rev. J. P. Gerrie, I have co-operated in getting Matter for the special Home Missionary numbers issued, and desire here to bear testimony to his willingness to do anything and everything within his power to aid our work as a Society.

I have travelled since entering on this work in October last, 7,500 miles, and would express my gratefulness to God for life spared and health preserved. It remains only for me to say, that it was with a deep sense of inadequacy for all that would be expected of me, that I took up the work of the Superintendency. I cannot but express my hearty thanks to the Pastors of our Churches and their officers, for their courtesy and kindness to me, and also to the Officers and Committees of the Society, in view of the harmony with which we have wrought together; to all the friends, indeed, who have kindly helped me in this new and important work.

With the Lord of the Church with us, let us advance to new privileges and duties and to the rewards which await consecrated lives.

Respectfully submitted.

Toronto, June 5, 1899.

A. F. MCGREGOR,  
*Missionary Superintendent.*

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## CANADA CONGREGATIONAL MISSIONARY SOCIETY.

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### TREASURER'S REPORT.

*For Year Ending May 31st, 1899.*

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It is somewhat difficult to make a financial statement or report interesting to the average listener, but at the same time facts and figures may provide texts for the making of interesting and eloquent discourses.

The Treasurer hopes that this may be the lot of his report; and that every one of our ministers throughout the Dominion may discourse to his people at least on one Sunday in the year on the needs and work of Home Missions. The people need to know what the Society is doing in order to be in sympathy with its aims, and their minister is the man they naturally look to for this knowledge. Until this is loyally and systematically done by every minister we shall not reach the average *dollar* mark from each church member, which is our present aim. This can however be done if the ministers so decide; and when we look at the fields we, as Congregationalists, ought to occupy in Manitoba, the North-West Territories and British Columbia, we should be content with nothing less.

In my report of last year, I recommended—"that the balance then at the credit of the General Mission Fund, amounting to \$805, be put aside and used towards the support of a Missionary Superintendent, and that the Executive Committee be empowered to engage the services of such Superintendent, so soon as in their judgment the right man can be found." As is well known the Executive Committee engaged the services of Rev. A. F. McGregor for this office. He has now been at work for the past seven and one-half months, and the cost for that period has been \$865, or about sixty dollars more than the amount laid aside for the experiment.

There is no doubt that there was a crying need amongst our churches for such an officer; but it is matter for regret that in view of the strong desire expressed for his appointment many of the churches did not respond adequately to the consequent necessary call for a larger liberality.

The question of the continuance of the office is now before you for decision; but it should not be forgotten that its cost requires a very material increase in church subscriptions. Of course, as Treasurer, I am only dealing with the pecuniary aspects of the question.

In coming to the receipts for the year, I have to note that I have received the following sums from Executors as bequests, viz.: by Mrs. Elizabeth Matheson, of Embro, \$100, and by Miss Annie McKillican, of Vankleek Hill, \$143.35; this latter sum to be increased later by about \$80.

The Executors of the late Mr. Peter Campbell, of Listowel, have notified me that in accordance with the terms of his will, the C. C. M. S. and the C. F. M. S. are the residuary legatees of his estate in equal proportions. The estate is now being realized; and it is hoped that our proportion (about \$4,000) will be received during the coming year.

Mr. Francis Scholes, of Montreal, who died in February of this year, bequeathed a net sum of \$4,500 to the Society, which will not be available until the decease of his widow—she having the usufruct of the estate during her lifetime. Besides this, our Society along with the College and the Provident Fund are constituted his residuary legatees, in certain proportions.

The Society lies under a deep debt of gratitude to all these kind friends who have now passed within the veil, and who, while in life, exhibited a deep interest in our work.



We have again cordially to thank the Colonial Missionary Society for generous assistance and co-operation in British Columbia; and are assured of their continued sympathy and help in establishing new causes in our great North-West Provinces.

The Society's best thanks are also due to the Woman's Board of Missions for their donation of \$600 for the current year.

Subscriptions from the churches, received during the year were \$3,083, as against \$3,110 last year. To add to this year's subscriptions there will be a sum of \$500 from Bond Street Church, Toronto, which I am assured will be in my hands in a few days.

The following statement shows the amounts received from each District for 1898 and 1899:—

	1898.	1899.	<i>Increases.</i>	<i>Decreases.</i>
Ontario West...	\$ 585 91	\$ 561 83	.....	\$ 24 08
Ontario Central.	694 31	322 85	.....	371 46
Ontario East....	195 69	344 87	\$149 18	.....
Quebec.....	1158 64	1087 60	.....	71 04
N. S. and N. B..	418 25	407 42	.....	10 83
Manitoba.....	43 35	325 53	282 18	.....
B. C.....	9 00	13 20	9 20	.....
Alberta.....	5 25	15 00	9 75	.....

The decrease from Ontario Central will be turned into a material increase by the receipt of Bond Street subscriptions. The increase in Manitoba arises largely from the fact that the subscriptions for last year came in after the books were closed, so that this year's credit represents two years' subscriptions.

In this connection the Treasurer would like to say that the period from 31st May to the date of the Annual Meeting is too short to allow for all that has to be done to get up the statements in proper form for presentation.

The year's transactions are large both in number and in amount; and they have to be carefully dissected, summarized and divided into four different accounts, which can only be done when the books are closed. The Society's Auditors have to examine and check each entry and voucher, and the whole statements have then to be printed, after careful proof-reading. This is the reason why the books have to be closed on 29th

May. From Special Contributions and Legacies there has been an increase over last year of \$235. There has also been an increase in the revenue received from the S. M. Fund of \$145. The amount from the Colonial Missionary Society has also been materially increased; and the revenue from the C. E. and B. Fund has provided a considerably larger amount than for last year.

To these increases is to be attributed the balance at credit of the General Mission Fund account of \$929, as shown by the printed financial statements herewith presented.

#### GRANTS.

The amount expended for Grants during the current year was \$6,941, being \$500 more than last year. A considerable portion of this increase was expended in British Columbia, and included the expense of moving the Pastors of Vancouver and Victoria churches from England to the Pacific Coast, of which cost the Colonial Missionary Society furnished one-half.

We must lay our account to spend more money in that Province in the immediate future, establishing causes in the mining centres, where large and important towns are rapidly springing up.

With regard to Missionary Churches in the older provinces, it is the aim of your Committee to make gradual reductions all along the line, where this can be done, without endangering the existence of the Church, so that self-support may be the goal to which they are all striving. It is often difficult for a church which has been receiving missionary aid for some time, to believe that it can make ends meet without such aid, or even that it can suffer a gradual reduction of it.

For such cases oftentimes heroic treatment is necessary. A church under certain circumstances does not know what it *can* do until the occasion arises; and it is often surprised at the result.

In the apportionment of grants from year to year the greatest care is exercised by your Committee in securing all the information possible in regard to the position and prospects of each individual cause as its request for help comes up, and from the facts thus obtained a decision is reached.

It is by no means held that mistakes may not have been

made in individual cases ; but the earnest desire of the Committee has been to get at the facts of each case, and information by those who know will be welcomed invariably.

It is endeavoured to make the Committee as representative as possible so as to get various views from all quarters.

The several financial statements for the year are herewith presented. The books and vouchers have been carefully audited by the Society's Auditors, Messrs. B. B. Stevenson and A. McA. Murphy, to whom the thanks of the Society are due.

Respectfully submitted.

CHARLES R. BLACK,

*Treasurer.*

MONTREAL, 31st May, 1899.

P. S.—The following sums have been received since the books were closed :—

Bond Street Church, Toronto.....	\$491 00
A Lady Friend, Granby.....	200 00
Pleasant River, N.S.....	14 33
Frome, Ont.....	6 00
Guelph, additional .....	5 00
Howick, First Church.....	7 45
London, South.....	15 00
Granby, Que., additional.....	6 00
Yarmouth, N.S., " .....	10 55
Stanstead, South, Que.....	17 00
Rev. John Salmon, Toronto....	5 00

These sums will only appear in next year's financial statements.

C. R. B., *Treas.*

June 15th, 1899.

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## TREASURER'S CASH STATEMENT

*For Year Ending May 31st, 1899.*

## RECEIPTS.

Cash on hand, 1st June, 1898.....	\$ 3,171 43
Loans repaid.....	26,268 10
Capital Account.....	227 67
Reserve Account.....	446 95
Revenue Account.....	3,949 76
Legacies.....	243 35
Contributions.....	3,863 20
Gorham Estate.....	482 03
Colonial Missionary Society.....	518 97
Interest G. M. F.....	45 00
	<hr/>
	\$39,216 46

## DISBURSEMENTS.

On Account of Loans.....	\$27,611 39
"    Grants.....	6,731 19
"    S. M. Fund.....	200 00
"    General Expenses.....	616 06
"    Missionary Superintendent.....	865 65
"    C. E. & B. Fund.....	1 95
Balance being cash on hand.....	3 190 22
	<hr/>
	\$39,216 46

## THE GENERAL MISSION FUND.

## RECEIPTS.

Balance on hand, June 1st, 1898.....	\$ 805 84
Contributions :-	
British Columbia.....	\$ 18 20
Alberta.....	15 00
Manitoba.....	325 53
Ontario, Western District.....	\$561 83
"    Central    ".....	322 85
"    Eastern    ".....	344 87
	<hr/>
Quebec.....	1,229 55
Nova Scotia and New Brunswick.....	1,087 60
	<hr/>
	407 42
	<hr/>
	3,083 30
Personal Subscriptions.....	118 00
Special Collections.....	61 90
Legacies—Miss A. McKillican.....	143 35
"    Mrs. E. Matheson.....	100 00
	<hr/>
	423 25
	<hr/>
	600 00
C. C. W. Board of Missions.....	
Gorham Fund, Revenue.....	482 03
Shurtleff Mission Fund, Revenue.....	2,151 86
Ch. Ext. and Building Fund, Revenue.....	826 44
	<hr/>
	3,460 33
Colonial Missionary Society for B. C.....	728 97
Interest.....	45 00
	<hr/>
	\$9,146 69

## TREASURER'S REPORT.

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## DISBURSEMENTS.

## Paid for Grants :

British Columbia.....	\$1,130 41	
Alberta .....	225 00	
Manitoba.....	358 33	
Ontario, Western District.....	\$1,346 50	
“ Central “ .....	543 50	
“ Eastern “ .....	546 16	
	<hr/>	2,436 16
Quebec .....	635 00	
Nova Scotia and New Brunswick.....	1,124 35	
Ayers Flat and District .....	1,031 94	
	<hr/>	\$6,941 19

## Missionary Superintendent :

Salary, 7½ months.....	750 00	
Travelling expenses, etc , less received for supply....	115 65	
	<hr/>	865 65

## General Expenses :

Executive Committee, Travelling.....	220 35	
Administration .....	137 50	
“ Home Work ” leaflet.. .....	112 83	
“ Congregationalist ” .....	60 00	
Year Book, space.....	55 50	
Postage, Stationery, Printing, etc.....	29 88	
	<hr/>	616 06
Less ½ charged to C. E. & B. F. and G. R. E. Fund...	205 36	
	<hr/>	410 70
Balance at credit, May 31st, 1899.....		929 15
		<hr/>
		\$9,146 69

## SHURTLEFF MISSION FUND.—REVENUE ACCOUNT.

## RECEIPTS.

Balance unexpended, June 1st, 1898.....	\$ 3 50
Interest from Investments.....	2,514 84
	<hr/>
	\$2,518 34

## DISBURSEMENTS.

Expense, Administration .....	\$ 200 00
G. M. Fund for Grants to Ayer's Flat and Fitch Bay. ...	\$1,000 00
“ for Travelling Expenses Rev. J. McKillican, Missionary Superintendent, and Student Woodley .....	31 94
	<hr/>
	1,031 94
“ for General Distribution.....	1,119 92
Balance, unexpended for A. F. and district.....	166 48
	<hr/>
	\$2,518 34

CHURCH EXTENSION AND BUILDING FUND.—REVENUE  
ACCOUNT.

## RECEIPTS.

Balance, June 1st, 1898.....	\$ 813 52
Interest from Investments.....	908 92
	<u>\$1,722 44</u>

## DISBURSEMENTS.

Transferred to Gen. Mission Fund.....	\$ 826 44
Expense, <i>re</i> Hawkesbury.....	1 95
One-sixth of General Expenses.....	102 68
Balance.....	791 37
	<u>\$1,722 44</u>

GEORGE ROBERTSON EVANGELISTIC FUND.—REVENUE  
ACCOUNT.

## RECEIPTS.

Balance, June 1st, 1898.....	\$231 02
Interest from Investments.....	526 00
	<u>\$757 02</u>

## DISBURSEMENTS.

One-sixth of General Expenses.....	\$102 68
Balance.....	654 34
	<u>\$757 02</u>

MONTREAL, 31st May, 1899.

Audited and found correct.

CHAS. R. BLACK, *Treasurer*.B. B. STEVENSON }  
A. McA. MURPHY } *Auditors.*

## SUBSCRIPTIONS, 1898-99.

## ONTARIO, WESTERN DISTRICT.

	1898.	1899.
Belwood.....	\$ 9 57	\$ 6 00
Brantford.....	72 70	70 77
Burford.....	10 00	11 75
Embro.....	20 00	22 00
Fergus.....		8 00
Forest Central.....	18 33	23 95
Garafraxa.....	8 00	5 00
Guelph.....	33 67	44 45
Hamilton, First.....	85 00	105 00
Kincardine.....	12 00	12 50
Listowel.....	6 30	10 00
London, First.....	43 14	57 00
New Durham.....	3 50	3 75
Paris.....	53 70	13 29
Speedside.....		5 00
Scotland.....	24 12	28 77
Stratford.....	10 00	16 50
Tilbury East.....	20 00	25 50
Watford.....		10 00
Wingham.....	29 50	22 60
Woodstock.....	58 75	60 00

\$561 83

## ONTARIO, CENTRAL DISTRICT.

	1898.	1899.
Barrie.....	\$ 26 40	\$ 25 00
Bowmanville.....	13 55	10 25
Edgar.....	18 10	14 00
Georgetown.....	15 00	30 00
Rugby.....	18 38	10 00
Stouffville.....	13 00	15 60
Toronto, Northern.....	104 30	174 95
“ Broadview Ave.....	20 21	30 55
“ Olivet.....	9 00	12 50

\$322 85

## ONTARIO, EASTERN DISTRICT.

	1898.	1899.
Cobourg.....		\$13 00
Kingston, First (for 1898).....		31 05
“ Bethel.....	\$ 9 25	20 23
“ Calvary.....		6 00
Lanark, Zion.....	41 77	61 41
Middleville, H. and R.....	38 19	33 63
Martintown.....	11 75	19 00
Maxville and St. Elmo.....	40 62	85 55
Ottawa, First.....	44 11	60 00
“ Welcome Zion.....	10 00	15 00

\$344 87

## QUEBEC.

	1898.	1899.
Beulah Ch.....		\$ 5 48
Boynton.....		4 27
Brigham.....		8 00
Cowansville.....	\$ 8 80	34 75
Danville.....	65 32	52 13
Fitch Bay.....	9 80	20 00
Franklin Centre.....	8 00	10 00
Granby.....	99 10	101 10
Melbourne.....	13 40	26 24
Montreal, Calvary.....	118 00	147 00
“ Emmanuel.....	502 05	364 26
“ Zion.....	80 00	71 77
“ Point St. Charles.....	79 35	52 50
“ Westmount.....	10 00	15 00
Sherbrooke.....	115 00	118 45
St. Andrews.....	14 65	29 25
Ulverton.....	10 00	8 15
Waterville.....	4 00	19 25
		<hr/>
		\$1087 60

## NOVA SCOTIA AND NEW BRUNSWICK.

	1898.	1899.
Beach Meadows.....	\$10 00	\$ 10 00
Brooklyn.....	16 20	12 25
Chebogue.....	14 00	19 60
Economy.....	10 00	12 00
Hemford.....		5 00
Keswick Ridge.....	27 00	8 00
Kingsport.....		8 00
Liverpool.....	19 00	5 50
Lower Selmah.....	30 10	24 75
Maitland South.....	14 18	15 40
Noel.....	18 72	15 85
Milton.....	28 77	21 00
Pleasant River.....	9 50	4 00
Sheffield.....	66 86	61 17
St. John.....	39 22	52 40
Truro.....	20 00	9 00
Yarmouth.....	92 70	124 10
		<hr/>
		\$407 42

## MANITOBA.

Winnipeg, Central—2 years.....	\$316 13
“ Maple St.—for 1898.....	9 40
	<hr/>
	\$325 53

## BRITISH COLUMBIA.

	1898.	1899.
Victoria.....	\$9 00	\$18 20



## TREASURER'S REPORT.

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## ALBERTA.

	1898.	1899.
Wetaskiwin .....	\$5 25	\$15 00

## PERSONAL SUBSCRIPTIONS.

B W. Robertson, Kingston .....	\$50 00	
Rev. A. F. McGregor .....	10 00	
Anonymous, U. S. A. ....	10 00	
“ Toronto .....	10 00	
Rev. T. Legette .....	10 00	
Mrs. McMurtry, Bowmanville .....	5 00	
Rev. C. Moore, Ayers Flat .....	5 00	
Mrs. W. Ashdown, Toronto .....	5 00	
Mrs. J. C. Field, Cobourg .....	5 00	
A Friend .....	4 00	
Miss Smith, London .....	3 00	
Miss R. Horton, Port Perry .....	1 00	
	<hr/>	\$118 00

## SPECIAL CONTRIBUTIONS.

Collection at Annual Meeting C.C.M.S. ....	\$17 00	
“ “ Union “ N.S. and N.B. ....	9 50	
Union Thanksgiving collection, Northern Ch., Toronto .....	27 15	
Union Missionary Meeting, Toronto, collection .....	8 25	
	<hr/>	61 90

## LEGACIES.

Miss Anne McKillican, Vankleek Hill .....	\$143 35	
Mrs. E. Matheson, Embro.. ..	100 00	
	<hr/>	243 35
		<hr/>
		\$423 25

## C. C. WOMAN'S BOARD OF MISSIONS.

## QUEBEC.

Montreal, Emmanuel Auxiliary .....	\$49 97	
“ Calvary “ .....	33 48	
“ Westmount “ .....	6 00	
“ Zion Y.P.S.C.E. ....	6 00	
Granby Auxiliary .....	40 00	
Danville “ .....	25 00	
Sherbrooke “ .....	8 17	
Melbourne “ .....	4 00	
Miss E. Johnson, Rock Island. .	5 00	
Mrs. P. S. Riddell, Georgeville .....	3 00	
	<hr/>	\$180 62

## ONTARIO.

Toronto, Northern Ch. Auxiliary.....	\$25 00	
“ Broadview Ave. “ .....	5 07	
“ Zion “ .....	5 00	
Listowel “ .....	4 00	
Brantford “ .....	4 00	
Kincardine “ .....	3 50	
Pine Grove “ .....	2 00	
Stouffville “ .....	2 00	
Undesignated subscriptions. ....		50 57
		368 81
		<hr/> \$600 00

SUMMARY OF CONTRIBUTIONS FOR GENERAL MISSION FUND,  
1898-99.

Ontario, Western District.....	\$561 83	
“ Central “ .....	322 85	
“ Eastern “ .....	344 87	
	<hr/>	\$1229 55
Quebec.....	1087 60	
Nova Scotia and New Brunswick.....	407 42	
Manitoba.....	325 53	
British Columbia.....	18 20	
Alberta.....	15 00	
Personal subscriptions ..	118 00	
Special contributions.....	61 90	
Legacies.....	243 35	
C. C. W. Board of Missions.....	600 00	
	<hr/>	\$4106 55
Contributions for 1897-98 .....		3908 40
		<hr/>
Increase for this year.....		\$ 198 15

# SUBSCRIPTIONS FOR THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

*For Year Ending May 31st, 1899.*

## ONTARIO, WESTERN DISTRICT.

### BELWOOD.

Rev. C. E. Bolton.....	\$ 2 60
R. Y. Blyth.....	2 00
Collection.. . . .	2 00
Total.....	\$ 6 00

### BRANTFORD.

Mrs. Brophey .....	\$ 1 00
E. L. Goold.....	3 00
Miss Goold.....	1 00
Mrs. Mills .....	1 00
Mrs. I. Ott.....	6 00
Mrs. I. H. Oldham.....	1 00
W. H. Shapley.....	1 50
John Robertson.....	2 00
Mrs. Thompson.....	3 50
Mrs. F. Wisner .....	4 00
Mrs. W. S. Wisner .....	1 50
James Wilkes.....	6 00
Mrs. James Wilkes.....	4 00
Miss A. Wilkes.....	1 50
Mrs. Wickens.....	1 00
Miss Wickens .....	1 00
W. W. Wickens.....	5 00
C. W. Whitney.....	1 00
Henry Yeigh.....	5 00
Sums under one dollar.....	3 65
Sunday School .....	10 00
Bible Class.....	5 00
Prayer Meeting Collections....	1 62
Total.....	\$70 77

### BURFORD.

Total.....	\$11 75
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### EMBRO.

Total....	\$22 00
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### FERGUS.

Total ....	\$ 8 00
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### GARAFRAXA.

Total.....	\$ 5 00
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### GUELPH.

James Goldie.....	\$10 00
John Goldie.....	5 00
Misses Gausby .....	3 00
Mr. Richardson .....	1 00
G. H. Skinner.....	1 00
Miss Hodgskin.....	1 00
Mrs. Maddock.....	1 00
Miss Iles.....	1 00
J. W. Lyon .....	1 00
W. Graham.....	1 00
Mr. Whitlaw.....	1 50
Misses Tatham .....	1 50
Sums under one dollar.....	13 15
Sunday School.....	3 30

Total. ....	\$44 45
-------------	---------

## HAMILTON.

## FIRST.

A. Alexander.....	\$ 6 00
Mrs. D. Aitcheson.....	3 00
W. J. Aitcheson.....	2 00
Lyman Lee.....	2 00
David Morton.....	2 00
Chas Duff.....	2 00
Mrs. Wheeler.....	1 75
R. Robertson.....	1 50
R. Bliss.....	1 50
John Duff.....	1 00
Mr. Scott.....	1 00
Mr. Harrow.....	1 00
Thos Bale.....	1 00
J. C. Bale.....	1 00
Fred Bale.....	1 00
Mrs. Thos. Bale.....	1 00
Mr. Greenway.....	1 00
C. P. Moore.....	1 00
Samuel Grey.....	1 00
J. C. Chilman.....	1 00
Miss Morton.....	1 00
Miss M. Morton.....	1 00
Miss Oppenheimer.....	1 00
Miss Lizzie Duff.....	1 00
Mrs. Thompson.....	1 00
" Iredale.....	1 00
" Cowan.....	1 00
" A. Aitcheson.....	1 00
" Thos. Stewart.....	1 00
" Frank Stockton.....	1 00
" Morrow.....	1 00
" Palmer.....	1 00
Rev. John Morton.....	1 00
W. Peden.....	1 00
Geo. McKeand.....	1 00
John Black.....	1 00
Robt. Linklater.....	1 00
Francis Maxwell.....	1 00
John McGuire.....	1 00
Mr. Tulk.....	1 00
Edward Bates.....	1 00
Geo. Green.....	1 00
W. Pascoe.....	1 00
H. Dankett.....	1 00
Miss Davies.....	1 00
Miss Towers.....	1 00
Miss Lottie Green.....	1 00
Smaller sums.....	3 50
Evening Collections.....	21 75
Sunday School.....	20 00
Total.....	\$105 00

## KINCARDINE.

Total .....\$12 50

## LISTOWEL.

Total.....\$10 00

## LONDON.

## FIRST.

Alex. Richards.....	\$ 1 00
Jas. L. Spry.....	1 00
Ashton family.....	1 25
Mrs. A. T. H. Johnston.....	1 00
C. H. Sumner.....	1 00
Geo. Howe.....	1 00
Wm. Davis.....	1 00
Mrs. Wm. Davis.....	1 00
J. W. Pedley.....	2 00
Geo. Marshall.....	1 00
N. Emery.....	1 00
Mrs. Crossin and family.....	2 50
Mrs. Emery.....	1 00
Mrs. T. W. Wrighton.....	1 25
Mrs. C. Anundson and family.....	1 00
Mrs. C. Chapman.....	1 00
Mrs. Dudley.....	1 00
Mrs. Isaac.....	1 00
Mr. Jackson.....	1 00
Mrs. Porteous.....	2 00
Mrs. Holt.....	1 00
Mrs. A. Anderson.....	1 00
Mr. Burnup.....	1 00
Miss Moule.....	2 00
Mrs. Wiley.....	1 00
John Burgess.....	1 00
Mrs R. Johnston.....	1 00
Mrs. Goodwin.....	1 00
Sums under one dollar.....	14 25
Sunday Schools.....	5 00
Y. P. S. C. E.....	4 75
Total.....	\$57 00

## NEW DURHAM.

Total.....\$ 3 75

## PARIS.

Total.....\$13 29

## SPEEDSIDE.

Subscriptions.....\$ 5 00  
 Collection acct. travelling ex-  
 penses Supt. \$4.00.....

## TREASURER'S REPORT.

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## SCOTLAND.

Total .....\$28 77

## STRATFORD.

Collection.....\$10 00  
Y. P. S. C. E..... 6 50

Total.....\$16 50

## TILBURY EAST.

Collection.....\$20 50  
Y. P. S. C. E..... 5 00  
Collection acct. travelling ex-  
penses Supt. \$2.50.....

Total.....\$25 50

## WATFORD.

Total .....\$10 00

## WINGHAM.

Total.....\$22 60

## WOODSTOCK

Woman's Missionary Society...\$38 47  
Mite Boxes..... 7 53  
Y. P. S. C. E..... 5 00  
Sunday School..... 4 00  
Rev. W. M. Baker..... 5 00

Total.....\$60 00

## ONTARIO, CENTRAL DISTRICT.

## BARRIE.

Total.....\$25 00

## BOWMANVILLE.

Total.....\$10 25

## EDGAR.

Total.....\$14 00

## GEORGETOWN.

Total.....\$30 00

## RUGBY.

James Ball.....\$ 2 00  
D. M. Harvie..... 1 50  
Wm. Johnston..... 1 00  
John Langman..... 1 00  
Small sums..... 4 50

Total.....\$10 00

## STOUFFVILLE.

Mr. McEwen.....\$ 4 00

Mrs. Freeland..... 2 00  
Mrs. Blackie..... 1 00  
Miss Bentley..... 1 00  
Mr. Daley..... 1 00  
Mr. Dyke..... 1 00  
Mr. Robinson..... 1 00  
Small sums..... 2 60  
Y. P. S. C. E..... 2 00

Total.....15 60

## TORONTO.

## NORTHERN.

Collection.....\$134 95  
Life Membership Sub., Mrs. J.  
O'Hara..... 20 00  
Henry R. O'Hara..... 20 00

Total.....\$174 95

## BROADVIEW AVE.

Total.....\$30 55

## OLIVET.

Total.....\$12 50

## ONTARIO, EASTERN DISTRICT.

## COBOURG.

Collection .....	\$13 00
Collection acct. travelling ex- penses Supt. \$3.00.....	

## KINGSTON.

## FIRST.

Subscriptions for 1898.....	\$31 05
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## BETHEL.

Total.....	\$20 23
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## CALVARY.

Total.....	\$ 6 00
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## LANARK.

## ZION.

Subscriptions .....	\$56 41
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Sunday School.....	5 00
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Total.....	\$61 41
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## HOPETOWN.

Geo. Stead .....	\$ 2 00
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John McIlwraith .....	1 00
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James McIlwraith .....	1 00
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Small sums.....	2 15
-----------------	------

Open Collections.....	1 44
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Total.....	\$ 7 59
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## MIDDLEVILLE.

Rev. J. L. Alexander .....	\$ 2 00
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Wm. Croft .....	2 00
-----------------	------

Robt. R. Affleck .....	2 00
------------------------	------

Hy. Matthew .....	1 50
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A. R. McIntyre .....	1 00
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Jas. A. Muir .....	1 00
--------------------	------

Mrs. Mary Affleck .....	1 00
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Wm. B. Affleck .....	1 00
----------------------	------

Misses Angus.....	1 00
-------------------	------

Wm. Stead .....	1 00
-----------------	------

Arch. Rankin .....	1 00
--------------------	------

Smallersums .....	2 25
-------------------	------

Open collection .....	3 04
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Total.....	\$19 79
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## ROSETTA.

Subscriptions.....	\$ 6 25
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## MAXVILLE AND ST. ELMO.

J. W. Kennedy.....	\$ 5 00
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Donald McDougall.....	5 00
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Mr. and Mrs. F. D. Sinclair....	5 00
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Mr. and Mrs. J. P. McDougall..	5 00
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S. J. McEwan .....	5 00
--------------------	------

Mr. and Mrs. Munro.....	5 00
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R. D. Blythe.....	5 00
-------------------	------

J. F. McEwan.....	3 00
-------------------	------

J. J. Robertson .....	2 00
-----------------------	------

D. A. McEwan.....	2 00
-------------------	------

Mr. and Mrs. Peter McEwan...	2 00
------------------------------	------

Duncan P. McDougall.....	1 00
--------------------------	------

Thos. McEwan .....	1 00
--------------------	------

Mrs. T. McEwan .....	1 00
----------------------	------

John McColl .....	1 00
-------------------	------

D. T. Munro .....	1 00
-------------------	------

J. A. McEwan.....	1 00
-------------------	------

A. A. McEwan.....	1 00
-------------------	------

F. McEwan.....	1 00
----------------	------

A. P. McDougall.....	1 00
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Mack McDougall .....	1 00
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T. W. Munro.....	1 00
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Miss Cybella Kean.....	1 00
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Collection .....	3 55
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D. A. McDougall.....	5 00
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Donald McEwan.....	5 00
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Donald Kennedy.....	5 00
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John Sinclair.....	2 00
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Mr. and Mrs. J. W. Weegan...	2 00
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S. S. Johnston.....	1 00
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Mrs. A. A. McEwan.....	1 00
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Total.....	\$85 55
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## MARTINTOWN.

H. P. Christie.....	\$ 2 00
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P. H. McDiarmid.....	2 00
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Collection.....	15 00
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Total.....	\$19 00
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## OTTAWA.

## FIRST.

Total.....	\$60 00
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## WELCOME ZION.

Church.....	\$10 00
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Sunday School .....	5 00
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Total.....	\$15 00
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## QUEBEC.

## BOYNTON.

Total.....\$ 4 27

## BEULAH.

Total .....\$ 5 48

## BRIGHAM.

Total.....\$ 8 00

## COWANSVILLE.

Mrs. Massie.....\$ 1 50  
 Mrs. Mackay.....1 00  
 Mrs. W. P. Carter.....1 00  
 Rev. W. H. Watson.....1 00  
 Mrs. Watson.....1 00  
 Miss Watson.....1 00  
 Miss Jane Watson.....1 00  
 W. H. Watson, Junior.....1 00  
 W. Stevenson.....1 00  
 Mrs. Stevenson...1 00  
 P. A. Ruiter.....1 00  
 Mrs. J. J. Ruiter.....1 00  
 W. G. Browne.....1 00  
 C. O. Robb.....1 00  
 W. H. Vilas.....1 00  
 T. Sloggett.....1 00  
 H. E. Gleason.....1 00  
 Mrs. J. Miltimore.....1 00  
 Mrs. J. Scale.....1 00  
 Mrs. J. Dean.....1 00  
 J. McClay.....1 00  
 D. A. Shufelt.....1 00  
 J. L. Leach.....1 00  
 Carrie M. Leach.....1 00  
 Sums under one dollar.....8 25  
 Sunday School.....2 00

Total.....\$34 75

## DANVILLE.

G. O. Goodhue.....\$15 00  
 Rev. A. W. Main.....10 00  
 James Riddle.....2 00  
 Miss Parker.....1 00  
 Isaac Morrill.....1 00

Mrs. J. A. Gibson.....1 00  
 Mrs. W. H. Stockwell.....1 00  
 Dr. W. P. Stockwell.....1 00  
 W. Wentworth.....1 00  
 Mrs. Sanderson.....1 00  
 Isaac Stockwell.....1 00  
 A. E. Stockwell.....1 00  
 J. Lindsay Morrill.....1 00  
 Albert Morrill.....1 00  
 Wm. Carson.....1 00  
 Mrs. E. D. Phillbrick.....1 00  
 Smaller sums.....5 30  
 Sunday School.....6 83

Total.....\$52 13

## FITCH BAY.

Total.....\$20 00

## FRANKLIN CENTRE.

Total.....\$10 00

## GRANBY.

Total.....\$101 10

## MELBOURNE.

Rev. T. Hall.....\$ 1 00  
 Mrs. Hall.....1 00  
 Mrs. R. H. Cross.....2 00  
 Alex. McDonald.....1 50  
 R. H. Stinson.....1 25  
 John Alexander.....1 00  
 Misses Lewis.....1 00  
 N. W. Smillie.....1 00  
 Alex. McLeay.....1 00  
 W. N. Skinner.....1 00  
 Mrs. Thomas.....1 00  
 Mrs. Allan.....1 00  
 H. A. Jones.....1 00  
 Small sums.....4 07  
 Ladies' Missionary Society.....5 00  
 Sunday School.....2 42

Total.....\$26 24

## ULVERTON.

Total.....\$ 8 15

## MONTREAL.

## CALVARY.

T. B. Macaulay.....	\$25 00
J. R. Dougall.....	20 00
Rev. E. M. Hill.....	15 00
Mrs. Hill.....	10 00
Mrs. R. Macaulay.....	10 00
C. Cushing.....	5 00
Miss Dougall.....	5 00
Rev. J. and Mrs. McKillican...	5 00
Miss McKillican.....	3 00
F. E. Dougall.....	3 00
Mr. & Mrs. R. W. McLachlan.	2 00
Mr. and Mrs. A. Kerr.....	2 00
Miss Jessie Smith.....	2 00
S. P. Rowell.....	2 00
Mrs. Toller.....	2 00
Miss Munro.....	2 00
Miss C. Richardson.....	2 00
G. Bale.....	2 00
Mr. Nixon.....	2 00
Miss Green.....	2 00
Dr. S. G. Dougall.....	2 00
J. D. Fraser.....	1 00
G. McGorry.....	1 00
Mrs. F. Jones.....	1 00
G. W. Jones.....	1 00
Anonymous.....	1 00
Small sums.....	2 60
Sunday School.....	10 00
Y.P.S.C.E.....	2 90
" Junior's.....	1 50
Prayer Meeting Collections....	2 00
Total.....	\$147 00

## EMMANUEL CHURCH.

Charles Alexander.....	\$10 00
A. Arthur.....	1 00
Mrs. Atkinson.....	1 00
E. Auld.....	1 00
Miss M. Baker.....	1 00
Arthur Birks.....	5 00
C. R. Black.....	10 00
Mrs. C. R. Black.....	5 00
Miss B. Black.....	1 00
W. B. Blackader.....	3 00
The Misses Blackader.....	3 00
R. H. Bryson.....	2 00

Mrs. L. Cushing.....	1 00
W. E. Cushing.....	1 00
P. H. Cowper.....	2 00
Mrs. Jas. Douglass.....	1 00
The Misses Douglass.....	1 00
J. M. M. Duff.....	5 00
Mrs. A. Fisher.....	20 00
Friend.....	10 00
Dr. George.....	10 00
A. Gibb.....	1 00
Dr. D. F. Gurd.....	10 00
Charles Gurd.....	10 00
Dr. C. C. Gurd.....	3 00
Miss M. M. Gurd.....	1 00
Miss O. F. Gurd.....	1 00
Walter Gurd.....	1 00
Gus Harries.....	5 00
Mrs. Harries.....	1 00
B. J. Harrington.....	2 00
Miss J. Hollis.....	1 00
G. Johnston.....	1 00
R. C. Jamieson.....	5 00
G. R. Kearley.....	2 00
Mrs. G. R. Kearley.....	2 00
R. A. Kydd.....	2 00
Mr. and Mrs. J. B. Learmont..	5 00
Mrs. Jas. Leishman.....	1 00
Miss K. M. Lighthall.....	2 00
Mrs. H. Lyman.....	10 00
H. H. Lyman.....	10 00
George Lyman.....	10 00
P. D. Lyman.....	2 00
Mr. and Mrs. Theodore Lyman.	10 00
Mrs. Madley.....	1 00
Mrs. G. W. Morrison.....	5 00
Mrs. and Miss Moss.....	5 00
Mr. & Mrs. A. McK. Murphy..	2 00
G. Mowitt.....	1 00
John Macintosh.....	10 00
R. H. McDonald.....	5 00
Mrs. and Miss McLachlan.....	5 00
J. B. Owens.....	5 00
Mrs. Phelan.....	2 00
Wm. Reid.....	20 00
W. M. Reid.....	10 00
W. R. Ross.....	5 00
Mrs. J. Savage.....	2 00
C. Sims.....	1 00
Mrs. F. Scholes.....	50 00
Dr. and Mrs. F. A. Stevenson..	6 00
Mrs. J. F. Stevenson.....	2 00
A. H. Thompson.....	5 00
Miss A. Walker.....	1 00
C. T. Williams.....	5 00
Anonymous.....	2 00
".....	1 00



## TREASURER'S REPORT.

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Anonymous .....	1 00
" .....	1 00
" .....	1 00
" .....	1 00
Small sums .....	2 26
Sunday School .....	15 00
Total .....	<u>\$364 26</u>

## ZION.

Thomas Moodie.....	\$15 00
S. P. Leet.....	5 00
Mrs. Leet.....	5 00
Anonymous .....	5 00
John Leslie .....	3 00
W. H. Smith .....	2 50
Rev. W. H. Warriner.....	2 50
A. E. Hanna .....	2 00
Miss James.....	2 00
Mrs. Moodie .....	2 00
Anonymous .....	2 00
" .....	2 00
" .....	1 00
" .....	1 00
Thos. Costen .....	1 50
W. W. Brewis .....	1 00
J. E. Cribb.....	1 00
Miss H. A. Moore .....	1 00
T. Wilson .....	1 00
Smaller sums .....	5 13
Sunday School .....	11 14
Total .....	<u>\$71 77</u>

## POINT ST. CHARLES.

C. Cushing .....	\$ 5 00
Rev. D. S. Hamilton .....	1 88
Mr. and Mrs. Ion .....	1 00
S. Dixon.....	1 00
W. Sargeant.....	1 00
M. Downie.....	1 00
Mr. and Mrs. G. Donaldson....	1 00
Smaller sums .....	8 12
Junior Endeavor Society .....	2 50
Sunday School .....	30 00
Total .....	<u>\$52 50</u>

## ST. ANDREW'S.

Church Subscriptions .....	\$19 25
Sunday School.....	10 00
Total .....	<u>\$29 25</u>

## WATERVILLE.

Church Subscriptions .....	\$12 50
Ladies' Missionary Society ....	6 75
Total .....	<u>\$19 25</u>

## SHERBROOKE.

S. F. Morey.....	\$25 00
Rev. and Mrs. F. J. Day.....	10 00
A. S. Hurd.....	6 00
Miss S. A. Mitchell.....	6 00
Miss M. J. Mitchell.....	5 00
G. A. LeBaron .....	5 00
J. S. Mitchell .....	5 00
Mrs. H. J. Morey.....	5 00
Mr. and Mrs. W. H. Abbott....	4 00
Mrs. Drysdale.....	2 00
Dr. and Mrs. Farwell.....	2 00
W. R. Webster .....	2 00
N. D. Inning .....	2 00
A. T. Nourse.....	2 00
Mrs. M. McKechnie .....	2 00
L. S. Channell .....	2 00
Mrs. R. Mitchell.....	2 00
Mrs. L. Farwell .....	1 00
A. S. McCaw.....	1 00
Mrs. J. O. Foss.....	1 00
C. H. Clark .....	1 00
C. H. Foss.....	1 00
Jas Sangster .....	1 00
J. A. McKechnie.....	1 00
Mrs. I. Wood .....	1 00
J. Kessler .....	1 00
Mr. and Mrs. J. R. Sangster. .	1 00
Miss Steere .....	1 00
Mrs. Hawes.....	1 00
T. M. Cowan.....	1 00
Hon. J. McIntosh .....	1 00
A. C. Skinner.....	1 00
H. Ranshousen.....	1 00
Miss Jenckes .....	1 00
Miss Dickinson .....	1 00
E. W. Abott.....	1 00
S. W. Jenckes .....	1 50
Christian Endeavor Society ..	3 00
Pastor's Bible Class.....	3 20
Small sums .....	4 75
Total .....	<u>\$118 45</u>

## NOVA SCOTIA AND NEW BRUNSWICK.

BEACH MEADOWS.	
W.M.S.....	\$10 00

A. M. Crowe .....	1 00
Small sums .....	3 30
Collected by Opal Densmore ...	2 55
W.M.S. Auxiliary .....	8 00

## BROOKLYN.

W.M.S.....	\$10 25
Children .....	2 00

Total.....\$15 85

## SOUTH MAITLAND.

Total.....\$12 25

## CHEBOGUE.

W.M.S.....	\$13 00
Busy Bees.....	6 00

James Dimoch.. .....	\$ 1 00
James Rose .....	1 00
David Rose .....	1 00
J. Norman Rose .....	1 00
William Rose .....	1 00
Mrs. Anson Barr.....	1 00
Cyrus Fisher .....	1 00
Rebecca Jackson.....	1 00
Smaller sums .....	5 40
"Urbania" Y.P.S.C.E.....	2 00

Total.....\$19 00

## ECONOMY.

W.M.S.....	\$12 00
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Total.....\$15 40

## HEMFORD.

W.M.S.....	\$ 5 00
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## MILTON.

W.M.S. ....	\$21 00
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## KESWICK RIDGE.

W.M.S.....	\$ 8 00
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## PLEASANT RIVER.

W.M.S.....	\$ 4 00
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## KINGSPORT.

W.M.S. ....	\$ 8 00
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## ST. JOHN.

W.M.S. ....	\$40 00
Church .....	12 40

## LIVERPOOL.

W.M.S. ....	\$ 5 50
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Total.....\$52 40

## LOWER SELMAH.

Andrew Anthony .....	\$ 1 00
A. M. Anthony.....	1 00
Mrs. Andrew Main.....	1 00
Mrs. J. W. Cox .....	1 00
Josie M. Cox ....	1 00
Smaller sums .....	6 00
Thank-Offering .....	1 75
Y.P.S.C.E.....	2 00
W.M.S. Auxiliary .....	10 00

Total.....\$24 75

## NOEL.

Collected by Cora O'Brien—	
Robt. Faulkener ....	\$ 1 00

SHEFFIELD.	
Charles Burpee .....	\$ 2 00
D. H. Burpee .....	1 50
C. E. Burpee.....	1 00
C. J. Burpee .....	1 00
J. B. Jewett .....	1 00
Mrs. F. P. Jewett .....	1 00
A. Barker .....	1 00
Percy Barker .....	1 00
F. W. Barker .....	1 00
J. M. A.....	1 00
Smaller sums.....	50
Collected by Miss L. Harrison .	4 50
Puritan Y.P.S.C.E.....	12 57
W. M. Society .....	32 10

Total.....\$61 17

## TREASURER'S REPORT.

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## TRURO.

## YARMOUTH.

W.M.S. ....	\$ 9 00	W M.S. ....	\$87 60
		Y.P.S.C.E. ....	36 50
		Total .....	\$124 10

## MANITOBA.

## WINNIPEG

Maple St., Subs. 1898. .... 9 40

Central, Subs. 1898 .....	\$153 38	Total .....	\$325 53
" " 1899 .....	162 75		

## ALBERTA.

## WETASKIWIN.

Subscriptions .....	\$15 00
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## BRITISH COLUMBIA.

## VICTORIA.

		Y.P.S.C.E. ....	3 00
		Ladies' Aid Society .....	8 00
Church .....	\$ 4 44	Total .....	\$18 20
Sunday School .....	2 76		



## LIFE MEMBERS.

- 
- |                                     |  |
|-------------------------------------|--|
| Alexander, Charles, Montreal.       | Dunn, Robert, Montreal.                |
| Alexander, Henry M. Chicago, U.S.   | Dunn, Mrs. R., "                       |
| Allison, David, Detroit, U.S.       | Dunn, John M., "                       |
| Allison, Mrs. D. "                  | Ebbs, Mrs. Edward, Toronto.            |
| Allworth Mrs. W. H., Lansing, U.S.  | Fenwick, Rev. K. M., Montreal.         |
| Anderson, George, Georgetown.       | Fenwick, Arthur M., Kingston.          |
| Anderson, W., "                     | Fisher, Mrs., Montreal.                |
| Anderson, Mrs. A., "                | Folger, Mrs. Marion, Kingston.         |
| Armstrong, George, Fergus.          | Foulds, John, New York, U.S.           |
| Armstrong, Francis.                 | Fuller, Rev. Geo., London, Eng.        |
| Ball, Miss, Lennoxville.            | Gibson, Mrs. J. M., London, Eng.       |
| Ball, Miss Mary L. Huntingville.    | Gibson, Henry Wilkes, "                |
| Ball, Miss Emily, Woodstock.        | Goffin, Rev. J. W., Wingham.           |
| Baylis, James, Montreal.            | Goodwillie, Mrs. G., Georgetown.       |
| Baylis, Mary, "                     | Hague, Geo. Montreal.                  |
| Baylis, Mrs. Jas., "                | Hall, Rev. Thos., Melbourne.           |
| Baylis, Rosa E., "                  | Hall, Mrs. Thomas, "                   |
| Baylis, Jas. Adams, "               | Hamilton, Mrs. Norman, Paris.          |
| Barber, Isabella, Georgetown.       | Hammond, Mrs., Kingston.               |
| Barber, Miss H. F., "               | Hannon, M., Montreal.                  |
| Barber, I. M., B.A., "              | Harrison, Miss Emma E., St. John, N.B. |
| Barber, Frederick, "                | Hendry, Mrs. Thos., Riverside, U.S.    |
| Barber, Nellie, "                   | Hendry, James A., Kingston.            |
| Barber, W. M., "                    | Hendry, K. N., Riverside, U.S.         |
| Black, Mrs. C. R., Montreal.        | Hibbard, W. R., St. Andrews.           |
| Black, Charles R., "                | Hill, Rev. E. M., Montreal.            |
| Birks, Henry, "                     | Howell, Alfred, Toronto.               |
| Bogart, D. D., Belleville.          | Hurst, Mrs. J. C.                      |
| Brown, Annie C., Montreal.          | Hutchins, Benjamin, Montreal.          |
| Burland, Geo. B., "                 | Ireland, Wm., San Francisco, U.S.      |
| Burton, P. H., Toronto.             | Jack, Miss Isabella, Kingston.         |
| Burton, Alfred, "                   | Jackson, Rev. S. N., M.D., Barre, U.S. |
| Burton, Edgar S., "                 | Jackson, Mrs. S. N., "                 |
| Caldecott, Blanche, "               | Jackson, Prof. J. H., "                |
| Chapman, Rev. Chas., Plymouth, Eng. | Jackson, M <sup>rs</sup> . J. H., "    |
| Clark, J. P. London, Eng.           | Jackson, Dr. J. A., Manchester, U.S.   |
| Clarke, Rev. W. F., Guelph.         | Jackson, Mrs. J. A., "                 |
| Clements, Mrs. N. K., Yarmouth.     | Jackson, Dr. J. Holmes, Barre, U.S.    |
| Clements, Mrs. E. F., "             | Jackson, Horatio Nelson, "             |
| Cooper, James, Toronto.             | Jackson, Rev. W. P., "                 |
| Craik, Rev. G. H., Waterville.      | Jackson, Hollister, "                  |
| Cushing, Charles, Montreal.         | Jackson, Jos. Addison, "               |
| Cushing, Mrs. Chas. "               | Jamieson, R. C. Montreal.              |
| Day, Rev. B. W., St. Andrews.       | Jamieson, Mrs. R. C., Montreal.        |
| Dearborn, C. H., St. John, N.B.     | James Mrs. S. E.                       |
| Dearborn, Mrs. C. H., "             | Jarvis, Mrs. S. J., Ottawa.            |
| Dennis, Freeman, Yarmouth.          | Kennedy, Miss Helen C., England.       |
| Dennis, Mrs. F. "                   | Kerr, Mrs. Wm., St. John, N.B.         |
| Diploch, Miss, Kingston.            | Kerr Wm., St. John, N.B.               |
| Dryden, John, Portland, U.S.        | Knight, Miss J., Belgium.              |
| Dryden, Mrs. John, "                | Laing, Henry H. Hamilton.              |

Laing, Mrs. H. H., Hamilton.	Ritchie, Mrs. James, Somerville, U.S.
Lamb, W. A., Ottawa.	Ross, W. R. Montreal.
Leggo, Louisa, Salterville.	Ross, Mrs. W. R. Montreal.
Lighthall, Mrs. W. D., Montreal.	Robertson, Miss Jane. "
Linton, James, "	Robertson, Miss Euphemia, Kingston.
Linton, Mrs. James, "	Robertson, Mrs. George, "
Linton, Miss Mary, "	Robertson, Miss Etta, "
Lonsdale, Henry Wilkes, London, Eng.	Robertson, Miss Annie, "
Lyman, Mrs. Henry, Montreal.	Robertson, William, "
Lyman, Theodore, "	Robertson, George, "
Lyman, Theodore P., "	Robertson, Thomas H., "
Lyman, Henry L., "	Robertson, B. W., "
Mayer, J. C., "	Robertson, Wm. A. "
McEwen, John, Collingwood.	Robertson, T. Hilliard, "
McGregor, Rev. Alex., Pawtucket, U.S.	Robertson, Robert, Lanark.
McGregor, Mrs. Alex., "	Robertson, William, Manitoba.
McGregor, Eben., "	Saer, Rev. J. B., B.D., United States.
McLachlan, Wm, Guelph.	Saer, Mrs. J. B. "
McLachlan, Mrs. Wm., Guelph.	Sanderson, Thomas, Toronto.
McLachlan, R. W., Montreal.	Sanderson, Mrs. J. R., London.
McLachlan, Winnifred, "	Scholes, Francis, Montreal.
Macaulay, T. B., "	Scholes, Mrs. Francis, "
Marling, Rev. F. H., D.D., New York.	Scott, Mrs. W., Hamilton.
Müller, Mrs. Sarah, Baltimore, U.S.	Scott, Eben, Yarmouth.
Miner, S. H. C., Granby.	Sherman, Rev. B. B., B.D., U.S.
Moffat, Miss E., Scotland.	Smillie, W. C., Poughkeepsie, U.S.
Nelson, W. C., Portland, U.S.	Smillie, Mrs. W. C., "
Nelson, Mrs. W. C., "	Spalding, Mrs. W. H., Lennoxville.
Nivin, Wm., Montreal.	Spence, David, Kingston.
O'Hara, Henry, Toronto.	Spence, Mrs. D., "
O'Hara, Mrs. H., "	Stephens, A. J., Ottawa.
O'Hara, Miss E. M., Toronto.	Stewart, R. D., Philadelphia, U.S.
O'Hara, Miss Lillian, "	Turner, John, Toronto.
Parkyn, Mrs. Wm, Kingston.	Tyler, Rev. W. H., Pittsfield, U.S.
Perry, Wm. A., Yarmouth.	Unsworth, Rev. J., Toronto.
Pim, Joseph, Toronto.	Unsworth, Mrs. J., "
Porteous, John, Boston, U.S.	Waddingham, W., New Mexico.
Porteous, Mrs. John, "	Watson, Miss Liliias, Brooklyn, U.S.
Porteous, Miss M., "	Welding, W. E. Brantford.
Porteous, Geo., New Orleans.	Whitlaw, Mrs. Chas., Paris.
Porteous, W. M., St. Louis.	Whitney, Mary, Montreal.
Porteous, Mrs. W. M., St. Louis.	Wickson, Mrs. P., Paris.
Porteous, Daniel, Toronto.	Wilkes, Mrs. Dr., London, Eng.
Porteous, Mrs. Jessie, "	Wilkes, T. Holmes.
Porteous, Miss A., "	Wilkes, Cybella, D., London, Eng.
Porteous, Miss H., "	Wilkes, James, Brantford.
Porteous, Miss J., "	Wilkes, Mrs. Jas., "
Porteous, Thomas, Dalkeith, Scotland.	Wilkes, Henry.
Porteous, Mrs. T., " "	Wilkes, Miss Annie, Brantford.
Porteous, Helen, " "	Winks, George, Seattle, U.S.
Porteous, George, " "	Wood, Rev. John, Ottawa.
Porteous, James, " "	Wood, Mrs. John, "
Potter, Mrs. E. H., New York.	Wood, Henry L., Ottawa.
Reikie, Rev. T. M. Toronto.	Wood, Peter W., Montreal.
Ritchie, James, Somerville, U.S.	Woodrow, James, St. John, N.B.

THE  
CONGREGATIONAL UNION  
OF  
ONTARIO AND QUEBEC.

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OFFICERS FOR 1899-1900.

**Chairman.**

For 1899—REV. JAMES W. PEDLEY, . . . . . LONDON, ONT.  
For 1900—EDMUND YEIGH, ESQ., . . . . . TORONTO, ONT.

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**Secretary-Treasurer.**

REV. JOHN P. GERRIE, B.A., . . . 90 LANGLEY AVE., TORONTO, ONT.

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**Statistical Secretary.**

REV. H. E. MASON, . . . . . GEORGETOWN, ONT.

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**Minute Secretaries.**

REV. W. J. HINDLEY AND REV. M. KELLY.

---

**Union Committee.**

MR. C. GURD,	REV. MORGAN WOOD,
" J. R. DOUGALL,	" J. SCHOLFIELD,
" W. D. LIDTHALL,	" THOS. HALL,
" S. P. LEET,	" D. C. MacINTOSH,
" J. C. COPP,	" J. W. PEDLEY,
REV. A. F. McGREGOR,	" H. S. BEAVIS, D.D.
" W. H. WARRINER, D.D.	" J. K. UNSWORTH.
" E. M. HILL,	

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**Preachers.**

ANNUAL SERMON, SUNDAY MORNING.

REV. G. ELLERY READ.

ALTERNATE.

REV. J. SCHOLFIELD.

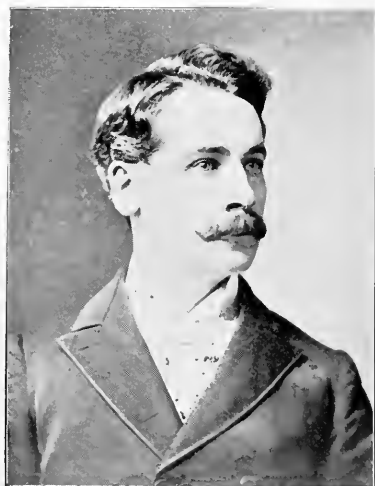
SOME OF OUR YOUNGER PASTORS.



REV. F. J. DAY, SHERBROOKE, QUE.



REV. A. MARGRETT, FOREST, ONT.



REV. J. L. ALEXANDER, MIDDLEVILLE, ONT.





CONSTITUTION.

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I.—That the name of this Association be “THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.”

II.—That it shall consist of Congregational or Independent Churches, and of ministers of the same church order who are either in the pastoral office, or (being members of Congregational churches) are engaged in evangelistic or educational service, approved or received at a general meeting, and those laymen who have been Chairmen of the Union and are members in any of their churches.

III.—That this Union is founded on a full recognition of the distinctive principles of Congregational churches, namely, the Scriptural right of every separate church to maintain perfect independence in its government and administration, and therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV.—That the following are the objects contemplated in its formation:—  
1. To promote evangelical religion in connection with the Congregational denomination. 2 To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V.—To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI.—That the Officers of this Union be a chairman, secretary-treasurer, statistical secretary, minute secretary and committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII.—That alterations may be made in this constitution at any annual meeting, providing that notice of such alterations has been given at the meeting next preceding.

## STANDING RULES.

1.—Applications for admission to the Union, whether by churches or ministers, should be made in writing; and after having been read to the Union, shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of Canada, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational church; (2) their ordination to the ministry; (3) if they have come from any other denomination, their good standing therein; and they shall satisfy the membership committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views. (4) Should the membership committee be satisfied on these points and recommend the applicant for membership, the recommendation shall be filed with the secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2.—The Union shall meet annually on the Wednesday after the first Sabbath in June, at 9 a.m., when, if the elected chairman be absent, a chairman *pro tem.* shall be chosen. After a devotional service, minute secretaries and reporters shall be appointed, the Report of the Committee presented, and the Standing Committee on Business, Membership, Nomination and Finance, chosen on nomination by the Committee of the Union. At 11 a.m., the Union will rise, to give place to the Canada Congregational Missionary Society.

3.—On Wednesday afternoon the Union will hold no public session, in order that time may be given to the work of several committees.

4.—The Chairman's address shall be delivered on Wednesday evening.

5.—On Thursday morning the Chairman for the next year shall be elected by ballot without nomination. Ballot papers shall be furnished to all members of the Union present, if required; and the votes shall be counted by scrutineers appointed by the chairman. If no candidate have a majority of the votes cast, the names of two persons having the highest number shall be reported, and another vote taken. The Union will adjourn at 11 a.m. on Thursday, in favor of the Canada Congregational Missionary Society.

6.—The meetings shall be daily opened and closed with prayer; the morning devotional exercises to extend to an hour.

7.—No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the chair, and every motion shall be presented in writing by the mover, if required by the chair.

8.—The members of the Union shall register their attendance with the Secretary in a book kept for this purpose. The minutes of the preceding day shall be read at the opening of each day's session, and the minutes of the last day at the close of the session.

9.—The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

10.—On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held, the programme of which shall be arranged by the Union Committee.

11.—Application shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication if so ordered.

12.—A collection for the funds of the Union shall be made annually in each church, on or near the Lord's Day prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay in full, if possible, the travelling fares of its ministerial members (provided always that no member of the Union whether ministerial or lay, attending the meetings, shall receive anything for travelling expenses, unless such ministerial member shall have contributed not less than one dollar, and the church represented by the delegate not less than five dollars to its funds); or if unable to pay in full, shall deduct from the claim of each, such equal amount as may be found necessary; such payment shall not be made until after the final adjournment, except with leave of the Union.

13.—The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if they were present at their annual convocations.

14.—All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the Nomination Committee in connection with the pastor of the church where the Union is held, and a copy of such appointment shall be posted on the door of the church where the Union is assembled.

15.—In order to facilitate the introduction of properly accredited preachers to churches connected with this Union which may require pulpit supply, the secretary is authorized to send to secretaries or pastors of churches a list of preachers; but on the understanding that only the names on the list shall be of those: 1. Who are pastors of churches in connection with the Union. 2. Who have been students of the Canada Congregational College, and who have left that institution with the confidence of the College authorities. 3. Who are carrying on their studies at the College, but who are certified by the Principal or Secretary as qualified to undertake preaching engagements. 4. Who have been pastors connected with the Union, and who are still members of the churches of the Union. 5. Who are recommended by a District Committee. 6. Who are accredited by the Congregational Union of Nova Scotia and New Brunswick, England and Wales, Scotland, Ireland and the British Colonies, or by any Local Association, or National organization in the United States of America. 7. Lay preachers and evangelists accredited by any District Association.

## CHURCHES CONNECTED WITH THE UNION.

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Alton, Ont.	Hawkesbury, Ont.	Sarnia, Ont.
Barrie, Ont.	Howick, First, Ont. ( <i>e</i> )	Scotland, Ont.
Belleville, Ont.	Humber Summit, Ont. ( <i>f</i> )	Sherbrooke, Que.
Belwood, Ont.	Kelvin, Ont.	Speedside, Ont.
Bowmanville, Ont.	Kincardine, Ont. ( <i>g</i> )	Stanstead, South, Que.
Brantford, Ont.	Kingston, First, Ont.	St. Andrews, Que.
Brigham, Que.	“ Bethel, Ont.	St. Catharines, Ont.
Burford, Ont.	“ Calvary, Ont.	Stouffville, Ont.
Caledon, South, Ont. ( <i>a</i> )	Lanark Village, Ont.	Stratford, Ont.
Canifton, Ont.	Listowel, Ont.	Tilbury, Ont.
Cobourg, Ont.	London, First, Ont.	Toronto, Bond St., Ont.
Coldsprings, Ont.	“ Southern, Ont.	“ Zion, Ont.
Cowansville, Que.	Manilla, Ont.	“ Northern, Ont.
Danville, Que.	Martintown, Ont.	“ Western, Ont.
Durham, Que. ( <i>b</i> )	Maxville, Ont.	“ Olivet, Ont.
Eaton, Que.	Melbourne, Que.	“ Parkdale, Ont.
Edgar, Ont.	Middleville and Rosetta,	“ Broadview Ave.
Embryo, Ont.	Ont.	“ Hope, Ont.
Erin, North, Ont. ( <i>c</i> )	Montreal, Zion, Que.	“ Dovercourt, Ont.
Fergus, Ont.	“ Emmanuel, Que.	“ Concord Ave., O.
Fitch Bay, Que.	“ Calvary, Que.	Turnberry, Ont. ( <i>h</i> )
Forest, Ont.	“ Pt. St. Charles.	Unionville, Ont.
Franklin Centre, Que.	“ Bethlehem, Que.	Vankleek Hill, Ont.
Frome, Ont.	Newmarket, Ont.	Vespra, Ont. ( <i>i</i> )
Garafraxa, First, Ont. ( <i>d</i> )	New Durham, Ont.	Warwick, Ont.
Georgetown, Ont.	Ottawa, First, Ont.	Waterville, Que.
Granby, Que.	“ Welcome Zion, O.	Watford, Ont.
Guelph, Ont.	Paris, Ont.	Wingham, Ont.
Hamilton, First, Ont.	Pine Grove, Ont.	Winnipeg, Man.
Hamilton, Immanuel, O.	Rugby, Ont.	Woodstock, Ont.

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(*a*) “The Grange” P.O. (*b*) Ulverton P.O. (*c*) Orangeville P.O.  
 (*d*) Craigsholm P.O. (*e*) Redgrave P.O. (*f*) Woodbridge P.O. (*g*) Tiv-  
 erton P.O. (*h*) Wroxeter P.O. (*i*) Midhurst P.O.

## MINISTERIAL MEMBERS OF THE UNION.

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|---|---|
| Alexander, J. L., Middleville, Ont.     | Margrett, Albert, Watford, Ont.         |
| Barker, Enoch, Toronto, Ont.            | Mason, H. E., Georgetown, Ont.          |
| Barnett, J. H., Bowmanville, Ont.       | MacColl, Evan C. W., Forest, Ont.       |
| Beavis, H. S., D.D., Hamilton, Ont.     | McAdie, James.                          |
| Bentley, Hugh, Toronto, Ont.            | McCormack, A., Coldsprings, Ont.        |
| Black, Robert K., Granby, Que.          | McCuaig, J. A. C., Toronto, Ont.        |
| Black, J. R., B.A., Kingston, Ont.      | McEwen, J. D., Stouffville, Ont.        |
| Bolton, Chas. E., Craigsholm P.O., Ont. | McGregor, A. F., B.A., Toronto, Ont.    |
| Brown, J. L., Franklin Centre, Que.     | McGuire, John, Kincardine, Ont.         |
| Clarke, W. F., Guelph, Ont.             | MacIntosh, William, Ottawa, Ont.        |
| Claris, William H. A., London, Ont.     | MacIntosh, D. C., Lanark, Ont.          |
| Collins, Wm., Pine Grove, Ont.          | McKillican, John, Montreal, Que.        |
| Craik, Galen H., Waterville, Que.       | McKinnon, J., Pilot Mound, Man.         |
| Currie, W. T., Chisamba, W. C. Africa.  | Moore, Churchill, Ayers Flat, Que.      |
| Daley, J. T., B.A., Burford, Ont.       | Mote, W. H., D.D.                       |
| Day, F. J., B.D., Sherbrooke, Que.      | Morton, J., Hamilton, Ont.              |
| Day, B. W., Granby, Que.                | Peckover, Horace.                       |
| Duff, Charles, M.A., Brooklyn, N. S.    | Pedley, H., B.A., Winnipeg, Man.        |
| Extence, George, Hamilton, Ont.         | Pedley, J. W., B.A., London, Ont.       |
| Forbes, T. R., Acton, Ont.              | Pollock, A. F., Speedside.              |
| George, J. H., D.D., Montreal, Que.     | Pritchard, W. S., Granby, Que.          |
| Gerrie, John P., B.A., Toronto, Ont.    | Read, G. E., Rock Island, Que.          |
| Goffin, J. W., Wingham, Ont.            | Routliffe, C. H., Toronto, Ont.         |
| Gray, M. S., Laurel, Ont.               | Richardson, A. W., M.D., Kingston, Ont. |
| Gunn, W. T., M.A., Embro, Ont.          | Salmon, John, B.A., Toronto, Ont.       |
| Hall, Thomas, Melbourne, Que.           | Scholfield, John, Brantford, Ont.       |
| Hamilton, D. S., B.A., Montreal, Que.   | Silcox, E. D., Paris, Ont.              |
| Hay, Robert, Eaton, Que.                | Skinner, George, Frome, Ont.            |
| Hill, E. M., M.A., Montreal, Que.       | Smith, Wm. W., St. Catharines, Ont.     |
| Hindley, John I., Ph.D., Guelph, Ont.   | Unsworth, Joseph, Toronto, Ont.         |
| Hindley, W. J., Guelph, Ont.            | Unsworth, J. K., B.A., Scotland, Ont.   |
| Hopkin, Robert, Montreal, Que.          | Warriner, W. H., B.D., Montreal, Que.   |
| Horsey, H. J., Ottawa, Ont.             | Watson, W. H., Cowansville, Que.        |
| Hyde, T. B., Toronto, Ont.              | Webb, Thomas, Toronto, Ont.             |
| Jackson, W. P.                          | Wild, Joseph, D.D.                      |
| Johnston, William.                      | Wood, John, Ottawa, Ont.                |
| Kelly, Matthew, Listowel, Ont.          | Wood, Morgan, M.A., Toronto.            |
| Macallum, D., Kingston, Ont.            | Wookey, C. A., Toronto.                 |
| Main, A. W., Danville, Que.             |   |

## MINUTES OF THE FORTY-SIXTH ANNUAL MEETING OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

The Forty-Sixth Annual Meeting of the Congregational Union of Ontario and Quebec opened in the First Congregational Church, Brantford, on June 7th, 1899, at 9 a.m., with Rev. James W. Pedley, of London, Ont., conducting the prayer-meeting. The following was the registered attendance at the Union :

### MINISTERS.

Ashtown, Charles R., Watford, Ont.	Mackenzie, G. A., Stratford, Ont.
Alexander, J. L., Middleville, Ont.	MacIntosh, W., Ottawa, Ont.
Baker, W. M., Woodstock, Ont.	MacIntosh, D. C., Lanark, Ont.
Beavis, H. S., D.D., Hamilton, Ont.	McKillican, J., Montreal, Que.
Bolton, C. E., Belwood, Ont.	McGregor, A. F., Toronto, Ont.
Clarke, W. F., Guelph, Ont.	MacColl, E. C. W., Forest P.O., Ont.
Clariss, W. H. A., London, Ont.	Main, A. W., Danville, Que.
Day, F. J., B.D., Sherbrooke, Que.	Mason, H. E., Georgetown, Ont.
Daley, J. T., Burford, Ont.	McGuire, John, Kincardine, Ont.
Extence, George, Hamilton, Ont.	Pedley, J. W., B.A., London, Ont.
Gunn, W. T., M.A., Embro, Ont.	Pritchard, W. S., Granby, Que.
Gerrie, J. P., Toronto, Ont.	Richardson, A. W., M.D., Kingston, Ont.
Goffin, J. W., Wingham, Ont.	Scholfield, J., Brantford, Ont.
Hamilton, D. S., Montreal, Que.	Silcox, E. D., Paris, Ont.
Hay, R., Eaton, Que.	Skinner, G., Frome, Ont.
Hall, Thomas, Melbourne, Que.	Smith, W. W., St. Catharines, Ont.
Hill, E. M., M.A., Montreal, Que.	Wood, John, Ottawa, Ont.
Hopkin, R., Montreal, Que.	Wood, Morgan, Toronto, Ont.
Kelly, M., Listowel, Que.	Warriner, W. H., D.D., Montreal, Que.
Legette, T., Edgar, Ont.	Watson, W. H., Cowansville, Que.
Margrett, A., Forest, Ont.	

### DELEGATES.

Brantford, Henry Yeigh.	Montreal, Point St. Charles, Charles Cushing.
Belwood, R. Y. Blyth.	Maxville, R. B. Blyth, T. W. Munroe.
Barrie, Robert Addison.	New Durham, H. G. Rice, Mrs. Wm Robins.
Burford, Henry Cox.	Paris, A. H. Baird, P. Adams.
Brigham, Thomas A. Munroe.	Rugby, Miss Bull.
Cold Springs, C. C. Rosevear.	Scotland, Albert Foster.
Edgar, Percy Smith.	Sherbrooke, James Sangster.
Eaton, J. A. M. Rankin.	Speedside, A. E. Hamilton.
Forest, Miss F. B. Rawlings.	
Garafraxa, Thomas McKee.	

Georgetown, Mrs. Barber.	St. Catharines, E. J. Bracken.
Guelph, F. Evans.	Stouffville, George Robinson.
Hamilton, First, A. Alexander.	Toronto, Bond St., J. W. Clarke,
Hamilton, Immanuel, W. Shawcross,	Edmund Yeigh.
J. Peart.	Toronto, Northern, C. J. Spencer, J.
Howick, J. A. Mair.	C. Copp.
Kingston, Calvary, A. B. Schrag.	Toronto, Western, D. F. Milne, Wm.
Kingston, Bethel, A. Secord.	Woodley.
London, Bert Mole.	Toronto, Broadview Avenue, C. J.
Montreal, Zion, Thos. Moodie, John	Atkinson.
Richards.	Turnberry, William Stiff.
Montreal, Calvary, J. R. Dougall, and	Woodstock, James White, Mrs. White.
another.	Wingham, Robert Currie, Mrs. J. W.
Montreal, Emmanuel, Charles Gurd,	Goffin.
C. R. Black.	

*Personal Member.*—Mr. S. P. Leet.

*Corresponding Members.*—Rev. H. F. Thomas, Rev. M. A. Shaver, A. Y. Massie M.D., Mr. R. G. Moffatt, Miss Melville, Mrs. W. T. Currie.

At 10 a.m. the Business Session opened, Rev. James W. Pedley, London, Ont., Chairman for the year, presiding, when the Union Committee by the Secretary, Rev. J. P. Gerrie, reported, recommending the following :

*Minute Secretaries.*—Revs. J. W. Hindley and M. Kelly.

*Business Committee.*—Revs. E. D. Silcox, Chairman ; F. J. Day, and Messrs. J. C. Copp and F. Evans.

*Membership Committee.*—Revs. John Wood, Chairman ; W. H. Warriner D.D., H. S. Beavis, D.D., and Messrs. H. Cox and R. Y. Blyth.

*Nomination Committee.*—Messrs. T. Moodie, Chairman ; A. H. Baird and J. W. Clarke.

*Reporters.*—H. G. Rice, for Brantford *Expositor* ; R. B. Blyth, *Courier*, W. W. Smith, *Congregationalist*.

The Secretary then read the Annual Report of the Committee of the Union, as follows :

## THE FORTY-SIXTH ANNUAL REPORT.



THE present Union has abundant reason for entering upon its sessions with hope and encouragement. The welcome of the Brantford Church and the esteemed pastor, Rev. J. Scholfield, has been most cordial, and the prosperity attending their efforts in this beautiful city will be an inspiration to our gathering. We have reason, too, for encouragement because another year of blessing has been granted our Churches. Those who read the published accounts of the annual meetings, and the reports which have appeared from time to time, must feel that a brighter day has dawned for Congregationalism in Canada.

Nor is this belief gathered from the work of the Churches alone. Their societies and common interests will, we believe, report progress that will further the cause we hold dear at home and abroad. We would, therefore, congratulate our Home Missionary Society on the appointment of a Superintendent, the Foreign Society on the addition to our force at Chisamba, Africa, of a doctor and a mechanic, the College on the appointment of another Professor and the endowment of still another chair, and *The Canadian Congregationalist* on its improvement and increased circulation.

The Union also looks forward to a programme of interest and profit. Several important communications will be presented, among which are letters from the Congregational Union of Nova Scotia in reference to a Dominion Triennial Congregational Council, the Toronto District Congregational Association, recommending a Twentieth Century Fund, and the Congregational Club of Montreal favoring central agencies for the benefit of immigrants. After these communications are read to the Union, your Committee would recommend their reference to the Business Committee for further action.

The various committees of the year have not been inactive, and will also be prepared to report. These will be represented as follows: International Council, Rev. Prof. Warriner; Closer Relationship with Churches of Great Britain and the United



States, Rev. A. F. McGregor ; and Sunday Observance, Rev. W. MacIntosh. The Christian Endeavor and Sunday School Committees have arranged for conferences, which will be held on Friday morning, when an interesting session may be expected. The reports of the Committee on Temperance and the delegation to the Dominion Alliance we would recommend for hearing on Monday morning at the Temperance session.

Certain changes in the programme are specially noted: Wednesday afternoon, which has hitherto been free from Union business, will be occupied with the consideration of the amalgamation of our different societies as proposed by Mr. S. P. Leet. The morning prayer-meeting has been given half-an hour instead of the usual time in years past. This we have done, not because we under-estimate the importance of the prayer-meeting, but because we feel that half-an-hour well occupied will be more profitable than twice this time with the meeting dragging. More time, it is also felt, is needed for the consideration of the various questions coming before the Union, all of which should be taken up with a like spirit of prayer to that which pervades the morning meeting. We have also arranged for an educational evening, when the Revs. Dr. Warriner and Morgan Wood will deliver addresses.

There are other features of the programme which we would particularly commend. The Union, always interested in public features, will hear with pleasure the paper by Rev. R. Hopkin, on "The Ideal State and How to Reach It," and be ready to enter upon a profitable discussion. "The Next Step in Temperance Reform," is another topic of absorbing interest, and in no better hands could the conference under this title be placed than Rev. E. D. Silcox's, of Paris. The Cromwell Tercentenary having aroused great interest on both sides of the Atlantic, your Committee have felt that this Union would be incomplete without some reference to, and inspiration from, the life of this great Puritan statesman. We trust, too, that some deliverance will be made in connection with the International Peace Conference now in session at The Hague.

In submitting this report, we would mention the death of one of our members who, though only twice at our annual gathering, was yet a most earnest advocate of all the interests of our Churches during his brief sojourn in Canada. Dr. Evans, pastor of Emmanuel Church, Montreal, has been called to a

higher sphere of service, and this fact should impress every member of the Union with the need of faithful service in the life that now is. May we, therefore, enter with heart and soul and true brotherly devotion into the sessions before us, so that the Union of 1899 may be a blessing to the Churches and an honor to the Master.

Respectfully submitted,

J. P. GERRIE, *Sec.*

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On motion, the report was received and adopted.

Mr. C. Cushing asked that his dissent at the shortening of the prayer-meeting hour be recorded.

Letters of greeting were read from Rev. F. S. Fitch, D.D., Buffalo; Rev. Burford Hooke, London, England; Rev. Principal George, now in England; Rev. J. M. Austin, delegate from the Union of Nova Scotia and New Brunswick; Rev. H. J. Horsey, Ottawa.

Communications were received from Rev. J. M. Austin, Secretary of the Union of Nova Scotia and New Brunswick, in reference to a Dominion Triennial or Quadrennial Council of the Congregational Churches; Rev. J. McKillican, on behalf of the Congregational Club of Montreal, recommending central agencies for the benefit of Immigrants; and Rev. G. Extence, Secretary of the Toronto District Congregational Association, asking the Union to consider a "Twentieth Century Fund."

The following applications were referred to the Membership Committee:—For membership, Revs R. J. Watt, Fitch Bay; C. R. Ashdown, Watford; and H. F. Thomas, Toronto. For transfer, Revs. G. T. Carr, H. Bentley, and Joseph Wild, D.D.

Rev. Prof. Warriner, D.D., reported for the Committee on the International Congregational Council, and recommended that Mr. E. Yeigh be substituted for Mr. Wm. St. Croix, who will be unable to attend. The matter was referred to the Nomination Committee, with the request that alternate delegates be also named.

On motion, the Union adjourned, to meet in the afternoon from 1.30 to 3.30.

The benediction was pronounced by the Chairman.

WEDNESDAY AFTERNOON.

The Union re-assembled at 1.30, and after prayer and praise, the minutes were read and confirmed.

Mr. S. P. Leet then presented the following motion, which was seconded by Mr. C. Cushing:—

*Resolved*,—That it is desirable that the operations now carried on by the Congregational College of Canada, the Canada Congregational Missionary Society, the Canada Congregational Foreign Missionary Society, and the Congregational Publishing Company be placed under the direct control of the Churches, represented by delegates to be chosen annually.

After a general discussion, the motion was carried.

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WEDNESDAY EVENING.

Rev. Thos. Hall, of Melbourne, read the Scriptures, and Rev. H. S. Beavis, D.D., of Hamilton, led in prayer. The address of welcome was given by Rev. J. Scholfield, Brantford, to which Rev. Wm. MacIntosh, of Ottawa, replied. The Rev. J. W. Pedley, of London, then delivered the Annual Address from the chair, taking for his subject, "The Minister's Burden." The Union, after closing exercises, adjourned.

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THURSDAY MORNING.

The Union opened with a prayer-meeting, conducted by Rev. H. E. Mason, Georgetown.

The minutes of the two sessions were read and adopted.

The Business Committee reported as follows: (1) That the delegate appointed by this Union to the Union of N. S. and N. B., confer with the Committee appointed by the latter Union, on the question of the Triennial or Quadrennial Council. (2) That Rev. John McKillican be heard on Friday morning at 9.30, after routine business, on the question of Immigration. The Report was received and adopted.

The Membership Committee reported, recommending, (1) That Rev. R. G. Watt and Rev. C. R. Ashdown be received as members. (2) That the application of Rev. H. F. Thomas be received, and, according to Rule 1, Sec. 3 and 4, lie over for action at the next Annual Meeting; and that in the meantime,

Mr. Thomas sit as a corresponding member. (3) That letters of Transfer be granted to Rev. Hugh Bentley, to the Southern Division of the Devonshire Congregational Union, England; and to Rev. G. Trotter Carr, to the Suffolk Congregational Union.

The Report was received and adopted.

Rev. A. F. McGregor reported for the Committee on Closer Relations with Great Britain and the United States; and recommended the following Resolution:—

That we, the representatives of the Congregational churches of Ontario and Quebec, Dominion of Canada, assembled at the Union Meetings in Brantford, June 7th-12th, 1899, in view of the spirit of fraternity which exists among the churches of our faith and order on both sides of the sea, and recognizing the bonds which unite the Anglo-Saxon race, both in peace and war—and remembering that Congregationalism has ever been a leading element in this Union—desire to express to our brethren in the Old Land and in the United States, our gratification at these manifestations of goodwill and common sympathy; and would assure them that we hail with delight the possibilities of even closer relationships being established.

We, therefore, hold ourselves ever ready for any advance movement in this direction, which, in the good judgment of all concerned, may be deemed practicable.

RESOLVED further, that a copy of this Resolution be transmitted to the respective Secretaries of the Congregational Union of England and Wales, and of the American National Council.

The Report was received and adopted.

Applications for membership were received from Rev. G. A. Mackenzie, Stratford, and Rev. W. M. Baker, Woodstock. Referred to the Membership Committee.

It was voted that Mr. and Mrs. R. G. Moffat, Mrs. W. T. Currie, Miss H. Melville, and Dr. A. Y. Massey, be invited to sit as corresponding members.

Letters of greeting were read from Mr. Hibbard, of St Andrews, and Rev. William Johnston, of Toronto.

On motion it was RESOLVED, "That the Chairman be requested to deliver the manuscript of his address to Mr. E. Yeigh, with a view to as full a publication as may be possible."

The election of Chairman for 1900 was then proceeded with; and on the second ballot, Mr. Edmund Yeigh, of Toronto, was declared elected. Mr. Yeigh briefly responded.

Mr. R. B. Blyth then spoke on behalf of the Students' Home Missionary Society.

Moved by Rev. C. E. Bolton, seconded by Rev. Dr. Beavis:—

That this Union cordially commend the Students' Missionary Society to the sympathy and support of the Young People of the churches. *Carried.*

Session closed with the benediction by Rev. W. F. Clarke.

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FRIDAY MORNING.

The prayer-meeting at 9 a.m. was led by Mr. Edmund Yeigh; whose subject was "The Magic Key."

The minutes of the previous session were read and adopted.

The Business Committee presented the following:—

In regard to the Resolution of the Toronto District Association *re* "A Denominational Twentieth Century Fund," your Committee is of the opinion, that in consideration of the special effort being put forth to complete the \$100,000 College Endowment Fund, we do not see our way clear to recommend the formation of such a Fund; but would urge upon all our Churches increased liberality, so that Church debts be wiped out, and larger contributions made to our denominational Institutions, and thus, in a fitting and practical way, commemorate the advent of the Twentieth Century.

Received and adopted.

The Nomination Committee recommended the name of Mr. Edmund Yeigh (in place of that of Mr. St. Croix), as Delegate to the International Council; and also the following Alternates: Rev. A. F. McGregor, Mr. C. R. Black, Rev. Wm. MacIntosh, Rev. Hugh Pedley. The Report was adopted.

Communications from the Dominion Alliance, and the W. C. T. U. were referred to Temperance Committee.

A Resolution from the C. C. Missionary Society, with reference to a "Toronto Office," was referred to the following committee:—Mr. H. O'Hara, Mr. J. C. Copp, Mr. Edmund Yeigh, Rev. A. F. McGregor, and Rev. Morgan Wood.

Mr. C. R. Black presented an invitation on behalf of Emmanuel Church, Montreal, for the Union Meeting next year: which was unanimously accepted.

A Young People's Conference was presided over by Rev. W. J. Hindley. Addresses were given by Rev. W. S. Pritchard, on "The Intellectual Life of Our Young People"; and Rev. J. K. Unsworth, on "Young Men and the Church."

It was RESOLVED, "That the Editor of *The Congregationalist* be requested to publish the address of Mr. Unsworth."

A Sunday School Conference was presided over by Mr. S. P. Leet, Montreal; who read the Report of the S. S. Committee, which was received and adopted.

Rev. M. A. Shaver was received as a corresponding member of the Union.

The Union adjourned.

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#### FRIDAY EVENING.

The meeting was in connection with the Foreign Missionary Society; Rev. T. B. Hyde, President, in the chair. Mrs. Coles, of Brantford, conveyed greetings of the Woman's Board. Addresses were delivered by Mrs. Currie, Miss Melville, Dr. A. Y. Massey and Mr. R. G. Moffat, outgoing missionaries. Rev. John Morton conveyed the greetings and well-wishes of the Union to the missionaries, and Rev. Dr. Warriner commended them, in prayer, to God.

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#### SATURDAY MORNING.

The Union opened with a prayer-meeting, conducted by Rev. D. S. Hamilton. Minutes of last session read and adopted.

The Nomination Committee reported as follows:—

For *Secretary-Treasurer*, Rev. J. P. Gerrie.

*Statistical Secretary*, Rev. H. E. Mason.

*Union Preacher*, Rev. G. Ellery Read.

*Alternate*, Rev. J. Scholfield.

*Delegates to the Union of N. S. and N. B.*—Rev. A. F. McGregor, Mr. Chas. Gurd, Rev. J. H. George, D.D., Rev. W. H. Warriner, D.D., Rev. F. J. Day, and Rev. A. W. Main.

*Temperance Committee and Delegation to Dominion Alliance*—Mr. H. O'Hara, Mr. C. J. Atkinson, Mr. J. D. Nasmith, Mr. J. R. Dougall, Mr. A. F. Jarvis, Rev. J. McKillican, Rev. H. J. Horsey.

*To Lord's Day Alliance*—Mr. J. C. Copp, Rev. J. Wood, Rev. H. G. Thomas, Mr. Geo. Pim.

*Union Committee*—Messrs. C. Gurd, J. R. Dougall, W. D. Lighthall, S. P. Leet, J. C. Copp, and Revs. A. F. McGregor, W. H. Warriner, D.D., E. M. Hill, Morgan Wood, J. Scholfield, Thos. Hall, D. C. MacIntosh, J. W. Pedley, H. S. Beavis, D.D., J. K. Unsworth.

*Delegate to the Union of England and Wales*—Rev. John Scholfield.

*Sunday School Delegates*—Mr. S. P. Leet, Rev. W. S. Pritchard, Mr. H. L. Thompson, Mr. C. J. Atkinson.

*Young People's Work*—Rev. W. J. Hindley, Rev. J. K. Unsworth, Rev. R. B. Blyth.

The Report was received and adopted.

The Membership Committee reported, recommending—

That the applications of Rev. George A. Mackenzie, of Rev. T. Legette, and of Rev. W. Moulding Baker be received.

This Report was adopted.

Moved by Mr. S. P. Leet, seconded by Mr. Chas. Cushing :—

That Principal George, Mr. S. H. C. Miner, Rev. T. B. Hyde, Rev. Morgan Wood, Mr. H. O'Hara, Mr. E. Yeigh, and the mover and second, be a Committee to draft Constitution and By-Laws embodying the principle of the Resolution passed by this Union ; and to submit the same to the Churches and the Societies : with the request to consider the same ; and report to the Union at its next meeting.

Moved in amendment by Rev. Dr. Warriner, seconded by Mr. C. R. Black :—

That the Committee already named be instructed to confer with the Societies, and endeavor to find out a satisfactory way, in which the principle involved in the Resolution already passed can be carried out. And the Report be read at the next meeting.

On motion the amendment was lost ; and the resolution carried.

Moved by Rev. W. W. Smith, seconded by Rev. E. D. Silcox :—

That the Congregational Union gratefully appreciates the courtesy of the City Authorities, in changing the place of their popular Friday evening concerts, so as to avoid disturbing our Missionary Meeting last night.—Carried.

It was moved, "That the names of Rev. J. Wood, and Rev. F. J. Day be added to the Temperance Committee of 1899-1900."—Carried.

Rev. Morgan Wood introduced the question of "Billeting." Referred to Business Committee.

The matter of printing the Chairman's Address was referred to Business Committee.

Rev. R. Hopkin read a paper on "The Ideal State, and How to Reach it." The paper was generally discussed.

An invitation to the Union from Mr. John A. Leitch, Chairman of the Brantford School Board, to visit the schools of the

city, was read ; and, on motion, the invitation was received, and the thanks of the Union for the same ordered to be forwarded.

Rev. H. E. Mason then read the Statistical Report. The report was received and adopted.

Rev. A. W. Crawford was invited to sit as a Corresponding Member. Mr. Crawford briefly responded.

Rev. John McKillican was heard regarding the question of Immigration ; and the following resolution was moved by Mr. McKillican, seconded by Rev. E. D. Silcox :—

WHEREAS a little has been done on the part of our Churches to so care for, and direct emigrants from Britain, formerly connected with Congregational Churches, as to assist them otherwise than financially, and prevent as far as possible their being absorbed by other Denominations, and lost to the family to which they belong :—

RESOLVED, That this Union recommends that the Pastors and Churches take steps to secure a more cordial reception to Congregational strangers from the Fatherland, and hold themselves prepared to co-operate in such measures as may be suggested by the Pastors of Congregational Churches of Great Britain, with whom correspondence has already been opened on the subject.—Carried.

The Nomination Committee recommended for the College Senate :—Revds. John Morton, John Scholfield, Dr. F. A. Stevenson, and Rev. Morgan Wood. Report received and adopted.

The Minutes were then read and received, as corrected. Meeting then adjourned to 8 p.m.

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#### SATURDAY EVENING.

The evening meeting was held in connection with the interests of the College ; Mr. J. C. Copp, of Toronto, presiding. Addresses were delivered by Rev. Prof. Warriner, D.D., and Rev. Morgan Wood.

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#### SUNDAY, June 11th.

The Annual Sermon was preached by Rev. Morgan Wood, of Toronto.

The Communion Service was conducted by the pastor of



the Church, Rev. John Scholfield ; who was assisted by Rev. E. M. Hill, of Montreal.

In the evening Rev. A. W. Richardson, M.D., of Kingston, preached.

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MONDAY MORNING.

The Prayer Meeting was led by Rev. C. E. Bolton ; whose subject was, "The Gifts and Calling of God."

In the absence of the Chairman and Minute-Secretaries, Rev. William MacIntosh was elected Chairman *pro tem.*, and Rev. R. Hopkin Minute-Secretary *pro tem.*

Mr. Thomas Moodie presented Report of the Finance Committee ; stating that \$2.00 would be deducted from expenses of delegates, and asking permission to pay. It was so ordered.

Rev. R. Hopkin presented the following resolution, which was seconded by Rev. W. S. Pritchard :—

That this Union recognizes the ever-increasing gravity of what is commonly called "The Social Problem."

That in our opinion the situation calls for earnest effort on the part of every follower of Christ towards its solution.

And we therefore urge our members to a serious consideration and prayerful study of the question ; so that as "Congregationalists" we may be intelligently aggressive in the God-like work of "Social Reform."—Carried.

Moved by Mr. D. F. Milne, seconded by Rev. W. F. Clarke :

That this Union desires to express its profound admiration and respect for Mr. John R. Dougall, in his successful efforts to give the Dominion of Canada the holy dream of his honored father—a progressive, clean, and Christian daily newspaper : an object-lesson to the daily press of Christendom.—Carried.

Moved by Rev. A. F. McGregor, seconded by Rev. John Wood, and *Resolved* :—

That in view of the importance of the "Home Department" of the International S. S. work, we would cordially commend the Home Study movement to the attention of our S. S. workers ; and would suggest that a report of its progress be arranged for at the S. S. Conference held in connection with the Union Meetings.

The Business Committee submitted the following resolutions :—

(1) THAT this Union place on record its sense of the great loss sustained by Canadian Congregationalism in the death of Rev. Dr. Evans, Pastor of Emmanuel Church, Montreal. By his scholarly attainments, his untiring zeal, and devoted energy, he left an impress upon the denominational life that will not soon fade.

In his readiness to undertake any work that might be assigned to him, and his fearless advocacy of what he believed was for the advancement of the Kingdom, he set an example that was well worthy of being followed. To the Church which mourns the loss of a faithful pastor, and to the family bereft of a loving husband and father, the warmest sympathies of the Union are extended.—Carried.

(2) THAT whereas this Union has learned with much pleasure of the anticipated visit to our country of Rev. D. Burford Hooke, the esteemed Secretary of the Colonial Missionary Society, we recommend that the Secretary of our Union be requested, at his earliest convenience, to convey to Mr. Hooke our warmest greetings; and to assure him of a most cordial welcome by all our churches. And further, we cherish the hope that his visit will tend to increase the interest of the Colonial Society in the work which our churches are seeking to do through the agency of our Home Missionary Society.—Carried.

The Temperance Committee presented the following recommendations :

(1) THAT we express to the Minister of Militia our pleasure and gratification at the abolition of the "Canteen" system in the Military Camps.

(2) THAT we heartily commend the work of the Dominion Alliance; and recommend that, if the funds permit, an appropriation be made to the same, from the funds of the Union.

(3) THAT in reply to the communication from the Ontario W.C.T.U., *re* the use of *cigarettes* (so injurious to the young), we express our approval of their efforts, and commend the movement to the sympathy and co-operation of the Pastors and Churches.

(4) WHEREAS by invitation of the Government and Parliament of Canada, the people of this country, on 29th September last, pronounced their desire for the abolition of the traffic in alcoholic beverages;

AND WHEREAS the Government has declared it inexpedient, in their judgment, on the strength of the vote then recorded, to enact a Prohibitory Law, for the suppression of the said traffic in this Dominion;

THEREFORE, RESOLVED.—That this Union would respectfully and earnestly urge the Government and Parliament of Canada, to grant to those Provinces which have voted for the suppression of the traffic, the power to enact such Prohibitory legislation as shall secure, within their several boundaries, the end they so anxiously desire. At the same time declaring our intention to continue our efforts to secure National Prohibition as the ultimate solution of the question.

The Report was adopted.

"The Next Step in Temperance Reform," was introduced by Rev. E. D. Silcox; and generally discussed.

The Membership Committee reported *re* application of Rev. Joseph Wild, D.D., for letter of Transfer, that they recommended his application lie over till next year ; and that the Committee be continued for the purpose. *Carried.*

Rev. John McKillican closed the session with the benediction.

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MONDAY AFTERNOON.

Session opened with prayer by Rev. A. F. McGregor. Minutes of previous session read and approved.

The Business Committee reported as follows :—

- (1) THAT Mr. J. C. Copp be heard, *re* "The Lord's Day Alliance."
- (2) THAT we recommend the question of "Billeting" be discussed at the next meeting of the Union.
- (3) THAT the Union views with no little interest the meeting of the Great Nations of the East, through their representatives of the Peace Congress being held at The Hague, Holland. We cannot but express our thanksgiving to the Great Ruler of the Universe, that the conditions of Christianity and civilization are such as to make the Congress a possibility ; and that, for the first time in the history of the world, the rulers have taken counsel together as to the best methods of settling international differences, without resorting to the horrors of war. We earnestly pray God's blessing to follow the deliberations of the Congress.

The Report was received and adopted.

On motion of Rev. J. P. Gerrie, it was

RESOLVED.—That this Union would record its appreciation of the well-merited honor conferred upon Rev. Prof. Warriner, by Victoria University, in granting him the degree of "D.D." We do this, not only because of a deserved recognition of scholarship, but because of another evidence of the good-will existing between two sister denominations.

Revs. A. W. Richardson and J. Scholfield were also congratulated on obtaining the respective degrees of *M.D.*, and *Ph.D.*

Brief responses were made by these brethren.

Moved by Rev. J. McKillican, seconded by Rev. J. Wood,

THAT the Union having recently heard of the death of our esteemed brother, Rev. Alexander McGregor, who for several years was a member of this body, and during that period rendered valuable service : We place on record our loving respect for the memory and service of our departed brother, and sympathy with his widow and family : And that a copy of this Resolution be sent to Mrs. McGregor.

Passed by standing vote ; Rev. William MacIntosh offering a brief prayer.

A discussion on the question of The Lord's Day Observance was introduced by Rev. John Wood.

It was moved, seconded and carried :—

THAT Rev. John Scholfield be asked to speak on the Cromwell Tercentenary this evening, instead of this afternoon.

An adjournment was moved ; when Rev. W. F. Clarke closed with the benediction.

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#### MONDAY EVENING.

This session was opened with devotional services, led by Rev. J. T. Daley ; after which the choir sang an anthem, " Lord of the Worlds Above ! "

Rev. Dr. Scholfield then delivered an Address on " Oliver Cromwell. "

Addresses were also delivered by Rev. F. J. Day, on " The Dawn of the Twentieth Century, " and by Rev. Dr. Beavis, on " The Relation of *Christian Endeavor* to the Churches. "

Rev. John Wood presented the following Resolution ; which was adopted :—

THAT this Union cannot but deplore the growing laxity in regard to the Observance of the Lord's Day, as a Day of Rest, and Religious Worship and Instruction as seen in the running of Railway-trains, Street-cars, and Pleasure-boats on that day. That we deeply regret the action of the Dominion Government, in again opening the Canals for traffic during a portion of the Day ; the triumph of the enemies of the Day in the contest in Toronto and Ottawa ; and also the insidious evils resulting from the use of the Bicycle in Sunday outings : and earnestly hope that our Churches and Pastors will, both by teaching and example, use their utmost endeavors to preserve the sanctity of the Day.

FURTHER, we record our profound satisfaction, that the Christian people of England, of all denominations, by their faithful patriotic efforts, have, for the second time, defeated the attempt to start Sunday Newspapers ; and trust the American Branch of the great Anglo-Saxon family will soon follow their example.

Rev. E. D. Silcox, on behalf of the Business Committee, presented the following Resolutions, which were adopted :

(1) THAT the Chairman, Rev. J. W. Pedley, B.A., has more than satisfied our expectations of him ; and that he has proven himself quite orthodox\* ; and we recommend that his address be published in the YEAR BOOK.

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\* This playful allusion of the mover of the Resolution, passed without special notice at the time ; but reproduced in " cold type, " it might wrongly be supposed to infer some defence necessary.—ED.

(2) THAT the Secretaries have been very faithful ; and have fulfilled their duties with satisfaction.

(3) THAT the thanks of this Union are due to the Organist and Choir ; who, by their presence at all meetings, have helped and inspired us.

(4) THAT we shall ever remember with grateful thought the kindness of the Brantford people, for their entertainment of the Union, while here we have stood on historic ground. The Church and friends have more than maintained their past record.

(5) THAT the Annual Sermon by Rev. Morgan Wood was a masterly deliverance ; that if possible it should be printed, and placed in every Congregational home in Canada.

(6) THAT we have appreciated the presence with us of former Pastors of the Brantford Church, Revs. John Wood and A. W. Richardson, M.D. ; and also the venerable Deacon James Wilkes, who has loyally stood by this Church for over half a century ; and we congratulate him on having entered upon his 91st year. May his bow abide in strength for all the years to come !

(7) THAT we greatly enjoyed the beautiful *spread* provided for us on Thursday evening, by the ladies of this Church.

(8) THAT the thanks of this Union be given to THE PRESS, for their carefully-prepared *reports* ; and for the faithful portraiture of some of the prominent members. We specially thank the "Globe" and "Daily Witness," for numerous copies of their issues, through their representatives, Messrs. Yeigh and Richards.

(9) THAT we greatly appreciate the electric ride on the street-cars ; and the drive and bicycle run to Bow Park Farm, and Mohawk Church.

(10) THAT we thank all who have helped to render service, and to make our meetings a success ; not forgetting the Caretaker of this Church.

(11) THAT the minutes of the previous session, and this, be "taken as read" ; and that after the usual closing exercises, the Union stand adjourned, to meet in Montreal next June.

After singing, and the benediction, the Union adjourned.

# THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

## *Financial Statement, June, 1899.*

### RECEIPTS.

Balance from 1898.....	\$ 98 02
Contributions from the Churches and Personal Subscriptions.....	360 80
Collections at Union, Saturday evening.....	12 57
“ “ Monday “ .....	4 16
Total.....	\$ 475 55

### DISBURSEMENTS.

Printing Pamphlet, Congregational Fathers.....	\$ 29 50
Statistical Secretary's Expenses.....	10 25
Chairman and Secretary's Expenses to Brantford .....	6 25
Secretary's Honorarium.....	50 00
Union Programme and Ballot Papers.....	3 50
Stationery, Postage and Express.....	3 00
Printing in YEAR BOOK.....	8 78
Ministers' and Delegates' Expenses.....	353 65
Balance .....	10 62
Total.....	\$ 475 55

J. P. GERRIE,  
*Secretary-Treasurer.*

THOMAS MOODIE,  
*Chairman of Finance Committee,*  
Brantford, June 12th, 1899.

## STATISTICAL SECRETARY'S REPORT.

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MR. CHAIRMAN AND BRETHREN :—

In presenting the Statistical Report this year I beg to remind you that, under the new regulation, the report does not cover the period from May 8th to May 8th, as formerly—but that of each church's year, the returns being taken from each church as presented at their annual meeting.

It is, therefore, impossible on this occasion to lay before you a comparative statement, because the returns for this year include, on an average, about four months of the period reported in last year's returns.

The virtue in the new regulation has not accomplished a perfect work. In spite of the extension of time given for filling in the returns, and also the less arduous work devolving upon the local secretaries, the churches have not as promptly, nor as fully, responded as could be desired. We hope for a decided improvement in this respect next year.

Beginning with the Province of Quebec, fourteen out of nineteen churches have reported; thirteen Sabbath Schools and seven Y. P. S. C. E.

From the returns of the fourteen churches we find the average attendance at church services to be 1,665. The total under pastoral care, 4,180. Total church membership, 1,621.

In the thirteen Sabbath Schools reporting—there are 133 teachers, 1,145 scholars on the roll, with an average attendance of 843. \$990 has been raised, and 47 have joined the church from the Sabbath School. The largest school of the Province is that of Zion Church, Montreal, which reports 250 scholars, with an average attendance of 189.

In the seven Y. P. S. C. E. reporting—there are 135 active members, 41 associate, 1 joined the church, and \$31 was the amount raised.

Of the nineteen churches in the Province of Quebec—16 are under regular pastoral care, 1 reports under student supply, and 2 are vacant.

## PROVINCE OF ONTARIO.

Fifty-three churches report. I cannot tell how many should report. Some seventy sets of blank forms were sent out. Fifty Sabbath Schools report and thirty-nine Y. P. S. C. E.

The average church attendance is given at 6,778; total under pastoral care, 12,628; total membership is 5,429.

In the fifty Sabbath Schools there are: 538 teachers; 4,739 scholars on the roll; 3,862 average attendance; 104 joined the church; \$3,567 the amount raised.

The largest Sunday School of the Province and of the Union is that of Bond St. Church, Toronto, which reports 315 scholars on the roll.

The thirty-nine Societies of C. E. report: 914 active members; 362 associate members; 67 joined the church; \$340 amount raised.

Of the fifty-three churches reporting, 3 pastorates are vacant, two are under student supply; the others report themselves as being under regular pastoral care.

In the two provinces, the 67 churches reporting raised \$94,000.

The total amount of debt on the same number of churches is \$190,000.

Your Secretary regrets that a more complete and interesting report cannot be presented, but trusts that this one will not be without some interest and satisfaction.

All of which is respectfully submitted,

HARRY E. MASON,  
*Statistical Secretary.*



CHAIRMAN'S ADDRESS.

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CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

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BY REV. JAMES W. PEDLEY, LONDON, ONT.

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"THE MINISTER'S BURDEN."

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IN following out the time-honored custom of delivering the Chairman's address, I am sustained by the thought that I have the sympathy, certainly, of all those present who have passed through this ordeal. As to those who will compare this humble effort not with what they have done, but with something infinitely grander which they intend to do, when they are called, in the discipline of Providence, to occupy this position, I have this sweet consolation, that "Time brings its revenge." The preparation of this kind of a deliverance is the easiest thing in the world, till you come to do it; then it fairly bristles with difficulties. I can assure you that I approach my task in the proper spirit of humility.

Before dealing with the subject proper, it will be in order to congratulate ourselves, that we have chosen so beautiful a place for our meeting. Brantford is a delightful city, and her citizens may well be proud. Nature and art have conspired to produce a result, against which none can cavil. We feel at home already, and expect to feel more so as the days go by.

We are glad to meet, too, in this church, which has had such a noble history, and rejoice with our friends here, and their energetic pastor in the evidences of prosperity.

I have chosen as my subject "The Minister's Burden." I do not intend to speak in a dolorous strain or unduly magnify the difficulties, but wish to consider the vocation of the Christian ministry as it appears to-day, noting the demands which press upon us, owing to changed and changing conditions. And I am sure you will all agree with me that it is a serious thing to have received this ministry. It is not merely getting a living, nor occupying a position, nor representing a sacerdotal system. It is not simply the possession of eloquence, learning, tact, and it may be, a particular conception of truth. The serious thing is that we are administrators for Jesus Christ. As the Apostle put it, "we are ambassadors for Christ." That is, we are to take His place before the world and in the world. We are to do His work; we are to interpret His message in present day language; we are, in short, His representatives. As He Himself has said, "Ye are my witnesses."

Now, I say, that is not easy. It is not easy to be a real minister of Jesus Christ. It is easy to play at it, to put on the minister's dress, to go through a round of ministerial duties. But to be, in one's own generation, a real representative of Jesus Christ, to be a true exponent of His teachings, to apply those teachings to all the phases of modern life, is not easy. It is exceedingly difficult, and the more honest one is, and the more earnest, the more difficult it is. That is one side of it; the other is, that the present day ministry is one of unparalleled opportunity and measureless scope. That is its compensation. He who is fitted to receive it, and is able, even in part, to discharge its obligations, holds a position that is unrivalled.

#### THE INTELLECTUAL PROBLEM.

It is our duty, and at the same time our privilege, to minister to men, that is to serve them, by dealing with their intellectual difficulties. We have to be religious teachers, when teaching was never so difficult. That is to say, we do not stand in the place of unquestioned authority, as our fathers did. I will not say that the age is unbelieving, it is not; but it is restless, uncertain, critical. It does not hesitate to pass judgment

upon our utterances, and will reject what of our message it thinks is false. Men have not lost faith, or interest in the great truths which have been the pulpit themes for centuries, but they have not the same old-time belief in the verbal forms which contain them. Nothing is too sacred for investigation. Statements that have been received as axiomatic, self evident, or sufficiently vouched for, are met in our time with the mark of interrogation. And, while this makes our task more difficult, I wish to emphasize the fact, that it is our privilege, our opportunity, to meet and guide this disposition to investigate. And in order to do that we must frankly recognize it. The scientific spirit which has wrought such marvellous results in later years, revolutionizing the thoughts of men, as regards the universe, changing all their notions as to the origin and growth of this world of ours, begetting other views as to the development of its living organisms, not excluding that of man himself, that spirit has invaded the department of religion. It is useless to deny it; it is better to meet it and meet it fairly. It was bound to come. It has been coming since the days of Luther. To-day it is upon us with power. The age is revising its beliefs in everything; the mere antiquity of a dogma counts for little now. There are no priests anywhere whose words are received as infallible. Our message falls upon an age that is eager, questioning, alert. And while, sometimes, as we think with envy of how our fathers preached and how they stormed the hearts of men with doctrines unquestioningly believed, we turn discouraged to our own wide-eyed, mentally vital, incredulous generation. Nevertheless, great is our privilege to serve this inquiring spirit, to show to our fellows that under all forms, and creeds and antique statements, there lie truths indestructible, that have their echo in the soul, that were born out of the needs of men, not in the brains of philosophers; that are just as essential to us, and as satisfying, as they were to by-gone generations, though we have broken and thrown away the ancient forms.

It is ours to show that science has not banished God from the universe, but that it has rather revealed him to us. It has opened up for us doors, long shut against us, so that we are beginning to feel the vastness of our Father's house. It has led us into rooms filled with beauty and treasure, of which our

fathers never knew and never dreamed. It has made more luminous and meaningful the splendid declaration of the Psalmist, "The heavens declare the glory of God, and the firmament sheweth his handywork." And though some conceptions have had to go, yet in their place have risen structures beside which our old ideas were as mean and petty huts. We have gained more than we have lost by the teachings of science.

Then it is ours to mediate between the very old and the very new as regards Biblical ideas. It is ours to shew that christian scholarship has not destroyed the Bible, nor invalidated its real authority. That it should be overhauled and critically examined was inevitable. It is an age of literary revision. The light of modern knowledge has been turned upon the ancient books of all countries, all religions. We could not hope to escape. Literary criticism has, in our day, become a science of which our fathers did not, and could not, know anything. How shall we meet this critical spirit? Shall we turn upon it as a spirit of evil, scorning it, denying it, resisting it? Or shall we accept its certified results in a spirit of friendship? We must do either. We cannot ignore it. And, if we are wise, I think we can show to the fearful and the timid that there is no cause for fear. The Bible does contain the word of God. It is full of meat and drink for hungry and thirsty souls. That it is just as true now as before ever a critic was born, that "Holy men of God spake as they were moved by the Holy Ghost." That it stands, not upon questions of dates and authors and obscure passages, but upon great truths, that strike the soul as true, the revelation of a God just and merciful, the eternal hatred of sin and its inevitable punishment, the love of righteousness and its everlasting reward. That after all investigation it still stands of all books, *the Book*, unimpaired in those essential features, because of which it has gripped and still grips the heart and conscience of men.

The thoughts of men to-day turn, as never before, to Jesus Christ. They are trying to find his place in modern theology; they are trying, earnestly, to explain Him in the light of modern ideas. "After all," said a man to me, "that is *the* question—the main question, the only question—What was Jesus? What is the meaning of His life and death." And if one is dumb here he may be silent always. Said a great preacher once, as he

mapped out his work and laid down the lines of his preaching, "I determined to know nothing among you save Jesus Christ and Him crucified." That was his judgment, and I am inclined to think we have not advanced beyond his position. The ministry without Christ, and without a crucified Christ, must certainly be devoid of power. And yet, more persistently than ever, comes up to us the question, What does it mean? What is the heart of this thing? and the answers of other days will not answer now, for men's ideas have changed; the perspective is not the same. Charles Kingsley has lived and his thoughts still live, Stanley has lived and taught, Beecher has lived and taught, Phillips Brooks has lived and taught; their work abides and reappears in other men. The world is not the same. And though it is ours still to preach Christ, to preach the sacrifice, it is necessary to divest our teaching of those crude and almost barbarous notions that have come down to us from other days. They have had their place and were suited to their time, but we have moved away, I will not say advanced, but certainly have changed our positions. The constructive preaching of our time is not easy; and any other is vain. And yet it is a noble task it is a privilege beyond all others, to possess the keys of the Kingdom of Heaven, and open the doors to night-beshadowed souls.

I think we are not wise, if we fail to recognize that the change, revolution indeed, in our ideas of the cosmogony, make a resetting of our theological ideas imperative. It is not a matter of choice, but of necessity. Dr. Denny has told us that the first chapter of Genesis is not science, and that the third chapter is not history. Such a statement, made by a conservative theologian, in a carefully prepared address to a theological seminary, is profoundly significant. It indicates, as the wildest radical utterance could not, how far we have travelled from the place our fathers occupied. It would seem as if the ground of much of our theology were cut away. Men have linked three things together: (1) The primal, exalted condition of man (Adam); (2) His fall from that lofty height, incurring the Divine displeasure; (3) The atonement, by which that original position is regained and Divine favor restored. These three positions cover all the ground, and theology sits secure. The two first sufficiently explain the third. But if geology has

shattered the first and criticism has destroyed the second, is there a place for the third? Have physical science and biblical criticism made of none effect the atonement? Has the greatest of all doctrines, which has appealed more than all others to the Christian consciousness, which, through the ages, has stirred the hearts of men to deepest feelings, and has inspired the noblest sacrifice and the most loyal devotion, which has been an ark of safety to multitudes, gone down in this modern deluge? Have men, across the wastes of sin and sorrow, been pushing their way hopefully toward what seemed a steady, shining, welcome light, only to find that it is a *lulus nature*, an *ignis futurus*—will of the wisp—a false light, which has finally disappeared, leaving them to struggle in a worse case, with no light at all? That is the problem we must face. It is part of the minister's burden. It is ours to show as a result of altered conditions, that the cross is still supreme; that it stands ever more the objective revelation of the subjective processes of the Divine mind; that the Lamb slain from the foundations of the world is the type of the eternal sorrow, the eternal suffering, the eternal hatred of sin, "the invisible passion and sacrifice of the Godhead." It is ours to present it as a great fact, the object lesson to men of the exceeding goodness of God, and the exceeding sinfulness of sin; a door of hope, for it reveals to men that God is on their side, fighting for them, and with them against the encroachment of evil; and "if God be for us who can be against us"?

It is ours in short to show to men that the religion of Jesus is a reasonable religion, not intellectual, but reasonable. It fits in with our life and its needs. It meets us at every point, and covers not only the life that now is, but amply provides for the larger existence of which this life is but a part and a preparation.

#### THE PAROCHIAL PROBLEM.

But the minister's work is not only, or mainly intellectual. He has to deal with more practical and more common problems. He has to bear the burden of sorrow and trouble with his people. He is different from, and more, far more, than the lawyer or the doctor, though dealing often with the same phases of life. But he occupies a different standpoint. He has to face the grim

problem of pain, disappointment, failure, death. He has to be a *vicar* to the people. We dissenters have discarded the word, but it is full of meaning. It was said of old in reference to the great Servant of God, "Surely he hath borne our griefs and carried our sorrows." And as he did, so must his follower do. He must explain somehow, and justify when he can, those darker processes of life, by which in His providence, God is educating men as individuals and as communities. When he can neither explain nor justify, he must be comforter, helper, friend. There is great need for him here. For life, for most, is not so easy. It is a great battle-field, and men grow discouraged, sometimes hopeless. The minister must speak the cheery word, and often he must do it when feeling the pressure of his own difficulties; for he does not live in Paradise. He has his own frets and worries, and anxieties and sorrows. But these he must put away, for he is the minister, the servant of all. It is difficult, but beautiful. To be in the community, a centre of kindly influence, a personality charged with moral and spiritual force, to whom all may come, to be, not an ecclesiastic, but a man full of sympathy with his fellow men, applying the great gospel of the grace of God, and the love of God to their besetting troubles, what can be nobler than that? It may not be easy, but it is divine. And then, too, he will learn, that that portion of his labor, about which he is most solicitous is the most unsatisfactory. The results are indefinite. In anything else men can see what they do, can know when it is done, can measure their work and appraise its result; with the minister it is not so. He wrestles not with flesh and blood, but against principles and powers. His enemies are invisible. He sows the seed, but may not reap the harvest, or know if there be a harvest. He lays a foundation but may not erect the building. He is trying to save men in the highest and best sense, but his most earnest efforts seem oftentimes in vain. Every minister must feel, sometimes, that he is like John the Baptist in this respect at least, that he is "the voice of one crying in the wilderness," his message falling upon space, with no response but the echo of his own speech. The temptation comes to all of us sometimes to say, "Is it any use?" Jesus felt it—"Shall the Son of Man find faith upon the earth?" It is not abundant. The lack of it is part of "The Minister's Burden."

## THE SOCIAL PROBLEM.

But the minister has not only to deal with the intellectual difficulties of our time in a brave and fearless spirit, he has not only to minister to the needs of his parish in the pastoral way, but he must keep himself in touch and sympathy with the great world outside, the world of industry and commerce, and politics and social life. The church has a message to these. When all the kingdoms of this world shall become the kingdoms of our God and his Christ," we may be sure that its business and politics and social life, shall be under his sway and shall be governed by his principles. So far the prophesy is unfulfilled. One has only to read the Golden Rule, the Sermon on the Mount, and then look out upon the world where selfish interests are scrambling and grappling in hand-to-hand fight, to realize what a ghastly mockery of Christian teaching is our present civilization.

The minister must speak the message to these, a message that is sometimes plain and may be unhesitatingly declared, but sometimes it is not so plain. It is not easy to know what is right, what is the true thing to say sometimes. But because it is difficult, it is not therefore to be shirked. The problems pressing upon us in our time must be faced. We cannot shelter ourselves behind the old time division of "sacred" and "secular." We cannot say, "These things are secular, they are not for us. Our business is sacred." There is no sacred and no secular. All is sacred. The teaching of Jesus must have application in all these departments. In his own life-time he touched them and spoke of them, and the men who came after him, full of his spirit, as well as the great prophets who went before him, had a vital message to their times, and preached a practical righteousness before which evil quailed. And shall we be dumb? Can we, while there is robbery of the poor and the hireling is oppressed in his wages? While great fortunes are being made in ways that cannot bear the light of day, while monopoly, and "trust" and "combine" are making men ponder seriously the question, Is it wealth against commonwealth? while the evil spirit of unhealthy competition has only been driven out to make room for a more cruel devil, while legislatures are corrupt, and business dishonest, and society superficial or unclean, while the great forces of this century—steam and amazing machinery and electricity, are fast becoming whips to flagellate the poor, and



while drunkenness and gambling, and infidelity and licentiousness, like prowling camp-followers, haunt the field of battle—shall we, the representatives of Jesus, hie us away to the cloister, where the noise of battle never comes, shut in from its dust and desperate effort, and grimy struggle? It can't be done! Too much has it been done, and to-day we face the appalling spectacle, especially in the great centres of population, of a church disowned of the people. Between us and them a great gulf fixed. We have brought upon ourselves the deserved taunt from politicians and saloon-keepers, and grasping, greedy commercial thieves, "You mind your business and we'll mind ours." The taunt is fast losing its sting, because it grows less true. We are blind if we do not see on every side the signs of revival of interest, on the part of the church, in the human life of the world. Many of our noblest leaders in England and America are facing the problems of industrial and social life, earnestly and wisely. They are trying to give effect to the matchless prayer, "Thy Kingdom come, thy will be done on earth, even as it is in Heaven."

It is part of our burden, that we must take our place in the wonderful, rushing life of our time, which is so full of puzzling complications, when the lines of interest cross and recross in all directions. It is ours to proclaim the great doctrines and teach men if we can, how to apply them to every phase of living, love to God, and love to men. It is ours to preach it on the street, in the market-place, in the humming factory, in the home, everywhere, the Rule of Gold, "Whatsoever ye would that men should do unto you, do ye also unto them."

And, said the great Apostle, the Prince of Preachers, first in the order of time, chiefest in the order of merit, the model for all time for the faithful minister, after recounting its heavy responsibilities, its disappointments and at the same time its glorious possibilities, "Seeing we have received this ministry we faint not. We are troubled on every side, yet not distressed. We are perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed; for which cause we faint not. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory, while we look not at the things which are seen, but at the things which are not seen—the things which are seen are temporal, the

things which are not seen are eternal." Like Moses of old, he endured as seeing him who is invisible. Not in the spirit of fear, or despair, or discouragement did he take up his work, but in the splendid optimism born of faith in God. And in the end He said, "I have fought a good fight, I have kept the faith." To this ministry we have been called, to this service, beyond all other, beneficent and divine. May it be ours to fulfil it in its entirety, to be faithful administrators of the high and holy trust; that, when for us the day ends and the night settles down, we may enter the larger ministry that lies beyond, and "receive the crown of righteousness, which the Lord the righteous judge, shall give us at that day; and not to us only, but unto all them that love his appearing."



# THE CANADA

## Congregational Foreign Missionary Society.

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### Officers and Committees for 1899-1900.

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#### President

REV. T. B. HYDE, TORONTO.

#### Vice-President

MRS. T. MOODIE, MONTREAL.

#### Secretary

REV. E. MUNSON HILL, M.A.

#### Treasurer

REV. W. T. GUNN, B.D.

#### Executive Committee

REV. W. H. WARRINER, D.D.,	MISS DOUGALL,
REV. D. S. HAMILTON, B.A.,	C. T. WILLIAMS, Esq.,
REV. L. ELLERY READ,	S. P. LEET, B.C.L.

#### Board of Directors

REV. HUGH PEDLEY, B.A.,	B. W. ROBERTSON, Esq.,
REV. W. H. WATSON,	CHAS. DUFF, Esq.,
REV. W. S. PRITCHARD, B.A.,	H. E. HUME, Esq.,
MISS STOWELL,	HENRY YEIGH, Esq.,
MISS RAWLINGS,	JAMES WHITE, Esq.,
MRS. A. JENKINS,	HERBERT BARKER, Esq.,
MRS. J. D. NASMITH,	MRS. D. MACALLUM,
MISS WATSON.	

## CONSTITUTION.

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### I.—NAME.

This Corporation shall be called THE CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

### II.—OBJECT.

The object of this Society shall be to spread the knowledge of the Gospel among the heathen and other unenlightened people.

### III.—MEMBERSHIP.

The members of this Society shall be persons subscribing \$2 annually, ministers of all contributing churches, one other representative from each church contributing \$10 annually, and two representatives from each church contributing \$50, or over, annually, and each year the delegates appointed from any church to the Congregational Union of Ontario and Quebec shall be delegates to this Society, provided that church be entitled to be so represented. Every benefactor making a donation of \$40 at one time shall be a life member.

### IV.—OFFICERS.

The officers of this Society shall consist of a President, Vice-President, Secretary, Treasurer and Board of Directors, to be elected at the annual meeting of the Society.

### V.—MEETINGS.

An annual meeting of the Society shall be held on the Thursday following the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles.

### VI.—AMENDMENTS.

This constitution can be amended by vote of two-thirds of the members present at any annual meeting of the Society, notice of the proposed alteration having been given in two successive numbers of the "*Canadian Independent*."\*

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## BY-LAWS.

### I.—FUNDS.

All funds arising from donations, legacies, subscriptions or otherwise, shall be lodged by the Treasurer, as soon as collected, with some chartered bank, to be named by the Executive Committee. Money can be drawn from such accounts only by cheques, signed by the Secretary and Treasurer, but the President or Vice-President may sign for either in their absence.

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\*Now *Canadian Congregationalist*.

## II.—MANAGEMENT.

The Board of Directors shall consist of not more than twenty-five members of the Society, including the officers, and shall be elected at the annual meeting, who shall have full charge and power for the administration of the affairs of the Society. Immediately after their election they shall appoint an Executive Committee, and such other committees as they shall deem expedient for the interests of the Society. The Executive Committee shall have all the powers of the Board of Directors between the meetings of that Board, and shall consist of the President, Vice-President, Secretary, Treasurer and six other members, together with two members of the Woman's Board, to be appointed by that Board, and who are members of this Society.

## III.—MEETINGS.

The Board of Directors shall meet at least once during the year, immediately before the annual meeting of the Society, at the call of the Secretary, to prepare reports, and a list of officers and committees to be nominated at the annual meeting, as well as to transact any other business connected with the interests of the Society.

## IV.—PRESENTATION TO CHURCHES.

The work of the Society shall be presented, and a Foreign Missionary sermon preached, in each of the churches of the constituency at least once in each year. The Executive Committee shall see that news from the Society's work is distributed to the churches, and one per cent. of the annual income shall be available for that purpose.

## V.—DONATIONS FOR SPECIAL WORK.

When money is donated for missionary work outside the Society's missions, it may be forwarded to societies working in that field.

## VI.—AMENDMENTS.

These By-laws may be altered in the same manner as the Constitution.

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 FORM OF BEQUEST.

I give and bequeath to the Canada Congregational Foreign Missionary Society, incorporated by Act of the Parliament of the Dominion of Canada, A.D. 1889, the sum of..... out of my estate, to be paid with all convenient speed after my decease, without charge or deduction whatever. And I direct that the receipt of the Treasurer and Secretary for the time of the Society, shall constitute and be a sufficient discharge of said legacy.

## EIGHTEENTH ANNUAL MEETING.

## CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

The Eighteenth Annual Meeting was held in Brantford, Ontario, June 8th, 1899, Thursday afternoon, at 2 o'clock.

The President, Rev. T. B. Hyde, was in the chair, and conducted the devotional exercise.

The Secretary, Rev. E. Munson Hill, presented the report of the Directors.

The Treasurer, Rev. W. T. Gunn, then presented the financial report.

The adoption of these reports was moved by Rev. E. D. Silcox in a speech full of interest, and seconded by Mr. S. P. Leet. Carried.

The following resolution was moved by Rev. J. K. Unsworth, and seconded by Mr. Henry Yeigh in earnest words: "That the contributors are gratified with the advance-work planned by the Executive, and with the new missionary chosen; and they hereby cheerfully accept the added responsibility of financial support." Carried.

In a telling speech the following resolution was moved by Rev. W. S. Pritchard, and seconded by Rev. J. W. Goffin, allowing larger expenditure for missionary literature: "I hereby give notice of motion, that Article IV. of the By-Laws of our Foreign Missionary Society be altered by the elimination of the clause beginning with the words 'and one per cent.,' and closing at the end of the article."

The same mover and seconder then proposed: "That Article IV. of the By-Laws be suspended for the present year, and that the Executive be empowered to expend as much in disseminating missionary literature as their judgment directs." Carried.

It was moved by Rev. E. M. Hill, and seconded by Rev. W. T. Gunn, following due notice of such motion given in the *Canadian Congregationalist*, viz., "In Article III. of the Constitution, at the end of the first full sentence, the following words shall be inserted, 'and each year the delegates appointed from any church to the Congregational Union, shall be delegates to this Society, provided that church be entitled to be so represented.'" Carried.

The list of officers for the ensuing year was proposed by the Secretary, supported by Rev. J. Morton, and elected by unanimous vote. The list will be found on the first page of this report.

Mrs. T. Moodie then brought the greetings of the C. C. W. B. M., which were received with enthusiasm.

It was moved by Rev. W. T. Gunn, seconded by Rev. J. T. Daley: "That we accept with gladness the greetings from the Woman's Board brought by Mrs. Moodie; that we congratulate them upon their successful year; that we recognize with gratitude their valuable co-operation; and that we delegate our Vice-President and Secretary to carry our return greetings to them assembled in their annual meeting in Ottawa." Carried.

The meeting then adjourned.

J. T. DALEY,

*Minute Secretary.*



## SECRETARY'S REPORT.

## CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

To-day we lay the Eighteenth Annual Report of the work of this Society before the Head of the Church, and before you, the members of it. It has been a blessed year, a busy and progressive one, and yet it is true of us as of the churches Alexander Duff tried to arouse, saying that as yet they were "only playing at missions." I cannot but believe the tide of interest is rising. A quarter of a century ago the churches were praying for men and women to go as missionaries. Now the Lord has answered the prayer, as He always answers, "until there is not room to receive." Two thousand youth are now asking to be sent! The need for prayer has changed. We must ask for money. We must go to prayer in real earnest that God will incline the hearts of the people to give.

Humanitarian schemes for the betterment of the material condition of people are receiving the attention and the gifts of Christians, while the direct effort for the conversion of the lost is thrown into the background. The making disciples of all nations is not calling out the liberality of the wealthy as the higher education of the few is doing. We have to depend on the small gifts of the many; and how many there are who give nothing at all!

## GRATITUDE.

The first words must be to express our gratitude for God's protecting care and guidance given to our missionaries. We can say that even in the face of the illness of Mrs. Currie. It is no wonder that some one of that splendid quartette of workers should give out under the strain. But when she was overcome, the way was opened for her return, and a trained nurse ready to care for her on the trip. Before she reached the coast she was in better health. The sea-voyage helped her, and she has been steadily gaining in vigor. She will remain in this country until next spring, and then return with some of the new missionaries.



The visit of Miss Melville among us has given brightness to our year. It was a trying experience for her, requiring about as much fortitude as the first start for Africa. She is eager to get back to the sister, and to the boys and girls whom she loves. She will return this summer. Her visit has given us a better understanding of the mission work, has bound our hearts more closely to her, and added to our interest in the dark hearts of the dark continent. This desire to return is a part of the victory of grace, and not a natural fancy of a romantic nature. We must not forget that it is a part of that full surrender a missionary makes to Christ, to go where He would have them go. If the same spirit filled the members of our churches they would soon furnish enough money and men to convert the world !

#### PRAYER UNION.

The Prayer Union is well at work. Between one and two hundred members have joined, and have given much earnest prayer for the Chisamba church. They send their name and 15 cents to the Secretary, and receive a beautiful pledge-card which they sign, promising to pray definitely and frequently for Africa. The result has been visible. Mr. Currie has written of several events that were such marked providences that the missionaries saw a direct answer to our prayer. The interest of the natives is greater, the attendance at the preaching is larger, and the two missionaries have been remarkably sustained in their double work.

If in any way or degree the Foreign Missionary Society has advanced with vigor and success, it is due to the prayer that is made an integral part of its work. We read with much interest a few months ago, how the Prudential Committee of the A. B. C. F. M. felt oppressed by the calls for help which they could not meet. So they gave an entire session to definite prayer for relief. They went in simple trust to the source of supply. The answer came soon. It began with an unknown giver coming into the office and leaving a check for ten thousand dollars : and all the months' contributions were larger.

We have made this Prayer Union a separate department of our work ; with Miss Florence Rawlings, of Forest, Ontario, as the Superintendent.

## CHISAMBA CHURCH.

Here our interest centres. For this Christ died. For this the missionaries live and labor. For this all the operations of the Society are maintained. For this your gifts are offered and your prayers sent up to God. And what can be said of it? More than pen can write, or statistics reveal. Five years ago it was formed with 12 members. In all, 43 have been baptized and admitted to membership. Nine were admitted this last year. Only two of all this number have been disciplined. The members have managed their own business, met their own small expenses, and contributed *ten dollars* to Foreign Missions.

Audiences, varying from 200 to 600, listen to preaching every Sunday. A native evangelist gives an opening address, and the missionary speaks afterward. In the Sunday School there is an average attendance of 225 at present.

This church does not live unto itself alone. It is a missionary body. Last year it gave ten dollars to Foreign Missions, and also sends out evangelists to neighboring villages. Several mature young men go out, by twos, like the seventy who were sent out by Christ. Several thousand people are reached in this way. Our missionaries believe that Africa is to be evangelized by Africans, with a few white men to guide them.

Farther than this, evangelists are sent with every company of carriers to the coast. Lately a large caravan went inland to the Barotse Valley to trade. Two evangelists went with them to hold morning and evening worship, and to teach the travelers to read. So the burden bearers are "learning of the great Burden Bearer, who alone can relieve of the load of sin," to use Mr. Currie's words.

At one time the young men decided they could increase the Sunday congregations. So they went to the younger boys on Sunday morning and said, "Come to church with us," instead of going to them Saturday and saying "go." The result was, about 500 in attendance that Sunday, who more than packed the school-house.

## DAY SCHOOL.

This work has been limited by the absence of half the staff in this country. But a recent letter reports 43 boys in regular

attendance, with 21 irregulars; 31 regular girls, and 30 irregulars; and 7 in the preacher's class. In addition, a school has been opened at the new out-station in Chiyuka, taught by the older young men of Chisamba. There, about 20 have learned to read, slowly, in the primer and Gospel by John.

#### NEW OUT-STATION.

One of the most interesting parts of the year's growth is the beginning of new work in Chiyuka, about 20 miles to the south of Chisamba. The chief, Kanjundu, has been friendly for a long time. Once he was sick, and spent two days under Mr. Currie's treatment. He became a pupil himself for a while. At last he offered to build a school-house, if a teacher could be sent. The house is built. Two lads go Monday morning, and spend the week teaching, and return Saturday; while two others go and hold worship on Sunday. They have had as many as 200 at the preaching; and 75 children have been studying, with more or less regularity. This adds care to the missionaries who direct the work, and occasionally go; but it is most gratifying. God bless Chief Kanjundu, and this first child of the Chisamba church!

The interest Kanjundu has taken, and the work he is doing, have awakened the interest of another chief, that of Cipeta, a few hours to the west. He had a son who had been at the coast at a Portuguese place, where he learned much that was bad, and little that was good. He then sent him to our Chisamba school. The boy, Epandavelo, made rapid progress. The chief has talked about starting a school at his village, and building a house. This is about 30 miles to the west.

#### THE MISSIONARIES.

Mrs. Currie has been away from Chisamba since last September for her health, and Miss Melville was obliged to accompany her. We thank God for health so nearly restored. The strain has been great on the two left behind; but their strength has been wonderfully preserved. At last we have secured remits for them. It is a delight that we can give another "Robert Moffat" to Africa! May his career be as filled with the Spirit of God as was the noble soul whose name he bears! Your Executive has had a lengthy correspondence

with him, and with the American Board. The result is, that we have appointed him on our own responsibility, as an Industrial Missionary. The American Board could not see its way clear to vary from its traditional policy of sending out only men trained in theology or medicine. But Mr. Currie has from the first made much of the Industrial Department. It gives the young men means of self-support while at the Mission school. It brings civilization in the tracks of gospel preaching, and under its control, and it helps the station in many ways. Two years ago, Mr. Currie made urgent request for a helper to take charge of that growing work. After several unsuccessful attempts, the finger of God was seen pointing out this man, who was pursuing literary studies in Oberlin, that birth-place of missionaries. He is a native of Huron County, Ontario, and has had just that wide experience in mechanical and industrial work that will fit him for this appointment. His wife, Mary Isabel Hills, also a student in Oberlin, is equally acceptable. He will go out this summer, and she will follow next spring. I need give no further details, for you will hear the story from his own lips at this meeting.

He is appointed as assistant missionary for mechanical and industrial work at Chisamba. His duties will be to instruct the natives in industrial work, and to aid in teaching the gospel message; all with the design to bring the natives into a saving faith in the Lord Jesus Christ.

Providence has also directed us in the choice of a missionary physician. Dr. A. Y. Massey, B.A., came from a Belleville home. His grandmother grew up in our old Franklin Centre Church, Que., and his mother has been an active worker in the Woman's Foreign Missionary Society of the Methodist Church. Dr. Massey took his arts course in Toronto University, and his medical course in the Trinity Medical College, in the same place. He served a year in the Mission hospital on the coast of Labrador, and later in the hospital in Huntsville. He is 27 years of age; with fine health, and a fine physique. His zeal for personal Christian work is so earnest, that he has thought sometimes of preaching instead of practising medicine. He has become a member of the Northern Congregational Church in Toronto.

A fuller sketch of his life has already been scattered through the churches; so that no more need be said here.

It is planned that Mr. Moffatt, Dr. Massey and Miss Melville, go out this summer. They will sail from Montreal on the "Lake Superior," July 26th, God willing.

So many new missionaries and with so little accommodation at Chisamba, it seems best that Mrs. Moffatt should wait till spring and go with Mrs. Currie. The hospital and new houses and mechanical adjustments will give Mr. Moffatt a busy year.

#### FINANCES.

We are able to do all that God gives us to do. The only question is if it is God's will that we send out helpers for our overworked missionaries, into a heathen district of the world where there are millions of God's children living and dying without a knowledge of redemption and salvation through Christ. If that is God's will we can do it. It will cost more money. But Christians have the money!

A new name is added to our list of large benefactors. This time it is of one promoted to a higher service. Mr. Peter Campbell, of Listowel, died two years ago, leaving his savings to be used by his widow during her life-time, and then to be divided between the Home and Foreign Mission work of our churches. This sister followed her husband into the land of light this spring, and the estate is being settled. There may be three or four thousand dollars realized for our work.

This seems like a direct answer to prayer, for we should not have had enough for the special expenses of outfit and travelling for these new men, had not this gift come to hand so opportunely.

#### ANNUAL OFFERINGS.

The division of the year that was suggested by the Union a few years ago, has been somewhat modified in practice. Now the College takes the early winter months; the Home Missionary Society, January; and the Foreign Missionary Society, February and March. We ask, that so far as possible, that be made the time of the annual offering in churches that make a special offering. The pastors are urged to preach a missionary sermon, and personally to see that every family gives *something*. The Executive issues an annual message, and the *Congregationalist* has a special number, for information about our work.

The By-Laws permit the Executive Committee to spend one per cent. of the income in issuing literature. But we find it inadequate. Twenty-five dollars is not enough for YEAR BOOK, *Congregationalist*, annual messages and pictures. We will give notice of a motion to amend the by-laws in this point. In the report of 1898 it was seen that we spent four per cent in printing, and no one thought we had done too much. The printing is the principal part of the Home Department work, and every dollar brings in a return.

#### DEPARTMENT OF YOUNG PEOPLE'S SOCIETIES.

The Directors have taken a new step, for which we ask the endorsement of the Society. We have established this new department of our work, and appointed Mr. Herbert Barker, of Toronto, as Superintendent. He will get into touch with all of the Christian Endeavor Societies and Sunday Schools and band them together for the support of one part of the station, perhaps Dr. Massey's work.

#### MACHINERY.

The much talked-of grinding machine has at last been shipped. It was the gift of Mr. and Mrs. Frank Yeigh, of Brantford, and will even make flour. But for the present we have only sent a hand-power. The difficulty about getting the heavy iron of the sweep-power inland, seemed insurmountable.

When Mr. Moffatt reaches Chisamba he will decide what power can be used and it is very probable that a small electric motor will be sent to be run by water-power.

We wish to express our cordial thanks to the Sunday School of the First Church, Hamilton, for the splendid gift of \$115 to pay the carriage on the machinery to Chisamba.

#### WOMAN'S BOARD.

We again take pleasure in expressing our appreciation of the work done for Africa by the Woman's Board. The *Leaflet* is a continual instruction by fresh news. The many small gifts that make the sum total of their annual offering, tell of a widespread interest. In addition to these the Quebec Branch has this year purchased a 100-pound bell, and paid the freight on it. This will hang on the Clara Wilkes Currie memorial school-house.

## MISSION STUDY.

We urge every pastor to educate his people in the great work of missions. It makes men Christlike. It broadens the intellect. It brings money, and it brings men. Read the *Congregationalist* and the *Monthly Leaflet*. Take the *Missionary Herald*. Have monthly missionary meetings. Have papers prepared and read. Have missionary meetings in the Endeavor Society.

The Educational Department of the Students' Volunteer Movement for Foreign Missions has prepared several excellent courses of study. They prepare books, and use current literature. Last year, 10,000 copies of their books were bought by students, and were in use in classes. These can be used to advantage in the churches. For information, write to F. P. Turner, General Secretary, 3 West 29th St., New York.

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TWENTIETH CENTURY FUND.

The fund this Society asks, is that the churches shall give the additional amount required each year, for the new work planned by their representatives at the Union meetings. That is far better than a large gift under strong pressure. Read the Treasurer's estimate, and calculate what proportion of increase is needed from each member.

E. MUNSON HILL,  
*Secretary.*

Montreal, June 5th, 1899.

CANADA CONGREGATIONAL FOREIGN MISSIONARY  
SOCIETY.

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TREASURER'S REPORT, 1898-99.

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It is with pleasure that the Treasurer submits again the Annual Report, full details of which will be found in the Financial Statement.

The increase is not great as compared with the gross amount of last year, but it is more than it shows at first sight ; for with a decrease in legacies of \$250.00, the total still shows an increase of \$50.00. Quebec increased \$90.00, and Ontario \$180.00 ; but when it is remembered that only 36 churches in Ontario gave, as against 43 last year, and in Quebec only 11 as against 12 the year before, it is evident that even without increased giving, were all to remember the work each year, the amount would be very much larger.

Then when you consider that our giving to Foreign Missions, including the Woman's Board, does not yet average sixty cents per member, it is clear we have hardly begun to shoulder our responsibility for the evangelization of the world.

There are, however, many pleasant things to be recorded. The steady faithfulness of many contributors. the evident consecration and prayerfulness of many of the workers, and instances such as the gift of \$115.00 by the Hamilton First Sunday School, give us bright glimpses of what shall be when all are in earnest, and all at work.

There have been two legacies of unusual amount this year. That of the late Peter Campbell of Listowel, which will during next year bring in probably about \$3500.00 ; and the legacy of the late F. B. Scholes of Montreal, which however is payable only at the death of his widow, whom we hope may be spared many years yet to enjoy the usufruct of the estate. These lega-



cies will be used only for new and unusual work, such as the travelling expenses and outfit of new missionaries; and will therefore rather add to than detract from the amount now annually required from the churches. The legacies now on hand will shortly be applied to these purposes.

Owing to the impossibility, at present, of getting the heavier parts of a horse-power machine from the coast inland, the Grist-mill fund will stand over; and it is hoped that there may be found an available water-power near the Station at Chisamba, and the fund will then help to provide the machinery necessary for that form of power.

The Canadian Alcove Fund has been applied, save a small balance, to the purchase of the first twenty-five books desired by Rev. F. W. Macallum, for the library at Marash. Mr. Macallum says the books have all come to hand in good order, and are "Just what we need. Please convey my heartiest thanks to the donors. Nothing helps us more than just such books as these." The other amounts designated for special purposes have as usual all been forwarded to the persons and purposes designated by the donors.

Our Printing Account has been large, but it pays to advertise; and occasionally we can see direct results of this, for instance, our special number of the *Congregationalist*, in a few days brought us in one gift that paid at once for half its cost, beside all the interest stirred up in other hearts.

For next year the estimates will be found at the foot of the Financial Statement. You will need to add to the amount, \$362.00, the cost of Miss Melville's journey from Chisamba to this country, which our executive decided to bear, seeing that Miss Melville came at this time in order to take charge of Mrs. Currie during her sickness. Also, it must be borne in mind, that the expenses of the ladies going out in June, 1900, for outfit and travelling, will be a heavy drain at that time.

We have as yet hardly begun to try what we can do for Foreign Missions; and the very success of our Chisamba station will create a demand for others like it, and lays upon us the responsibility of providing for them.

WILLIAM T. GUNN,  
*Treasurer.*

Embrow, Ont.

## FINANCIAL STATEMENT

*For the Year Ending June 1st, 1899.*

## RECEIPTS.

Balance brought forward.....			\$ 833 99
Contributions by Provinces:	'97-8.	'98-9.	
Ontario.....	\$1219 78	\$1387 11	
Quebec.....	826 74	916 50	
Maritime Provinces.....	221 03	207 68	
Manitoba and British Columbia.....	16 00	8 80	
Miscellaneous and Personal.....	517 62	326 48	
	<u>\$2801 17</u>	<u>2846 57</u>	
			<u>\$3680 56</u>

## DISBURSEMENTS.

By A. B. C. F. M. :

Salary and allowance, Rev. and Mrs. W. T. Currie.....	\$ 781 84
Mrs. Currie's travelling expenses.....	354 52

Rev. W. T. Currie :

Support of boys.....	\$ 301 36
Gifts to him personally.....	40 00
Freight on boxes and bell.....	63 22
Chisamba hospital and station purposes.....	26 00
Kindergarten supplies.....	9 12
	<u>440 20</u>
Support of preacher, Madura, S. I.....	40 00
Rev. James Smith, Ahmednagar.....	54 78
Rev. F. W. McCallum, Marash.....	5 00

By London Mission Society, Trevandrum teacher.....	60 00
China Inland Mission.....	16 00
Leper Mission.....	8 26
C. C. W. B. M.....	9 50
Gristmill account, boulder, hand-power, freight.....	30 15
Medical outfit and eye and ear course.....	55 00
Industrial department, wheels.....	7 28
Canadian Alcove in Marash.....	45 80
Bank charges and postage.....	13 72
Insurance, Rev. W. T. Currie.....	45 75
Travelling account.....	20 15

# TREASURER'S REPORT.

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## By Printing account :

Congregationalist subsidy, \$20.00 ; F. M. S. No. of Congrega-  
tionalist, \$52.88 ; Annual report, \$33.79 ; photos of boys, \$10.00 ;  
photos Dr. Massey and Mr. Moffatt engraved, \$4.84 ; leaflet ditto,  
\$10.93 ; prayer union cards, \$3.97 ; envelopes, \$17.50 ; financial  
statement, \$3.75 ; Year Book, \$24.00 ..... 181 63

## By Balance on hand :

Canadian Alcove Fund.....	\$ 1 70	
Gristmill and Power Fund.....	308 05	
Legacies unappropriated.....	556 91	
On hand undesignated.....	644 32	
	<hr/>	1510 98
		<hr/>
		\$3680 56

Audited and found correct,

THOMAS HERON.

June 5th, 1899.

The expenses for next year will be very heavy, including \$1000.00 for the maintenance of present staff, travelling expenses of Dr. Massey and Mr. Moffatt to Chisamba, about \$900.00 ; their outfit, freight and duty on it, \$1000.00 more ; their salary from arrival at Chisamba to June 1st, say eight months, another \$800.00, beside the usual special gifts and the amount required for printing and postage.

There is no church of our denomination in Canada giving to foreign missions more than might be given by more than one of its members, if the Lord's people were only willing. We ought to be supporting at least two more stations like Chisamba.

May the Lord help us to obey his command and awake to the glory of the opportunities before us.

WILLIAM T. GUNN,

Embrow, Ont.

Treasurer.



# CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

## SUMMARY OF CONTRIBUTIONS, 1898-99.

### ONTARIO.

#### BARRIE.

C. E. . . . .	\$ 5 00
Jr. C. E., boy . . . . .	10 00
Total . . . . .	<u>\$15 00</u>

#### BELWOOD.

Church . . . . .	\$10 00
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#### BOWMANVILLE.

S. S., for boy . . . . .	\$11 36
Mrs. McMurtry . . . . .	5 00
Total . . . . .	<u>\$16 36</u>

#### BRANTFORD.

Brophey, Mrs. . . . .	\$ 1 00
Goold, Mr. E. L. . . . .	3 00
Goold, Miss . . . . .	1 00
Hartmann, Mrs. . . . .	1 00
Hollinrake, Mrs. . . . .	1 00
Mills, Mrs. . . . .	1 60
McKay, Mrs. S. . . . .	1 00
Ott, Mrs. John . . . . .	8 00
Oldham, Mrs. J. H. . . . .	2 00
Shapley, W. H. . . . .	1 50
Sanderson, R. . . . .	1 00
Thompson, Mrs. . . . .	3 50
Wisner, Mrs. F. . . . .	4 00
“ Mrs. W. S. . . . .	1 50
“ Mr. W. S. . . . .	1 00
“ Miss H. . . . .	5 00
Wilkes, James . . . . .	5 00
“ Mrs. James . . . . .	3 00
“ Miss A. . . . .	1 50
Wickens, Mrs. . . . .	1 60
“ Miss . . . . .	1 40
“ W. W. . . . .	5 00

Whitney, C. . . . .	\$0 50
Yeigh, Hy. . . . .	6 00
Small sums . . . . .	3 41
Sabbath School . . . . .	10 51
Prayer meeting colls . . . . .	1 65

Total . . . . .\$76 67

#### BURFORD.

S. S., for boy . . . . .	\$15 00
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#### COLDSPRINGS.

Mission Band . . . . .	\$12 00
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#### EDGAR.

Rev. T. Leggette . . . . .	\$ 5 00
Church . . . . .	21 00

Total . . . . .\$26 00

#### EMBRO.

W. M. S., for China Inland . . . . .	\$16 00
“ “ “ coll’n, Miss Melville . . . . .	9 50
“ “ “ Leper Mission . . . . .	8 26
“ “ “ African work . . . . .	14 00
S. S., for ditto . . . . .	15 00
C. E., for boy . . . . .	20 00
Coll’n, Mr. Hyde’s lecture . . . . .	12 50

Total . . . . .\$95 26

#### FOREST CENTRAL.

Church . . . . .	\$15 60
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#### FROME.

Church . . . . .	\$3 75
S. S. . . . .	3 00

Total . . . . .\$6 75

## CONTRIBUTIONS.

143

## GEORGETOWN.

Mrs. Barber's class, for power	\$50 00
C. E., for boy	10 00
Total	\$60 00

## GUELPH.

Mrs. Currie, "gristmill"	\$ 5 00
C. E., "Lumbo"	15 00
Church	24 73
Ladies' Bible Class, per Miss Mitchell	2 75
Total	\$47 48

## HAMILTON.

## FIRST CHURCH.

A. Alexander	\$ 4 00
Miss Daville	3 00
Mrs. J. C. Bale	2 00
Mr. John Duff	2 00
Mrs. David Aitchison	2 00
Mr. W. J. Aitchison	1 00
" Lyman Lee	1 00
" D. Morton	1 00
" C. Duff	1 00
" Stott	1 00
" Harron	1 00
" Thos. Bale	1 00
Mrs. Thos. Bale	1 00
Mr. J. C. Bale	1 00
" Fred. Bale	1 00
" Job Greenaway	1 00
" C. P. Moore	1 00
" Samuel Grey	1 00
Mrs. J. C. Chilman	1 00
Miss Morton	1 00
" M. Morton	1 00
" Oppenheizer	1 00
Sunday School, for freight on power	115 00
Total	145 00

## IMMANUEL.

S. S.	\$12 00
Prayer meetings	3 90
Mission Band	2 50
Total	\$18 40

## HOWICK.

Mr. and Mrs. E. Pritchard, for Mr. Currie	\$5 00
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## HUMBER SUMMIT.

Church	\$6 60
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## KINGSTON.

## BETHEL.

Church	\$ 8 68
C. E. "Gristmill"	5 00
Total	\$13 68

## CALVARY.

B. W. Robertson	\$50 00
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## LANARK.

## ZION.

Church	\$ 8 71
S. S.	5 00
For freight on mill	5 00
Total	\$18 71

## MIDDLEVILLE.

S. S. "Gristmill"	\$24 57
Hopetown, W. M., "Gristmill"	10 00
Total	\$34 57

## MAXVILLE.

Roxboro Mission Band "Gristmill"	\$7 00
C. E.	1 30
St. Elmo S. S., for Rev. Mr. Macallum	5 00
R. B. Blyth	5 00
Donald McEwen	5 00
T. Munro	5 00
J. F. McEwen	3 00
P. F. McEwen	2 00
J. P. McDougall	2 00
D. A. McDougall	2 00
D. Kennedy	2 00
Donald McDougall	2 00
S. J. McEwen	2 00

J. W. Kennedy.....	2 00
S. L. Johnson.....	1 50
D. C. McDougall.....	1 00
J. W. Weegar.....	1 00
A. A. McEwen.....	1 00
Thos. McEwen.....	1 00
D. A. McEwen.....	1 00
D. P. McDougall.....	1 00
Cybella Kean.....	1 00
A. P. McDougall.....	50
Anon.....	25
John Sinclair.....	1 00

Total.....	\$55 55
Less postage.....	20
	<u>\$55 35</u>

## OTTAWA.

## FIRST CHURCH.

H. E. Hume.....	\$30 00
C. E., for boy.....	15 00
Rev. John Wood.....	3 00

Total.....	<u>\$48 00</u>
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## PINE GROVE.

Church.....	\$10 00
S. S.....	4 00

Total.....	<u>\$14 00</u>
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## PARIS.

S. S., for boy.....	\$12 00
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## RUGBY.

1898.

Wm. Johnston.....	\$2 00
Robert Anderson.....	1 00
Jas. Ball.....	1 50
Mrs. E. Johnston.....	1 00
John S. Litster.....	1 00
Mrs. D. M. Harvie.....	1 00
Small sums.....	2 15

1899.

D. M. Harvie.....	1 50
C. S. Harvie.....	1 00
Wm. Johnston.....	1 00
Duncan Anderson.....	1 00

James Johnston.....	\$1 00
James Ball.....	2 00
Small sums.....	3 75

Total.....	<u>\$20 90</u>
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## SCOTLAND.

Church.....	\$25 15
C. E., for boy.....	15 00

Total.....	<u>\$40 15</u>
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## SPEEDSIDE.

Church.....	\$10 00
C. E.....	4 00
Children of the church.....	23 70

Total.....	<u>\$37 70</u>
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## STOUFFVILLE.

W. M. S., for boy.....	\$15 00
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## TILBURY EAST.

Church.....	\$17 25
C. E.....	5 00

Total.....	<u>\$22 25</u>
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## TORONTO.

## ZION CHURCH.

S. S., for boy.....	\$20 00
Church.....	24 60

Total.....	<u>\$44 60</u>
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## BOND STREET CHURCH.

C. E., for boy.....	\$10 00
W. M. S., for Mr. Currie.....	20 00
Rev. A. F. McGregor.....	2 00
Total.....	<u>\$32 00</u>

## NORTHERN CHURCH.

C. E., "Gristmill".....	\$ 5 00
C. E., for boy.....	15 00
Jr. C. E., freight.....	1 50
Church.....	183 50

Total.....	<u>205 00</u>
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## CONTRIBUTIONS.

145

## OLIVET CHURCH.

Miss Atkinson's class.....	\$ 2 50
Church .....	12 50

Total .....\$15 00

## BROADVIEW AVE. CHURCH.

Church .....	\$ 8 80
C. E.....	6 00
C. E., for Rev. J. Smith.....	18 00
S. S., for ditto.....	18 78
Miss H. L. Barker, for ditto ..	18 00

Total .....\$69 58

## WINGHAM.

Total.....\$28 50

## WOODSTOCK.

C. E., for boy.....	\$15 00
Jr. C. E., Kindergarten supplies	9 12
S. S.....	3 00
W. M. S.....	11 88

Total.....\$39 00

Total for Ontario .....\$1387 11

## QUEBEC.

## AYERS FLAT.

C. E.....	\$5 00
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## COWANSVILLE.

S. S.....	\$5 00
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## DANVILLE.

C. E., boy.....	\$10 00
Church .....	47 80

Total.....\$57 80

## FITCH BAY.

Total .....	\$13 50
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## MONTREAL.

## ZION CHURCH.

Sunday School.....	\$10 00
Prayer meetings.....	23 78
Thos. Moodie.....	15 00
Mr. and Mrs. S. P. Leet.....	10 00
W. H. Smith.....	5 00
Anon.....	5 00
Rev. W. H. Warriner.....	2 00
Miss James.....	2 00
Mrs. Moodie.....	2 00
A. E. Hanna.....	2 00
J. E. Cribb.....	2 00
T. Costen.....	2 00

John Leslie.....	\$2 00
Anon.....	2 00
T. Wilson.....	1 00
E. B. Smith.....	1 00
W. Lavers, jr.....	1 00
Miss H. A. Moore .....	1 00
Anon.....	1 00
Small sums.....	3 47

Total.....\$93 25

## EMMANUEL CHURCH.

Mrs. A. Fisher.....	\$25 00
" Hy Lyman.....	20 00
Mr. H. H. Lyman .....	10 00
" Fr. Scholes .....	10 00
" John Macintosh.....	10 00
Dr. D. F. Gurd.....	10 00
Y. P. S. C. E.....	10 00
Chas. Alexander.....	5 00
C. T. Williams.....	5 00
Dr. and Mrs. Evans.....	5 00
Dr. George.....	5 00
A. H. Thomson.....	5 00
Wm. Reid.....	5 00
W. R. Ross.....	5 00
Geo. Lyman.....	5 00
Percy D. Lyman.....	5 00
Mr. and Mrs. G. R. Keasley...	5 00
" " " W. G. Owens...	5 00
Dr. F. A. Stevenson.....	5 00
Mrs. Theo. Lyman.....	5 00
Mr. and Mrs. J. B. Learmont.	4 00

Mrs. Jas. Savage .....	\$4 00	Mr. J. D. Fraser .....	1 00
Prof. B. J. Harrington.....	3 00	“ G. Bale.....	5 00
Mr. C. R. Black.....	3 00	“ J. R. Dougall .....	25 00
“ Chas. Gurd.....	3 00	“ F. E. Dougall.....	15 00
“ W. B. Blackader .....	2 00	“ T. B. Macaulay .....	10 00
“ A. Birks.....	2 00	“ A. Y. R.....	50
Mrs. G. W. Morrison .....	2 00	“ Gladstone.....	1 00
“ Phelan .....	2 00	“ C. Cushing.....	5 00
Miss Blackader.....	1 00	Small sums.....	1 85
“ H. Blackader.....	1 00	Interest.....	47
“ Cochrane .....	1 00	Mr. Geo. McGarry.....	1 00
“ Moss .....	1 00		
Mrs. G. Moss.....	1 00	Total .....	\$229 75
Miss Lighthall .....	1 00		
“ Prevost.....	1 00		
“ A. Walker.....	1 00		
“ Maude E. Murphy.....	1 00		
Mrs. Henry Sanders .....	1 00		
“ L. Cushing .....	1 00		
Mr. W. E. Cushing.....	1 00		
“ Theo. Lyman .....	1 00		
“ R. A. Kydd .....	1 00		
“ J. W. Williams.....	50		
Anon.....	75		
Total .....	\$200 25		

## CALVARY CHURCH.

S. S., for Trevandrum teacher..	\$60 00
S. S., for African work .....	25 00
Prayer meetings.....	15 18
Mrs. Jones.....	1 00
“ Fitzpatrick .....	1 00
“ Moeser .....	1 00
“ Toller.....	1 00
Miss S. Dougall .....	2 00
“ C. Richardson.....	4 00
“ B. Greene.....	3 00
“ J. Smith.....	3 00
“ Munroe.....	2 00
“ Dougall.....	8 00
Mr. R. W. McLachlan.....	1 00
Mrs. R. W. McLachlan.....	1 00
Mr. and Mrs. Kerr.....	2 00
Mrs. Hill .....	10 00
Rev Mr. Hill. ....	12 00
Mr. D. Cochrane.....	75
“ J. Luttrell.....	2 00
“ Powell.....	1 00
Student .....	5 00
Mr. Campbell .....	1 00
“ Duke .....	1 00
“ Jones.....	1 00

## POINT ST. CHARLES

Church .....	\$10 00
Jr. C. E .....	2 50
Total .....	\$12 50

## SHERBROOKE.

S. F. Morey.....	\$25 00
A. S. Hurd.....	10 00
Mrs. H. J. Morey .....	10 00
Rev. and Mrs. F. J. Day.....	10 00
Miss M. J. Mitchell.....	5 00
G. A. LeBaron.....	5 00
Miss S. A. Mitchell.....	3 00
Dr. and Mrs. Farwell.....	2 00
L. S. Channell.....	2 00
W. R. Webster.....	2 00
N. Dinning.....	2 00
T. M. Cowan.....	2 00
Mrs. M. McKechnie.....	2 00
“ R. Mitchell.....	2 00
J. S. Mitchell .....	2 00
J. Kessler.....	2 00
W. H. Abbott.....	2 00
Mrs. W. H. Abbott.....	2 00
Mrs. A. T. Nourse.....	2 00
W. H. J. McKindsey .....	1 00
Mrs. L. Farwell .....	1 00
Mrs. Dr. Powers.....	1 00
Anon.....	1 00
E. W. Abbott.....	1 00
T. M. Craig.....	1 00
Miss Dickinson.....	1 00
Mrs. Hawes.....	1 00
John McIntosh.....	1 00
Miss Sutton.....	1 00
Miss J. O. Foss.....	1 00
A. S. McCaw.....	1 00



## CONTRIBUTIONS.

147

Mrs. Wood.....	1 00
C. H. Clark.....	1 00
J. Thompson.....	1 00
J. Fales.....	1 00
J. Sangster.....	1 00
Sunday School.....	3 80
Small sums.....	4 40
Miss S. A. Mitchell, for boy....	12 00
C. E., for boy.....	15 00

Total.....\$145 20

## ST. ANDREWS.

S. S , for boy.....\$15 00

Church.....	107 25
Total.....	\$122 25

## WATERVILLE

Mite boxes.....	\$15 00
Church.....	17 00

Total.....\$32 00

Total for Quebec.....\$916 50

## MARITIME PROVINCES.

## BROOKLYN.

Auxiliary, for boy.....\$10 00

## CHEBOGUE.

Church.....	\$ 3 00
"Busy Bees".....	10 00

Total.....\$13 00

## KESWICK RIDGE.

Total.....\$4 00

## KINGSPORT.

Total.....\$6 00

## LIVERPOOL.

Total.....\$6 00

## SOUTH MAITLAND.

Urbania C. E.....	\$2 50
William Rose.....	1 00
Daniel McDonald.....	83
C. J. White.....	50
Mrs. Cyrus Fisher.....	50
Geo. Dimock.....	50
Small sums.....	2 70
Collection.....	97

Total.....\$9 50

## MARGAREE.

S. S., for boy.....\$6 00

## MILTON.

For Mr Currie.....	\$20 50
C. E.....	6 25

Total.....\$26 75

## NOEL.

Mrs. C. D. O'Brien's children..	\$2 00
Mrs. C. D. O'Brien's children, for Chisamba Hospital....	1 00
Church.....	2 00
Robt. Faulkner.....	1 00
Nicholas Dunsmore.....	50

Total.....\$6 50

## LOWER SELMAH.

C. E.....	\$4 00
Mrs. J. W. Cox.....	1 00
Willie Cox.....	70
Josie M. Cox.....	50
Nellie Cox.....	50
Bertha Cox.....	50
Small sums.....	2 80
W. M. Auxiliary.....	1 00

Total.....\$11 00

ST. JOHN.

Church .....	\$12 40
W. M. Auxiliary.....	15 00
Mrs. Dearborn's class, for boy..	10 00

**Total** .....\$37 40

**SHEFFIELD.**

**Church . . . . . \$26 53**

TRURO.

**Total** ..... **\$5 00**

YARMOUTH.

W. M. S., for Madura preacher.\$40 00

Total for Maritime Provinces.....	\$207 68
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## MANITOBA AND BRITISH COLUMBIA.

VICTORIA.

First Church.....	\$2 96
S. S.....	1 84
C. E.....	2 00
Ladies' Aid.....	2 00
Total.....	<u>\$8 80</u>

### MISCELLANEOUS AND PERSONAL.

Prayer Union.....	\$ 8 85
Union of Nova Scotia and New Brunswick.....	7 50
American Presbyterian S. S.....	20 00
Estate Miss Annie McKillican.....	143 35
Quebec Branch W. B. M. : freight on boxes to Chisamba.....	38 22
“ “ bell.....	25 00
Friend of Africa.....	10 00
James Barber, Toronto.....	25 00
H. Langlois, for boy.....	25 00
Anon., Toronto.....	10 00
Interest on \$400.00 legacy.....	13 56
<b>Total.....</b>	<b>\$326 48</b>

# Congregational College of Canada.

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## BOARD OF GOVERNORS.

### Chairman.

J. R. DOUGALL, Esq., M.A.

### Treasurer.

MR. T. MOODIE, 30 St. John St., Montreal.

### Secretary.

REV. E. MUNSON HILL, M.A., 25 Crescent St., Montreal.

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MR. CHARLES CUSHING, B.C.L.	"
COL J. H. BURLAND,	"
MR. T. B. MACAULAY,	"
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MR. W. D. LIGHTHALL, B.C.L.	MONTREAL.
MR. S. H. C. MINER,	"
REV. J. T. DALEY, B.A.,	BURFORD, ONT.
MR. CHARLES GURD,	MONTREAL.
MR. B. W. ROBERTSON,	KINGSTON, ONT.
MR. T. MOODIE,	MONTREAL.
MR. GEORGE R. COPPING,	TORONTO.
REV. WM. MACINTOSH,	OTTAWA.

### Auditors.

MR. C. T. WILLIAMS,

MR. LINN T. LEET.

### House Committee.

MR. CHAS. GURD,

MR. T. MOODIE,

MR. CHAS. CUSHING.

### Finance Committee.

MR. S. H. C. MINER,

MR. CHARLES R. BLACK,

MR. T. B. MACAULAY.

### Ladies' Auxiliary Committee.

MRS. C. R. BLACK,

MRS. S. H. C. MINER,

MRS. CHAS. GURD,

MRS. R. W. McLACHLAN,

MRS. W. D. LIGHTHALL,

MRS. HENRY BIRKS,

MRS. BOYD,

MRS. T. LYMAN,

MRS. COL. BURLAND,

MRS. J. H. GEORGE,

MRS. R. S. WEIR,

MRS. WARRINER.

### Senate.

REV. J. HENRY GEORGE, D.D., Ph.D., *President.*

REV. W. H. WARRINER, D.D., *Registrar.*

**BOARD OF GOVERNORS.****Members of the Faculty.****REPRESENTATIVES OF THE ALUMNI :—**

REV. A. F. MCGREGOR, B.A.	Toronto.
REV. HUGH PEDLEY, B.A.	Winnipeg.
REV. F. J. DAY, B.A., B.D.	Sherbrooke.
REV. A. W. RICHARDSON, B.A., M.D.,	Kingston.

**REPRESENTATIVES OF THE UNION OF ONTARIO AND QUEBEC :—**

REV. JOHN MORTON	Hamilton.
REV. JOHN SCHOLFIELD, Ph.D.	Brantford.
REV. MORGAN WOOD, D.D.	Toronto.
F. A. STEVENSON, D.M.D., LL.S.	Montreal.

**OFFICERS OF INSTRUCTION.****Professors.**

REV. J. HENRY GEORGE, D.D., Ph D.

*Principal and Professor of Systematic Theology, Apologetics and Pastoral Theology*

REV. W. HENRY WARRINER, M.A., D.D.

*Professor of New Testament Literature, Exegesis and Homiletics.*

REV. HARLEM CREELMAN, B.D., Ph.D.

*Professor of Old Testament Literature, Exegesis and Church History.*

**Lecturers.**

REV. E. MUNSON HILL, M.A.

*Parish Problems.*

REV. W. DOUGLAS MACKENZIE, D.D., Chicago Theo. Sem.

*Philosophy of Religion.*

REV. GRAHAM TAYLOR, D.D., Chicago Theo. Sem.

*Christian Sociology.*

**Pedagogic.****PREPARATORY DEPARTMENT :—****TEACHERS.**

H. G. RICE, B.A.,

J. M. WILLIAMS.

**Librarian.**

REV. E. MUNSON HILL,

J. M. WILLIAMS, *Assistant.*

## NOTICE.

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The attention of friends of the College is respectfully invited to the following statement of the methods whereby they may render assistance to the College in the prosecution of its work :—

- (1) By contributing towards the annual current expenses of the College.
  - (2) By contributing towards the General Endowment Fund.
  - (3) By the endowing in full, or contributing toward the endowment of any particular Chair, or
  - (4) Lectureship.
  - (5) By the founding of Scholarships or Exhibitions.
  - (6) By the donation of books for the Library.
  - (7) By furnishing requisites for the College building.
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## FORM OF A BEQUEST FOR THE COLLEGE.

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I give and bequeath to the Treasurer, for the time being, of the Congregational College of Canada, a body corporate, by Act of Parliament of the Province of Canada, A.D. 1864, the sum of . . . . . [either without designation, or "*to be added to the Endowment Fund* of said College,"] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer, for the time being, of the said College, shall be sufficient and valid discharge of said legacy.

BY-LAWS AND REGULATIONS.

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The new By-laws, provisionally adopted, are embodied in the minutes of the Annual Meeting held in Brantford, June 9th, 1899, and may be found in the following pages of this YEAR BOOK.

The Board of Governors, and the Senate, each in its own sphere, will formulate regulations for the conduct of the affairs of the College, in harmony with the new By-laws; until that is done, the former regulations will be observed, as far as they are consistent with the By-laws now provisionally adopted.

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PROCEEDINGS OF THE SIXTIETH ANNUAL MEETING  
OF THE CONGREGATIONAL COLLEGE OF CANADA,

*Held in the First Congregational Church, Brantford, Ontario,  
Friday, June 9th, 1899.*

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2 o'clock, p.m.

1. J. R. Dougall, Esq., M.A., was appointed Chairman.
2. After singing a hymn, the Rev. Wm. MacIntosh led in prayer.
3. Rev. H. E. Mason was appointed Minute Secretary.
4. The report of the Board of Directors was read by the Secretary, Rev. Dr. Warriner; after which the Treasurer, Mr. Thomas Moodie, presented his annual statements.
5. It was moved and seconded, "That these reports be received and adopted; and with the customary addenda, be printed in the YEAR BOOK.—*Carried.*"
6. It was moved and seconded, "That the thanks of this Corporation be extended to the auditors of last year, Messrs. C. T. Williams and Archibald Wright; and that the auditors for

the coming year be Messrs. C. T. Williams and Leo. Leet.”—*Carried.*

7. Rev. Professor Warriner then presented the following draft of the proposed new By-laws, together with the Courses of Study recommended by the Board :—

## BY-LAWS.

### CHAPTER I.

#### THE CORPORATION.

1. The Corporation shall be called “THE CONGREGATIONAL COLLEGE OF CANADA.”

2. Its object shall be the education of ministers of the Gospel, and the encouragement and inauguration of all desirable educational methods and movements whereby the efficiency of the churches may be advanced.

3. Contributors of two dollars annually to the funds of the College shall be members of the Corporation. A contributor in arrears one year shall not be qualified to vote at the meetings of the Corporation, or to exercise his other rights of membership. The Treasurer's subscription list shall be taken as evidence of contribution.

4. Churches contributing for the previous year to the current expenses of the College, the sum of ten dollars or upwards, may be represented at the meeting of the Corporation by one delegate for each church; those contributing twenty-five dollars or upwards, for the previous year, by two delegates; and those contributing fifty dollars or upwards, for the previous year, by three delegates.

5. Persons by whom or on whose behalf one hundred dollars or more shall have been contributed at any one time to the funds of the College, may be chosen life members of the Corporation.

6. A regular meeting of the Corporation shall be held annually, for the reception of the report of the Governors, the election of a new Board, according to provisions hereinafter named, and the transaction of other necessary business.

7. The annual meeting shall be held the same time and place as the Congregational Union of Ontario and Quebec.

8. Special meetings of the Corporation may be held for the transaction of special business, at the call of the Board of Governors, or on a requisition to that effect to the Chairman of the Board of Governors, signed by at least twenty members of the Corporation; provided always that no such special meetings be held without one month's public notice thereof in an accredited newspaper in Toronto and Montreal, and also in “The Canadian Congregationalist.”

### CHAPTER II.

#### BOARD OF GOVERNORS.

1. A Board of fifteen directors, to be called Governors, having power to choose their own officers, shall be elected from members of the Corporation. Five members of the Board shall constitute a quorum.

2. Three members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board shall be :—

(a) The administration of the property of the College, and the management of its finances.

(b) The appointment and removal of all officers of the College.

(c) The general oversight and management of the affairs of the College, and

(d) The presentation of an annual report of the general condition of the College to the Corporation at the next regular meeting.

4. Any member of the Board absent from its meetings for a year, shall be held, *ipso facto*, to have vacated his seat, but may be re-appointed or re-elected thereto.

5. Vacancies in the Board, whether occurring by death, or resignation, or otherwise, may be filled by the Board whenever it may see fit.

6. It shall be competent for the Board of Governors to appoint annually an Executive Committee from its membership, which Committee shall exercise, between the meetings of the Board, such powers as may be delegated to it.

### CHAPTER III.

#### THE SENATE.

1. There shall be a Senate which shall be composed of :—(1) The members of the Board of Governors ; (2) The Faculty ; (3) Four representatives chosen annually by the alumni resident in Canada ; (4) Four representatives chosen annually by the Congregational Union of Ontario and Quebec ; (5) Two representatives chosen annually by the Congregational Union of Nova Scotia and New Brunswick.

Seven members of the Senate shall constitute a quorum.

2. The Senate shall frame regulations for and supervise all matters of education, honors and discipline.

3. The Principal shall be ex-officio President of the Senate.

4. The Registrar shall be a member of the Faculty and ex-officio Secretary of the Senate.

5. The Senate shall meet annually, within one month preceding the close of the Session, at the College, in the city of Montreal, and at such other times and places as the interests of the College may require, and shall make an annual report to the Corporation through the Board of Governors.

### CHAPTER IV.

#### THE FACULTY.

1. The Principal and Professors, with such members of the Senate as from time to time may be appointed by the Board of Governors, constitute the Faculty, and as such are entrusted with the educational work of the College and the enforcement of its regulations, under the direction of the Senate.

The Principal shall be ex-officio Chairman of the Faculty.

2. Members of the Faculty must be members of a Congregational Church.

3. Members of the Faculty shall not be members of the Board of Governors, but the Principal shall be a consulting member of the Board of Governors, and of all standing committees appointed by that Board or the Senate.



## CHAPTER V.

## THE OFFICERS.

1. The Chairman of the Board of Governors shall be the Presiding Officer of the Corporation.
2. The President of the Senate shall preside at all Public Functions of the College.
3. The Secretary of the Senate shall be Registrar of the College.

## CHAPTER VI.

## AMENDMENTS.

Amendments to these By-laws may be made at any regular meeting of the Corporation, provided that notice of such amendment has been given at the meeting next preceding.

## COURSES OF STUDY

*In the Congregational College of Canada.*

1. D.D. Course (to be arranged).
2. B. D. Course :—
  - (a) Graduates in Arts from some recognized University, and the full three years' course with honors (B D. work in full) in the C. C. C. Seven years' course.
  - (b) B.D. as in Year Book.
3. Diploma Courses :—
  - (a) Graduates in Arts of high standing from McGill University and two years in the C. C. C.
  - (b) Four years in McGill University and three years in the C. C. C., but the first and second years in the C. C. C. taken concurrently with the work in the University. Students taking this course are allowed certain exemptions in the University.
  - (c) Matriculation and the first year in McGill University or its equivalent, and the full three years' course in the C. C. C.
4. (a) Persons who have made proof of their fitness for the ministry may be admitted to the instruction of the College, as arrangements and conditions may be made with the Faculty and upon the recommendation of any "District Association" of Congregational Churches and Ministers, or, in the case of applicants from territories where no such Association exists, upon the recommendation of the Executive of the Home Missionary Society. Students of this class shall not be admitted for less than one year. They shall not receive a Diploma, but those who pass a satisfactory examination upon work done will receive a certificate of the same.
- (b) Persons may be admitted to special courses of lectures at the discretion of the Faculty. Such students, not Alumni, shall not rank as Students of Theology.

## LITERARY CURRICULUM.

The C. C. C. strongly recommends all students to graduate in Arts in order to prepare for Theological classes. For such students as may not graduate in Arts, the College prescribes a literary course that shall not be less than second year's standing in McGill University, and shall include matriculation into some recognized University.

8. It was moved in amendment, by Rev. J. K. Unsworth, seconded by Mr. C. R. Black, "That Chap. II, section 2, be changed, so that five instead of three Directors shall retire annually. *Carried.*

9. It was moved by Mr. C. R. Black, and seconded by Rev. A. F. McGregor, "That the By-laws now presented and amended, be and hereby are provisionally adopted, to be at once provisionally acted upon; final confirmation or amendment to be reserved until the next Annual Meeting.

"Also:—That all existing By-laws not consistent with the By-laws now adopted, are hereby repealed, and shall no longer have any force or effect, except in so far as the same may have been now re-enacted." *Carried.*

10. The Chairman nominated Rev. J. K. Unsworth, and Messrs. C. R. Black and James White, a committee to nominate the incoming Board of Governors.

11. Meanwhile, the Rev. W. T. Gunn presented the report of the Christian Endeavor Movement for the establishment of a Lectureship, to be known as "The Christian Endeavor Lectureship on the English Bible." The endeavor is to raise \$5,000 for the purpose of endowing this Lectureship. This is the Young People's part of the \$100,000 Endowment Scheme. The first \$1,000 has been subscribed.

12. It was moved by Mr. O'Hara and seconded by Mr. Leet, "That the report be adopted, with the strongest commendation and approval." *Carried.*

13. The Committee appointed to nominate Governors recommended the following, viz.:—Messrs. J. C. Copp, B. W. Robertson, S. H. C. Miner, Edmund Yeigh, J. R. Dougall, C. R. Black, C. Cushing, C. Gurd, T. Moodie, T. B. Macaulay, W. D. Lighthall, J. H. Burland, Revs. Wm. MacIntosh, E. M. Hill and J. T. Daley.

Mr. Edmund Yeigh withdrew in favor of Mr. George R. Copping, and Mr. Copping's name being substituted for that of Mr. Yeigh, the report, as amended, was adopted.

14. It was moved and seconded, "That the hearty approval of this Corporation be expressed to the retiring Board of Directors, for their work." *Carried.*

15. It was moved and seconded, "That we hereby express our gratitude to our Father in Heaven, and to Mrs. S. H. C. Miner, of Granby, Quebec, for her munificent gift to our College, and pray that His richest blessing may be the portion of our sister who has so wisely, generously, and lovingly given of the wealth in her possession, for the upbuilding of His Kingdom." *Carried.*

16. On motion, the minutes were taken "as read," and adopted, and the meeting adjourned.

HARRY E. MASON,

*Minute Secretary.*

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## REGULATIONS FOR THE COURSE OF STUDY AND EXAMINATIONS FOR THE DEGREE OF BACHELOR OF DIVINITY.

(PROVISIONAL.)

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1. Candidates for the Degree of B.D. must be graduates in Arts of a recognized University; provided, however, that this condition shall not be made to apply to former Alumni of the College, nor to those now (1885) passing through their course.

2. There shall be three examinations for the degree of B. D., viz.:—I. THE ENTRANCE; II. THE INTERMEDIATE; and III. THE FINAL EXAMINATION; arranged as to subjects and time as follows:

1. ENTRANCE EXAMINATION, at the end of the First Year of the Theological Course, and in the following subjects:

- (a) *Greek*—Gospel by St. Mark.  
“ by St. Matthew, chapters v. vii., inclusive.
- (b) *Hebrew*—Genesis, chaps. i viii , inclusive  
Deuteronomy, chaps. xxxii., xxxiii., inclusive.
- (c) *Apologetics*—Butler's Analogy.—Dale's "Living Christ in the Four Gospels."
- (d) *Church History*—Fisher's "Beginnings of Christianity" (*Ante Nicene period.*)  
(Stanley's "Eastern Church.")
- (e) *Biblical Theology*—Old Testament, Oehler, Part I.  
New Testament, Bernard's "Progress of Doctrine in the N. T.")
- (f) *Introduction*—New Testament, Lumby's Introduction.

## II. INTERMEDIATE EXAMINATION, at the end of the Second Year of the Theological Course.

- (a) *Greek*—Gospel by St. John, chapters i.-x., inclusive. Acts of the Apostles.
- (b) *Hebrew*—Psalms ii., viii , xvi., xxii., xxiv.  
Proverbs, chaps i.-viii., inclusive.
- (c) *Apologetics*—Rogers' "Superhuman Origin of the Bible."
- (d) *Church History*—Fisher's "History of the Christian Church," (The Ancient and Mediæval eras.)
- (e) *Biblical Theology*—Old Testament, Oehler, Part II.  
New Testament, Reuss, Vol. I.
- (f) *Theology*—Mozeley's "Ruling Ideas," (Lectures on the Old Testament.)

## III. FINAL EXAMINATION, at the end of the Third Year of the Theological Course.

- (a) *Greek*—The Epistles of the Romans and Hebrews.
- (b) *Hebrew*—Amos, Isaiah, chaps i -xiv., inclusive.
- (c) *Apologetics*—Bushnell's "Nature and the Supernatural."
- (d) *Church History*—Fisher's "History of the Christian Church," (modern era.)  
Fisher's "History of the Reformation."
- (e) *Biblical Theology*—Old Testament, Oehler, Part III.  
New Testament, Reuss Vol II.
- (f) *Theology*—Crawford on the Atonement.
- (g) *Church Government*—Ross' Lectures on Congregationalism. (The Church Kingdom.)  
Hatch's Bampton Lectures. (The Organization of the Church.)
- (h) *Pastoral Theology*—Shedd

1. Candidates must be prepared to pass an examination on the matters usually included in *Introduction* in respect of the following books, viz., Genesis, Psalms, Proverbs, Isaiah, Amos, Mark, John, Acts, Romans, Hebrews.

2. The following commentaries are recommended, viz., on Genesis, Lange; on the Psalms, Delitzsch, Vol I.; on Proverbs,

Zochler (in Lange's series); on Isaiah, Cheyne; on Amos, Pusey on the Minor Prophets; on Mark, Morison; on John, Lange; on Acts, Hackett; on Romans, Beet; on Hebrews, Westcott.

3. The examinations shall be held at the same time and place, annually, as the Sessional Examinations of the College, and the Degree shall be conferred at the public closing service of the College. Local examinations, however, may be held when in the judgment of the Faculty, it shall be deemed expedient, and in such manner as the Faculty may from time to time appoint.

4. Candidates for examination, at any of the above named Examinations, must notify the Secretary of the Faculty of their intention to present themselves for examination, not later than January 1st; and Candidates other than students now (1885), or hereafter passing through their College course, must produce certificates of having duly completed their course in the College.

5. The fee for the Degree of B.D. shall be ten dollars, to be paid to the Secretary of the Faculty prior to the conferring of the Degree.

6. The hood of the Bachelor of Divinity shall be of black corded silk, lined with white silk, with a three inch border of bishop's purple.

The academicals of the Doctor of Divinity shall be a black silk gown with full bag sleeve, hood scarlet cloth, lined with the same.



## LIST OF ALUMNI.

<i>Name.</i>	<i>Whence.</i>	<i>Date of Leaving.</i>	<i>Where.</i>
1 Ludwick Kribs .....	<i>Eramosa</i> .....	1841 ..	Died.
2 Stephen King. ....	<i>Glanford</i> .....	1842 ..	Died.
3 Leonard McGlashan..	<i>Pelham</i> .....	1842 ..	Died.
4 Samuel Finton .....	<i>Glanford</i> .....	1842 ..	Presbyterian Church
5 James Vincent .....	<i>Coventry, Eng</i> .....	1842 ..	Salem, Mich.
6 Edward Ebbs .....	<i>Guelph</i> .....	1843 ..	Died
7 William Lumsden .....	<i>Peterborough</i> .....	1843 ..	Episcopal Church.
8 William F. Clarke ....	<i>London, Ont.</i> .....	1844 ..	Guelph, Ont.
9 Thomas I. Hodgkin....	<i>Guelph</i> .....	1845 ..	Episcopal Church.
10 Robert Robinson .....	<i>Montreal, Zion</i> .....	1845 ..	Toronto.
11 John Bowles .....	<i>Montreal, Zion</i> .....	1845 ..	Died.
12 Norman McLeod .....	<i>L'Orignal</i> .....	1844 ..	Humboldt, Iowa.
13 W. H. Allworth .....	<i>Southwold</i> .....	1845 ..	Died.
14 Thomas Snell .....	<i>New York State</i> .....	1846 ..	Died.
15 Thomas Seawright .....	<i>Toronto, Zion</i> .....	1847 ..	
16 Thomas Bayne .....	<i>Montreal, 2nd Church</i> .....	1846 ..	
17 George C. Wickson .....	<i>Toronto, Zion</i> .....	1847 ..	
18 William Hay .....	<i>Warwick</i> .....	1847 ..	Died.
19 Henry Lancashire .....	<i>Montreal, Zion</i> .....	1847 ..	Died.
20 K. M. Fenwick .....	<i>Montreal, 2nd Church</i> .....	1847 ..	Westmount, Que.
21 Charles McKay .....	<i>Montreal, 2nd Church</i> .....	1846 ..	Died.
22 J. C. Geikie, D.D. ....	<i>Moore</i> .....	1848 ..	Episcopal Ch, Eng.
23 F. H. Marling, D.D. ....	<i>Toronto, Zion</i> .....	1848 ..	New York.
24 A. Wickson, LL.D. ....	<i>Toronto, Zion</i> .....	1848 ..	London, Eng.
25 John Wood .....	<i>Montreal, Zion</i> .....	1851 ..	Ottawa.
26 John McKillican .....	<i>Vankleek Hill</i> .....	1851 ..	Montreal.
27 John Fraser .....	<i>Stanstead</i> .....	1851 ..	Died.
28 R. K. Black .....	<i>St John, N. B.</i> .....	1852 ..	Granby.
29 George Ritchie .....	<i>St. John, N. B.</i> .....	1852 ..	Salt Lake City.
30 Daniel Macallum .....	<i>St Andrews, Que.</i> .....	1852 ..	Kingston.
31 James Hay .....	<i>Warwick</i> .....	1852 ..	Brockville, Ont.
32 E. A. Noble .....	<i>Hamilton</i> .....	1852 ..	
33 Enoch Barker .....	<i>Sheffield, N. B.</i> .....	1854 ..	Toronto, Ont.
34 Archibald Burpee .....	<i>Sheffield, N. B.</i> .....	1855 ..	Died.
35 John Campbell .....	<i>Indian Lands</i> .....	1855 ..	Died.
36 James Boyd .....	<i>Montreal, Zion</i> .....	1856 ..	Died.
37 Philip Shanks .....	<i>Beauharnois</i> .....	1856 ..	Died.
38 Malcolm McKillop .....	<i>Inverness</i> .....	1858 ..	Died.
39 Robert G. Baird. ....	<i>Lanark</i> .....	1857 ..	Died
40 A. McDonald .....	<i>Montreal, 2nd Church</i> .....	1857 ..	
41 Robert Hay .....	<i>Scotland, Ont</i> .....	1858 ..	Eaton.
42 George A. Rawson ....	<i>Lanark</i> .....	1859 ..	Los Angeles, Cal.
43 Joseph V. Bryning ....	<i>Scotland, Ont</i> .....	1860 ..	
44 John R. Kean .....	<i>Inverness, Que.</i> .....	1860 ..	Died.
45 Robert Burchill .....	<i>Toronto, Zion</i> .....	1861 ..	
46 Robert Brown .....	<i>Caledon</i> .....	1861 ..	Died.

47	John Brown	.....	<i>Caledon</i>	.....	1861..	Died.
48	Benjamin W. Day	.....	<i>Brantford</i>	.....	1861..	St. Andrews, Que.
49	G. Strassenburg, M.D.	.....	<i>Kingston</i>	.....	1861..	Lima, New York.
50	John G. Sanderson	.....	<i>Kingston</i>	.....	1862..	Died.
51	J. Malcolm Smith	.....	<i>Scotland, Ont</i>	.....	1862..	St. Paul, Minn.
52	Charles Duff, M.A.	.....	<i>Toronto, Bond St.</i>	.....	1862..	Brooklyn, N. S.
53	Alexander McGregor	.....	<i>Manilla</i>	.....	1862..	Died.
54	Richard Lewis	.....	<i>Sarnia</i>	.....	1862..	Grand Haven, Mich.
55	James Douglas	.....	<i>Toronto, Bond St.</i>	.....	1865..	Presbyterian Church
56	J. A. R. Dickson	.....	<i>Brantford</i>	.....	1865..	Presbyterian Church
57	Richard T. Thomas	.....	<i>Toronto, Zion</i>	.....	1865..	Died.
58	S. N. Jackson, M.D.	.....	<i>Brome</i>	.....	1866..	Barre, Vermont.
59	E. S. Lyman, B.C.L.	.....	<i>Montreal, Zion</i>	.....	1866..	
60	J. I. Hindley, Ph.D.	.....	<i>Eramosa</i>	.....	1869..	Guelph, Ont.
61	Wm. M. Peacock	.....	<i>Lanark</i>	.....	1869..	Died.
62	D. McGregor, M.D.	.....	<i>Manilla</i>	.....	1872..	Antwerp, N. Y.
63	R. W. Wallace, B.D.	.....	<i>Markham</i>	.....	1872..	Somerville, Mass.
64	W. H. A. Claris	.....	<i>Frome, Ont.</i>	.....	1872..	London, Ont.
65	D. D. Nighswander	.....	<i>Stouffville</i>	.....	1872..	Died.
66	John Allworth, M. A.	.....	<i>Paris</i>	.....	1873..	Died.
67	Joseph Griffith	.....	<i>Jamesville, N. Y.</i>	.....	1873..	Died.
68	Edwin D. Silcox	.....	<i>Southwold</i>	.....	1873..	Paris, Ont.
69	William MacIntosh	.....	<i>Rugby</i>	.....	1874..	Ottawa, Ont.
70	James R. Black	.....	<i>Montreal, Zion</i>	.....	1874..	Kingston, Ont.
71	Andrew O. Cossar	.....	<i>London, Ont.</i>	.....	1876..	Vermontville, Mich.
72	John B. Silcox	.....	<i>Frome, Ont.</i>	.....	1876..	California.
73	John F. Malcolm	.....	<i>Scotland, Ont</i>	.....	1877..	United States.
74	Jacob W. Cox, B.A.	.....	<i>Cornwallis, N. S.</i>	.....	1877..	Lower Selmah, N.S.
75	Hugh Pedley, B.A.	.....	<i>Coldsprings, Ont.</i>	.....	1877..	Winnipeg, Man.
76	W. H. Warriner, D.D.	.....	<i>Toronto, Northern</i>	.....	1878..	Montreal.
77	A. F. McGregor, M.A.	.....	<i>Manilla</i>	.....	1878..	Toronto.
78	George Willett	.....	<i>Scotland, Ont</i>	.....	1878..	California
79	James C. Wright	.....	<i>Howick, Ont.</i>	.....	1878..	United States.
80	A. L. McFayden, B.A.	.....	<i>Manilla</i>	.....	1879..	Presbyterian Church
81	William Ewing, B.A.	.....	<i>Melbourne</i>	.....	1879..	Lansing, Mich.
82	J. B. Saer, B.D.	.....	<i>St. Johns, Nfld.</i>	.....	1880..	
83	Charles E. Bolton	.....	<i>Bolton, Ont.</i>	.....	1881..	Craigsholm P.O., Ont
84	John McKinnon	.....	<i>Kincardine, Ont.</i>	.....	1881..	Pilot Mound, Ont.
85	George Robertson, B.A.	.....	<i>Douglas, Ont</i>	.....	1882..	Mentone Cal.
86	George Skinner	.....	<i>Melbourne, Que</i>	.....	1882..	Frome, Ont.
87	George Fuller	.....	<i>Brooklyn, U. S.</i>	.....	1883..	London, Eng.
88	W. H. Way	.....	<i>Toronto, Zion</i>	.....	1883..	Rensselaer Falls, N.Y
89	A. W. Richardson, M.D.	.....	<i>Montreal, Calvary</i>	.....	1884..	Kingston, Ont.
90	A. W. Gerrie, B.A.	.....	<i>Garafraxa</i>	.....	1885..	Torrington, Conn.
91	W. T. Currie, B. A.	.....	<i>Toronto, Zion</i>	.....	1885..	Chisamba, W. C.
92	Jas. W. Pedley, B. A.	.....	<i>Coldsprings, Ont.</i>	.....	1885..	Toronto. [Africa.
93	George White	.....	<i>St. Johns, Nfld</i>	.....	1885..	
94	J. K. Unsworth, B. A.	.....	<i>Georgetown, Ont.</i>	.....	1887..	Scotland, Ont.
95	John O. Hart	.....	<i>Margaree, N. S.</i>	.....	1887..	
96	Alexander McLeod	.....	<i>Embro, Ont.</i>	.....	1887..	Died.
97	James McAdie	.....	<i>St. Johns, Nfld</i>	.....	1887..	St. Andrews, Que.
98	John P. Gerrie, B.A.	.....	<i>Garafraxa, Ont.</i>	.....	1888..	Toronto, Ont.
99	And. P. Solandt, B.D.	.....	<i>Montreal, Calvary</i>	.....	1888..	Odell, Illinois.
100	Frank Davey	.....	<i>Brantford, Ont</i>	.....	1888..	Presbyterian Church

101	F. W. Macallum, B. A.	<i>Maxville, Ont.</i>	1889	Marash, Turkey.
102	Horace C. Mason, B. A.	<i>Montreal, Calvary</i>	1889	Pulman, Wis.
103	Hilton Pedley, B. A.	<i>Cobourg, Ont.</i>	1889	Niigata, Japan.
104	Wilberforce Lee	<i>Melbourne, Que.</i>	1889	United States.
105	William J. Watt		1889	Sheldon, Vt.
106	James M. Austin	<i>Belleville, Ont.</i>	1889	Sheffield, N. B.
107	James T. Daley, B. A.	<i>Stouffville, Ont.</i>	1890	Maxville, Ont.
108	I. J. Swanson, B. A.	<i>Stouffville, Ont.</i>	1890	Lima, Ohio.
109	Churchill Moore	<i>Economy, N. S.</i>	1890	Ayer's Flat, Que.
110	W. T. Gunn, B. A.	<i>Montreal, Calvary</i>	1892	Embro, Ont.
111	F. W. Read, B. A.	<i>Montreal, Emmanuel</i>	1892	Sakanjimba, W. Af'a
112	G. H. Craik, B. A.	<i>Franklin, Que.</i>	1892	Waterville, Que.
113	R. O. Ross, B. A.	<i>Margaree, N. S.</i>	1892	
114	W. S. Pritchard, B. A.	<i>Howick First, Ont.</i>	1893	Granby, Que.
115	George E. Read	<i>Bond St., Toronto</i>	1893	Rock Island, Que.
116	E. O. Grisbrook	<i>Sarnia, Ont.</i>	1893	S. Deerfield, Mass.
117	John L. Brown	<i>Wood Bay, Man.</i>	1894	Pilot Mound, Man.
118	George W. Bill	<i>Chebogue, N. S.</i>	1894	Liverpool, N. S.
119	D. S. Hamilton, B. A.	<i>Toronto, Northern</i>	1894	Montreal.
120	H. E. Mason	<i>Montreal, Calvary</i>	1895	Georgetown, Ont.
121	George Extence	<i>Toronto, Olivet</i>	1895	Hamilton, Ont.
122	W. P. Jackson	<i>Kingston, First</i>	1895	Barre, Vermont.
123	F. J. Day, B. D.	<i>Stratford, Ont.</i>	1896	Sherbrooke, Que.
124	J. C. Watt, B. A.	<i>Lanark, Ont.</i>	1896	United States.
125	Harold I. Horsey	<i>Kingston, Ont.</i>	1896	Ottawa, Ont.
126	R. G. Watt, B. A.	<i>Lanark, Ont.</i>	1896	Fitch Bay, Que.
127	A. F. Pollock	<i>Forest, Ont.</i>	1896	Speedside, Ont.
128	Matthew Kelly	<i>Hamilton, Ont.</i>	1896	Listowel Ont.
129	C. R. Ashdown, B. A.	<i>Toronto, Zion</i>	1897	Forest, Ont.
130	J. L. Alexander	<i>Bowmanville</i>	1897	Middleville, Ont.
131	J. McGuire	<i>Stratford</i>	1897	Tiverton, Ont.
132	J. E. Bradshaw	<i>Montreal, Zion</i>	1897	England.
133	J. Mair	<i>Lanark</i>	1897	Howick, Ont.
134	A. B. Ross, B. A.	<i>Montreal, Emmanuel</i>	1899	Keswick Ridge, N. B.
135	D. D. Hambly, B. A. B. D.	<i>Winnipeg Central</i>	1899	Winnipeg.
136	A. E. Harding	<i>London, First</i>	1899	Bowmanville, Ont.





## SIXTIETH ANNUAL REPORT.

*Session of 1898-99.*

*To the Members of Corporation:*—Your Directors have much pleasure in presenting the Sixtieth Annual Report. The past year has been one of the most successful in the history of the College.

The Session opened with the customary Public Exercises, on the 26th September last. The address was given by the Rev. Douglas Mackenzie, D.D., of the Chicago Theological Seminary; and was one of a series of lectures extending over a great part of the following week, and devoted to the subject of "The Philosophy of Religion." The Closing Exercises were held on Tuesday, 11th April, when the Rev. E. C. Jefferson, D.D., of Broadway Tabernacle, New York, delivered an admirable address on the "Christian Minister." These services, gratuitously rendered by these gentlemen, have laid the College under obligations of gratitude which your Board have, by resolution, suitably acknowledged on your behalf.

Applications for admission were received from Herman Carson, of Danville; Astor Schrag, of Brantford, and C. C. Claris, of London. These gentlemen passed the customary probation, and were received as students of the College.

## THE SESSIONAL ROLL,

At the end of the year, stood as follows:

## ARTS COURSE.

H. G. Rice.....	Fourth Year.
T. A. Munroe.....	Fourth Year.
E. C. Woodley.....	Third Year.
Herman Carson.....	First Year.
Astor Schrag.....	First Year.

## THEOLOGICAL COURSE.

A. B. Ross, B.A.....	Third Year.
D. D. Hambly, B.A.....	Third Year.
A. E. Harding.....	Third Year.
R. B. Blyth, B.A.....	Second Year.
W. Johnson.....	Second Year.
A. Secord.....	Second Year.
W. Munroe... ..	Second Year.
J. M. Williams.....	First Year.
Brandon Greenaway.....	First Year.
C. C. Claris.....	Preliminary Year.

In addition to the above, there were three special students ; making eighteen in all.

## THE STAFF.

The brethren who so kindly assisted in the work of instruction last year, have again served the College during the session just closed. The Rev. T. B. Hyde delivered a course of lectures on the "Person and Office of the Holy Spirit"; Dr. Weir, on "Liturgies and Church Music"; and the Rev. D. S. Hamilton, B.A., on "Bible History." The Rev. E. M. Hill, M.A., also conducted a class once a week throughout the whole session, in "Pastoral Theology." All these valuable services were rendered without remuneration.

## THE LATE DR. EVANS.

The Rev. E. C. Evans, D.D., took up again his course in Ecclesiastical History ; and continued it until he was laid aside by sickness, toward the close of the Fall term. After a few months' illness, it pleased the Lord to call him to Himself. In his death, your Board realizes that the College has lost a most valued friend. The following resolution of sympathy was passed by the Board and forwarded to Mrs. Evans :—"The Board of Directors of the Congregational College of Canada, would convey to Mrs. Evans their heart-felt sympathy with her, in her sore bereavement. Dr. Evans, from his first coming among us, threw himself with characteristic energy into the work of this College ; ever solicitous for its welfare. As a Pastor, his in-

fluence with his own people on behalf of this College was great ; as a Director, and member of the Faculty, his sagacious counsel and laborious activity did much to advance the welfare of this Institution. In particular, the Board would record the fact that it was through his advice and efforts, that the present honored Principal was introduced to the College, and secured for its service. As Professor of Ecclesiastical History, Dr. Evans gratuitously devoted his splendid gifts, for the instruction of the students. In all these, and manifold other ways, his gifts and opportunities enabled him richly to serve the College ; and in his death the Institution has lost a great and valued friend ; and theology an earnest, candid and scientific enquirer, and a teacher hard to replace."

#### PROF. WARRINER'S APPOINTMENT.

Last September, Prof. Warriner resigned his pastorate of Zion Church, and was appointed Professor of New Testament Literature and Exegesis, at a yearly stipend of \$1,500. According to the terms of his appointment, his duties are " to undertake any professional work and lectures, or any other work for the welfare of the College, which may from time to time be assigned to him by the Board ; and to devote thereto his whole time during the session." This appointment has made it possible to further systematize and enlarge the work of the College, and greatly increase its efficiency.

#### PREPARATORY DEPARTMENT.

Another advance movement has been the inauguration of a Preparatory Department, to fit men otherwise qualified to enter upon the studies of this College. In harmony with similar institutions, our standard for Entrance has been raised. It is evident however, that if we are not to lose many valuable young men, we must provide some means whereby they may attain to this standard. Temporary arrangements were made with another educational institution in the city, for such young men as needed it, to attend and receive instruction, but they were not altogether satisfactory. The Principal also invited the heads of the other Theological Colleges of Montreal to a conference, and laid before them plans for united effort in this

direction, but we are sorry to report that the negotiations were without success.

There was nothing left for your Board to do but provide for the necessary tuition. This has been done by securing at a small expenditure the services of two of our own students well qualified for this task, namely, Mr. H. G. Rice and Mr. Manville Williams. These gentlemen have had three students under their tuition preparing for matriculation in McGill.

#### EXAMINATIONS.

At the Sessional examinations, A. B. Ross, B.A. ; D. D. Hambly, B.A., and A. E. Harding satisfactorily completed their studies and were granted the diploma of this College.

Mr. Hambly also successfully passed all the examinations pertaining to the degree of Bachelor of Divinity, which degree was accordingly conferred upon him at the Closing Exercises.

Mr. Ross secured the Calvary Medal for a special examination in Church History.

Mr. R. B. Blyth, of the Second Year, and Mr. M. Williams, of the First, were awarded special prizes by Dr. Weir for proficiency in his department.

All the students passed the required examinations.

In the University also all our students maintained their year, only one requiring to pass a supplemental examination, and that only in one subject.

H. J. Rice and T. A. Munroe, graduated as Bachelors in Arts, Mr. Rice taking First Rank Honors in Semitic Languages and Literature. In the Third Year, E. C. Woodley obtained First Rank Honors in English Language, Literature and History. In September last, Mr. Woodley also gained an Exhibition in Natural Science.

#### NEW BY-LAWS.

At the last meeting of Corporation, Dr. George presented an outline of the proposed changes in the College By-laws, and the Board was instructed and authorized "to revise the By-laws and Regulations, and report to the next meeting of Corporation."

In obedience to these instructions, your Board, both by

special Committees appointed thereto and as a whole, has given frequent and earnest consideration to the matter, with the result that a draft of such By-laws has been drawn up and mailed to the pastors of our churches and to the members of Corporation as far as they could be ascertained. This draft will be presented to you at this meeting for your consideration and for such action thereon as may seem best.

#### BENEFACTIONS.

We have much pleasure in reporting that the past year has been marked by an unusually large number of benefactions to the College.

Dr Macdonald, a citizen of the United States, temporarily residing in Montreal, gave \$30 to be offered as prizes in Elocution, and when the students voted that the gift should be devoted to the purchase of books on sacred Rhetoric and Homiletics for the Library, he generously increased the gift to \$50.

Mr. Robertson Macaulay give \$120 to be used as Bursaries to our students who are undergraduates in McGill, and Mr. Miner gave \$50 for the same purpose.

Colonel J. H. Burland has undertaken to maintain for one year the lectureship in Christian Sociology held by Professor Graham Taylor, of Chicago.

Mrs. Frederick Stevenson and family have placed the sum of \$400 in the hands of your Board to found in perpetuity a gold medal for proficiency in Theology in the Senior Class, to be known as the "Frederick Stevenson Memorial Medal."

A donation of \$2,000 has been received from Lord Strathcona, in aid of the Endowment Fund.

The late Francis Scholes, of Emmanuel Church, left a large legacy in his will, the use of which we have not at present, but Mrs. Scholes, his widow, has generously intimated her purpose of adding still further to the gift in due time, so that the whole may endow a Chair in this College.

We have also to announce that Mrs. S. H. C. Miner has with munificent liberality established a third Professorship. It is her purpose to maintain it yearly for the present, and in due time to endow it with not less than forty thousand dollars.

These benefactions with those already received, have placed the College on an assured basis and given it new life and hope.

## THE THIRD PROFESSOR.

After conference with the Faculty, it was decided that the new Professor should have for his main subject Old Testament Literature and Exegesis with its cognate departments.

Thus, in the persons of Dr. George, Prof. Warriner, and the Professor to be appointed, the three main divisions of the curriculum will be provided for, viz., Systematic Theology, and the Old and New Testaments.

The three professors will, with such aid as others may be able to give, divide the remaining subjects between them.

## THE PRINCIPAL'S VISIT TO ENGLAND.

Dr. George, of whose wisdom and devotion to all the interests of the College your Board bears hearty testimony, has gone to England on the invitation of the Colonial Missionary Society to represent our work to the churches in England, and one of his missions is to find, if possible, the additional professor, the only condition of the generous donor being, that the best man possible be obtained.

## VISITATION AMONG THE CHURCHES.

Mr. H. G. Rice, B.A., has been appointed by the Board to visit the churches in the interests of the College, and to make collections, except in cases where it may be deemed to be unadvisable. We bespeak for him a hearty reception. And we would draw the attention of pastors to the opportunity afforded by his presence for the introduction to him of young men in their parishes who may be thinking of entering the College.

## TREASURER'S STATEMENT.

The Treasurer will inform you as to the general financial condition of the College, and of the present state of the Endowment Funds.

## RETIRING DIRECTORS.

The following Directors retire by virtue of the time limit of their appointment, viz.: Rev. J. H. George, D.D., Rev. E. M.

Hill, M.A., Mr. Theodore Lyman, Mr. A. Alexander, and Mr. C. R. Black. Should however the new By-laws be adopted, the entire Board as now constituted will be obliterated, and it will be necessary at this meeting to elect fifteen new Directors to be called Governors.

In conclusion, your Board would express its appreciation of the kindness of those friends who have so nobly come to the aid of the College, and its gratitude to God for raising up those who having the power have also the heart to give so largely to this important branch of Christian work. The mercies of the past call for renewed hope and zeal, and the earnest consecration of all our powers so that we may prove ourselves worthy of the continued blessing of God.

Respectfully submitted on behalf of the Board,

W. HENRY WARRINER,  
*Secretary.*

MONTREAL, June 9th, 1899.

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## CONGREGATIONAL COLLEGE OF CANADA.

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### TREASURER'S ANNUAL REPORT.

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The Treasurer has a much pleasanter task this year than last, when he had to report a heavy deficit in the year's work. This year he has been able to meet all demands without borrowing, and to close the year with a balance on the right side, which will help to reduce the liabilities incurred last year.

This result is not due to more faithful work by the churches as a whole, but to the untiring efforts of our Principal to raise the Endowment Fund, and the liberality of Mr. S. H. C. Miner in contributing \$500 toward the Principal's salary.

The annual circular and envelopes were sent to all the churches in September, in time for the October collection.

In Quebec all the churches have remitted. In Ontario 17 churches have failed to send a collection. In the Maritime Pro-

vinces, three churches that remitted last year have failed to do so this. But the Woman's Board of N. S. and N. B. forwarded twenty-five dollars, and the Union of N. S. and N. B. sent fourteen dollars. In the North-West, Winnipeg Central was the only one to do anything; about the same as last year.

It is difficult to understand why it is that the nineteen churches in Quebec contribute a larger amount than the sixty or more churches in Ontario. Apart from personal subscriptions Quebec churches have contributed \$1323.96; Ontario churches \$897.90.

We are indebted to Mr. Robertson Macaulay, of Montreal, for \$120 for bursaries, and to Dr. McDonald, of California, a visitor, for \$50 for prizes.

We have also received a legacy of \$143.60 from the estate of the late Miss Annie McKillican.

You will see a new item in the receipts this year, "Interest from endowment subscriptions," \$1312.52. The subscribers to the Endowment Fund, paying 5% cent. interest on the unpaid balance of their subscription.

Teaching account is larger this year, owing to Professor Warriner giving his whole time to the College.

Repairs are small, owing to the large outlay last year.

Interest paid on loans, etc., is smaller.

Management is smaller also; the principal items making the reduction being travelling and insurance.

Now a word as to the future: You have no doubt heard of large things in the way of donations to the College, and may be inclined to think you will not need to do so much in the future. But make no mistake. You will have to do more in the future and not less, if the College is to hold its own, and do its work. These new gifts are for new work; not for the old. It is important you should remember this, and it is for your pastor to train your congregations in the principles of giving, and see that you give them the information necessary to intelligent giving; and by so doing your own church life and revenues will increase.

On behalf of the trustees of the Endowment Fund I have to report an increase of \$6,919.25; payments on account of subscriptions to the Fund, with the exception of \$100 bequest from the late James Baylis; and \$400 from Mrs. Dr. Stevenson



and family, for a gold medal to be known as the "Stevenson Memorial Medal."

By the death of Mrs. Mathieson, of Embro, the \$1000 donation on which we paid her interest is now the property of the College, without any conditions. Also by the death of Miss Maria Sawtell, of Montreal, her donation of \$1000 becomes the property of the College, for the purpose of founding an exhibition or Bursary in connection with the College, to be known as the "Maria Sawtell Exhibition or Bursary," in remembrance of her long and pleasant connection with Zion Church, whose present pastor is one of the professors in said College.

At the death of Mr. Scholes, of Montreal, his subscription of \$2000 on which he paid interest to the College was paid by his executors.

Payments for the year to the Fund are as follows :

Late F. Scholes.....	\$2000 00
Lord Strathcona.....	2000 00
Mr. H. O'Hara.....	500 00
Mr. B. W. Robertson, 2nd pt.....	500 00
Mr. J. H. Burland.....	500 00
Mr. James White, 2nd pt.....	300 00
Mrs. Dr. J. F. Stevenson and family.....	400 00
Mr. C. R. Black, 2nd pt.....	250 00
Rev. Dr. Warriner.....	100 00
Baylis Bequest.....	100 00
Mr. C. Gurd.....	100 00
Rev. E. D. Silcox.....	50 00
Mr. R. S. Weir.....	25 00
Rev. E. M. Hill.....	25 00
Rev. J. Wood.....	10 00
Rev. W. T. Gunn.....	10 00
Miss Miner, (C. E.).....	10 00
Milton, U. S. Church.....	15 00
Dovercourt Church.....	10 00
Miss R. Horton, Port Perry.....	5 00
Mrs. Elliott.....	5 00
Alton Church.....	2 25
Woodstock (C. E.).....	2 00

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\$6919 15

I herewith present the Financial Statement duly audited.  
The whole is respectfully submitted,

THOS. MOODIE,  
*Treasurer.*

MONTREAL, 31st May, 1899.

## CONTRIBUTIONS TO THE COLLEGE

## PROVINCE OF ONTARIO.

## ALTON.

Total.....\$ 7 50

## BARRIE.

Total.....\$ 7 00

## BELWOOD.

R. Y. Blyth .....\$ 2 00  
Collection.....3 00

Total.....\$ 5 00

## BOWMANVILLE.

Total.....\$ 6 00

## BRANTFORD.

Mrs. Brophey .....\$ 60  
Mr. E. L. Gould.....2 00  
Miss Gould.....1 00  
Mrs. Hartman.....1 00  
Mrs. Hollinrake.....1 00  
Mrs. Mills.....1 00  
C. Meek.....1 00  
Miss J. Ott.....12 00  
Mrs. J. H. Oldham.....1 20  
Mr. W. H. Shapley.....1 50  
Mrs. Thompson.....3 75  
Mrs. F. Wisner.....4 00  
Mrs. W. S. Wisner.....1 25  
Mr. James Wilkes.....2 00  
Mrs. James Wilkes.....1 55  
Miss A. Wilkes.....1 17  
Miss Wickens.....1 00  
Mr. W. W. Wickens.....5 00  
Henry Yeigh.....10 00  
Small sums.....2 75

Total.....\$54 77

## BURFORD.

H. Cox .....\$ 5 00  
Collection.....1 06

Total.....\$ 6 06

## EDGAR.

Rev. T. Leggette .....\$ 5 00  
Collection.....7 65

Total.....\$12 65

## EMBRO.

Total.....\$17 00

## FOREST.

## PLYMPTON.

Total.....\$ 5 50

## CENTRAL.

Dr. Hutton.....\$ 2 00  
Miss F. B. Rawlings.....2 00  
Miss E. Cope.....1 00  
Friend.....1 00  
Small sums.....2 00  
Collection.....11 70

Total.....\$25 20

## LAKE SHORE.

Total.....\$ 1 00

## FERGUS.

Total.....\$ 6 00

## FROME.

Total .....\$ 7 75

## GARAFRAXA.

Total .....\$ 5 65

## GEORGETOWN.

Total .....\$20 00

## GUELPH.

Total .....\$35 50

## HAMILTON.

## FIRST.

1897-8.....\$ 2 00

Total .....\$50 00

## HOWICK.

## FIRST.

Mr. Jno. Scarf.....\$ 1 00  
 " H. Pritchard..... 1 00  
 " Jno. Pritchard..... 1 00  
 " A. McKenzie..... 50  
 " Gammie..... 50  
 " Jas. Barr..... 50  
 " Jos. Johnston..... 1 00  
 Small sums..... 75

Total .....\$ 6 25

## KINGSTON.

## FIRST.

Total .....\$28 62

## BETHEL.

Total .....\$14 87

## LANARK.

Total .....\$30 00

## LISTOWEL.

Total .....\$ 6 00

## LONDON.

## FIRST.

Sunday School.....\$10 00

## SOUTHERN.

Total .....\$17 40

## MARTINTOWN.

J. A. Callum.....\$ 2 00  
 P. H. McDermid..... 2 00  
 H. P. Christie..... 2 00  
 A. J. McDermid..... 1 00  
 F. McIntyre..... 50  
 W. McCallum..... 50

Total .....\$ 8 00

## MAXVILLE AND ST. ELMO.

Mr. Donald Sinclair.....\$10 00  
 " R. B. Blythe..... 5 00  
 " and Mrs. J. W. Kennedy.. 5 00  
 " Donald Kennedy..... 3 00  
 " Donald McEwen..... 2 50  
 " A. J. McEwen..... 2 00  
 " J. P. McDougall..... 2 00  
 " and Mrs. Jno. J. McEwen.. 2 00  
 " Donald McDougall..... 2 00  
 " and Mrs. D. P. McDougall.. 2 00  
 " and Mrs. J. W. Weegar... 2 00  
 " D. A. McDougall..... 2 00  
 " Jno. A. McEwen..... 1 00  
 " Thos. W. Munro..... 1 00  
 " Mac. McDougall..... 1 00  
 " Peter F. McEwen..... 1 00  
 " A. P. McDougall..... 50  
 " A. A. McEwen..... 1 00  
 " Jno. A. McColl..... 1 00  
 " Jno. J. Robertson..... 50  
 " James B. McKillican..... 1 00  
 " D. A. McEwen..... 1 00  
 " Thos. McEwen..... 1 00  
 " Jno. F. McEwen..... 1 00  
 " Peter Munro..... 1 00  
 " Jno. Sinclair..... 1 00  
 Maxville Sunday School..... 2 00  
 Collection..... 1 75  
 Mrs. D. McEwen..... 75

Total .....\$57 00

## MIDDLEVILLE.

Wm. Croft, Esq .....	\$ 2 00
Robt. R. Affleck .....	2 00
Wm. Somerville .....	1 00
Arch. Rankin .....	1 00
Henry Mather .....	1 00
Misses Angus .....	1 00
Jas. A. Muir .....	1 00
Mrs. R. Affleck, Sr. ....	1 00
A. R. McIntyre .....	1 00
David Mather .....	1 00
Wm. Langstaff .....	1 00
James Affleck .....	1 00
Wm. Stead .....	1 00
Holmes Mathie .....	1 00
John Somerville, Sr. ....	1 00
John Hogg .....	50
W. E. Croft .....	50
James Watt, Sr. ....	50
Mrs. James Rankin .....	50
Agnes Penman .....	50
Mrs. Geo. Harding .....	50
Wm. R. Miller .....	50
John Somerville, Jr. ....	50
Thomas Liddle .....	40
Small Sums .....	1 15
Sunday collection .....	1 75
Total .....	\$24 30

## HOPETOWN.

Geo. Stead .....	\$ 2 00
John Bulloch .....	1 00
Robt. McNicol .....	1 00
James M. Gunn .....	1 00
John McIlwraith .....	1 00
James McIlwraith .....	1 00
Henry Bulloch .....	1 00
— McInnes .....	1 00
John Taylor, Sr. ....	50
Chas. B. Craig .....	50
Thos. Molyneaux .....	50
Open collection .....	1 04
Small Sums .....	1 20
Total .....	\$12 74

## ROSETTA.

Rev. J. L. Alexander .....	\$ 2 00
Wm. Readey .....	1 00
Robert Arnott .....	1 00

Wm. Harding .....	1 00
John Thompson .....	1 00
David Rodger .....	1 00
Adam Craig .....	1 00
Robert S. Rodger .....	50
Wm. Aitken .....	50
John Erskine .....	30
Small Sums .....	50
Open collection .....	30
Total .....	\$10 10

## NEW DURHAM.

Total .....	\$ 4 50
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## NORTH ERIN.

Total .....	\$ 4 00
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1897-8 .....	10 00
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## OTTAWA.

## FIRST.

Total .....	\$25 00
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## PARIS.

Total .....	\$22 95
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## RUGBY.

Total .....	\$ 5 76
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## SARNIA.

Mrs. Grisbrook .....	\$ 1 00
Miss M. McLagan .....	1 00
Total .....	\$ 2 00

## SCOTLAND.

Total .....	\$19 30
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## SPEEDSIDE.

Total .....	\$10 50
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## STOUFFVILLE.

Total .....	\$ 7 63
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## CONTRIBUTIONS.

175

## ST. CATHERINES.

Total.....\$ 4 10

## TILBURY.

Total.....\$ 2 40

## TORONTO.

## ZION.

Total.....\$20 00

## BOND STREET.

Total.....\$115 15

## NORTHERN.

Total. . . . . \$75 25

## OLIVET.

Total.....\$12 25

## BROADVIEW AVE.

Total.....\$10 25

## TURNBERRY.

Mr. Jno. W. Goffin.....\$ 1 00

Mr. F. Mitchel..... 50

Mr. D. W. Gemmell..... 50

Small sums..... 50

Total.....\$ 2 05

## WARWICK.

## EBENEZER.

Total.....\$ 5 00

## WOODSTOCK.

Total.....\$45 00

Legacy, Miss A. McKillican. \$143 60

## PERSONALS.

Rev. A. F. McGregor.....\$ 5 00

Toronto, Anonymous..... 10 00

Total.....\$1056 50

## PROVINCE OF QUEBEC.

## AYERS FLAT AND BOYNTON.

Total.....\$16 09

## BRIGHAM.

Total.....\$11 00

## COWANSVILLE.

Total.....\$11 15

## DANVILLE.

Total.....\$42 50

## EATON.

Total.....\$ 7 65

## FITCH BAY.

Total.....\$ 6 00

## FRANKLIN CENTRE.

Total.....\$ 7 50

## GRANBY.

Mr. and Mrs. S. H. C Miner...\$25 00

Mr. and Mrs. McKechnie..... 10 00

Mr. E. Bowkee..... 5 00

Mr. J. H. McCanna..... 5 00

Mr. C. E. Archibald..... 5 00

Rev. R. K. Black..... 5 00

Mr. Wm. Neil..... 5 00

Mr. G. E. McIndoe..... 5 00

Mr. W. R. Horner..... 5 00

Mrs. John Archibald.....	3 00
Mr Wm. Miner.....	3 00
Mr. John Archibald.....	2 00
Rev. W. S. Pritchard.....	2 00
Mr. G. E. Baldwin.....	2 00
Mrs. P. Kramer.....	1 00
Mr. Elkins.....	1 00
Mr. J. O. Roeder.....	1 00
Mr. D. M. Mitchell.....	1 00
Dr. Cowley.....	1 00
Mr. J. Barr.....	1 00
Mr. C. Aitchison.....	1 00
Mr. O. B. Streeter.....	1 00
Mrs. Warren.....	1 00
Mr. J. Lincoln.....	1 00
Mrs. C. T. Miner and Miss Seavey.....	1 00
Mr. Robert Allan.....	1 00
Mr. Jas. Duncan.....	1 00
Y.P.S.C.E.....	5 00
Small sums.....	19 45
<b>Total.....</b>	<b>\$119 45</b>

## MELBOURNE.

Total.....\$12 00

## MONTREAL.

## ZION.

Mr. Thomas Moodie.....	\$25 00
Mr. S. P. Leet.....	5 00
Mrs. S. P. Leet.....	5 00
Mr. R. S. Weir.....	5 00
Rev. Dr. George.....	5 00
Mr. Wm. Seath.....	5 00
Mr. John Leslie.....	3 00
Mrs. A. Douglas.....	2 00
Rev. W. H. Warriner.....	2 00
Mr. W. H. Smith.....	2 00
Mr. A. E. Hanna.....	2 00
Mr. A. Secord.....	2 00
Mrs. G. Robinson.....	2 00
Mr. J. E. Cribb.....	1 00
Mr. W. Budden.....	1 00
Mr. J. B. Owens.....	1 00
Miss James.....	1 00
Mr. E. B. Smith.....	1 00
Miss H. A. Moore.....	1 00
Small amounts.....	29 39
Guild.....	25 00
Sunday School.....	14 39
<b>Total.....</b>	<b>\$139 78</b>

## EMMANUEL.

Mr. G. B. Burland.....	\$100 00
“ Francis Scholes.....	25 00
“ Wm. Reid.....	20 00
“ John Macintosh.....	20 00
“ C. R. Black.....	15 00
“ C. Gurd.....	65 00
Dr. D. F. Gurd.....	10 00
Dr. J. H. George and family...	10 00
Mr. A. H. Thomson.....	10 00
Mr. W. M. Reid.....	10 00
Mr. George Lyman.....	10 00
Mrs. Henry Lyman.....	10 00
Mr. H. H. Lyman.....	10 00
“ R. C. Jamieson.....	10 00
“ R. H. McDonald.....	10 00
“ Charles Alexander.....	10 00
“ James Linton.....	10 00
Mrs. D. F. Gurd.....	5 00
Dr. and Mrs. F. A. Stevenson..	5 00
Mrs. C. R. Black.....	5 00
Mr. Gus Harries.....	5 00
Mrs. John Macintosh.....	5 00
Mrs. J. F. Stevenson.....	5 00
Mrs. Geo. W. Moss.....	5 00
Miss Moss.....	5 00
Mr. W. B. Blackader.....	5 00
Mrs. J. S. McLachlin.....	5 00
Mr. B. B. Stevenson.....	5 00
“ Wm. G. Owens.....	5 00
“ C. T. Williams.....	5 00
“ Robert H. Bryson.....	5 00
“ E. G. Brooks.....	5 00
Mr. and Mrs. Kearley.....	5 00
“ O. W. Pease.....	5 00
“ J. M. M. Duff.....	5 00
“ W. M. Campbell.....	5 00
“ Arthur Birks.....	5 00
Mrs. A. Fisher.....	5 00
Mr. Preble Macintosh.....	5 00
“ Alex. Scott.....	5 00
“ A. Spaulding.....	5 00
“ Theo. Lyman.....	2 50
“ W. E. Cushing.....	2 00
“ P. L. Lyman.....	2 00
“ and Mrs. A. McA. Murphy	2 00
Mrs. E. Schultze.....	2 00
Mr. Gilbert Johnston.....	2 00
Mr. Ernest Alexander.....	2 00
Mrs. A. A. Murphy.....	2 00
Mrs. Joseph Savage.....	2 00
Mr. and Mrs. Mather.....	1 00
Miss M. E. Murphy.....	1 00
Mr. J. W. Duncan.....	1 00

## CONTRIBUTIONS.

177

Mrs. Sanders.....	1 00
Mr. H. A. Layton.....	1 00
Mr. and Mrs. Pitt.....	1 00
Misses Sims.....	1 00
Mrs. J. H. Leishman.....	1 00
Dr. H. P. Stockwell.....	1 00
Miss Alice Blackader.....	1 00
“ Helen Blackader.....	1 00
“ M. Baker.....	1 00
“ Bessie Black.....	1 00
Mr. C. H. Sims.....	1 00
Mrs. Prevost.....	1 00
Miss W. L. Black.....	1 00
Mr. G. Mowitt.....	1 00
Mr. E. Auld.....	1 00
Miss S. A. Black.....	1 00
Mr. E. Ramsden.....	1 00
Miss K. M. Lighthall.....	1 00
Mrs. Arthur Birks.....	1 00
Miss Annie L. Birks.....	1 00
Miss Leslie.....	1 00
Miss F. Macintosh.....	1 00
Mr. P. H. Cowper.....	1 00
Miss Learmont.....	5 00
Mrs. J. B. Learmont.....	5 00
Mr. J. B. Learmont.....	50 00
Small amounts.....	15 58
Sunday School.....	10 00
Total.....	\$605 08

## CALVARY.

J. R. Dougall.....	\$20 00
I. B. Macaulay.....	15 00
Rev. E. M. Hill.....	12 00
Mrs. E. M. Hill.....	10 00
Mrs. R. Macaulay.....	10 00
Miss Dougall.....	10 00
Mrs. R. Rowell.....	6 00
Chas. Cushing.....	5 00
Rev. J. McKillican.....	4 00
Mrs. J. McKillican.....	2 00
Miss McKillican.....	2 00
Miss Green.....	2 00
Miss J. Smith.....	2 00
J. C. Luttrell.....	2 00
R. W. McLachlan.....	2 00
Mrs. Toller.....	1 00
Mrs. F. Jones.....	1 00
Mrs. E. W. Duke.....	1 00
Geo. W. Jones.....	1 00
Small sums.....	75
Anonymous.....	3 70

Total.....\$112 45

## POINT ST. CHARLES.

Total.....\$15 00

## BETHLEHEM.

Total.....\$14 76

## STANSTEAD SOUTH.

Total.....\$13 45

## SHERBROOKE.

S. F. Morey.....	\$25 00
Rev. and Mrs. F. J. Day.....	10 00
Miss S. A. Mitchell.....	7 00
A. S. Hurd.....	5 00
G. A. LeBaron.....	5 00
T. J. Tuck.....	5 00
J. S. Mitchell.....	5 00
Mrs. H. J. Morey.....	4 00
Dr. and Mrs. W. A. Farwell.....	4 00
Miss M. J. Mitchell.....	4 00
N. Dinning.....	4 00
Sunday School.....	4 50
Mrs. Hawes.....	2 00
Mrs. A. T. Nourse.....	2 00
W. H. Abbott.....	2 00
W. Blue.....	2 00
Hon. J. McIntosh.....	2 00
Mrs. M. McKechnie.....	2 00
Mrs. R. Mitchell.....	2 00
J. Kessler.....	2 00
E. W. Abbott.....	1 50
T. M. Cowan.....	1 25
C. H. Foss.....	1 00
Miss Dickinson.....	1 00
Miss S. E. Jenckes.....	1 00
Mr. and Mrs. J. R. Sangster.....	1 00
L. S. Channell.....	1 00
A. C. Skinner.....	1 00
John Fales.....	1 00
The Misses Nourse.....	1 00
J. A. McKechnie.....	1 00
Mrs. Wood.....	1 00
Miss M. E. Steere.....	1 00
W. R. Webster.....	1 00
A. S. McCaw.....	1 00
W. C. Gage.....	1 00
Jas. Sangster.....	1 00
J. H. Partington.....	1 00
Mrs. L. Farwell.....	1 00
Sums under \$1.....	2 75

Total.....\$121 00

ST. ANDREWS.		L. Larson .....	1 00
		C. O. Peterson .....	1 00
Total .....	\$15 10	E. A. Bishop .....	1 00
ULVERTON.		Jas. McKay .....	1 00
		Duncan Keir .....	1 00
Total .....	\$ 4 00	Robt. Johnston .....	1 00
WATERVILLE.		Wm. Edwards .....	1 00
		F. S. McKay .....	1 00
Miss M. L. Ball .....	\$ 5 00	H. T. Sunbury .....	1 00
F. G. Gale .....	5 00	Dr. Philip Colquhoun .....	1 00
Rev. G. H. Craik .....	5 00	R. O. Hopkinson .....	1 00
C. O. Swanson .....	5 00	Miss A. McKay .....	1 00
John Blue .....	2 50	Mrs. Clark .....	50
Mrs. J. McIntosh .....	2 00	John Johnston .....	50
W. H. Ward .....	2 00	H. Rinder .....	1 00
D. Johnston .....	2 00	V. Larson .....	50
P. and H. Swanson .....	2 00	Total .....	\$50 00
A. Carbee .....	2 00	PERSONALS.	
W. R. Thwaites .....	1 00	S. H. C. Miner .....	\$750 00
W. A. Edgecombe .....	1 00	Total .....	\$2073 96
A. W. Laberee .....	1 00		

## MARITIME PROVINCES.

BROOKLYN, N.S.		YARMOUTH.	
Collection .....	\$ 5 25	Total .....	\$26 00
Rev. C. Duff .....	2 00	KESWICK RIDGE.	
Total .....	\$ 7 25	Total .....	\$ 3 00
BEACH MEADOWS.		ST. JOHN.	
Collection .....	2 00	Total .....	\$ 8 00
CHEBOGUE.		SHEFFIELD.	
Total .....	\$ 4 00	Mr. D. H. Burpee .....	\$ 1 00
LIVERPOOL.		" E. C. Burpee .....	1 00
Total .....	\$ 7 00	" F. W. Barker .....	1 00
MILTON.		" Charles Burpee .....	1 00
Total .....	\$13 00	Mrs. Charles Burpee .....	1 00
		Mr. A. Barker .....	1 00
		Mrs. Percy Barker .....	1 00
		Miss Mary Barker .....	50



## CONTRIBUTIONS.

179

Miss Perley . . . . .	65	Union N. S. and N. B. . . . .	\$14 00
Mr. F. B. Jewett . . . . .	1 00	Woman's Board. . . . .	25 00
J. M. A. . . . .	1 00		
Collected by Miss L. Harrison .	4 50	Total . . . . .	\$124 90
Mr. C. J. Burpee. . . . .	1 00		
Total . . . . .			\$15 65
Total. . . . .			\$85 90

## NORTH-WEST.

Winnipeg Central. . . . .	\$61 35
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## UNITED STATES.

Total . . . . .	\$10 00
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THE  
CONGREGATIONAL UNION  
OF

Nova Scotia and New Brunswick.

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Officers for 1899-1900.

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**Chairman**

REV. E. E. BRAITHWAITE, B.D., . . . . . YARMOUTH, N.S.

**Secretary**

REV. J. W. COX, B.A., . . . . . LOWER SELMAH, N.S.

**Treasurer**

MR. CHAS. E. MACMICHAEL, . . . . . ST. JOHN, N.B.

**Statistical Secretary**

REV. JAS. M. AUSTIN, . . . . . BROOKLYN, N.S.

**Union Committee**

THE OFFICERS, WITH

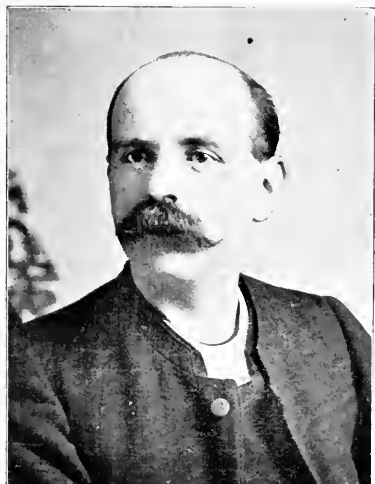
REV. A. BRAINE,  
" C. DUFF,  
" A. B. ROSS,  
" G. M. WHYTE,  
" J. L. GORDON,  
" DAVID COBURN,

MR. ARCHIBALD BARKER,  
" D. H. BURPEE,  
" LYSANDER WATERMAN,  
CAPT. S. R. HILTON,  
MR. W<sup>M</sup>. B. HARVEY.

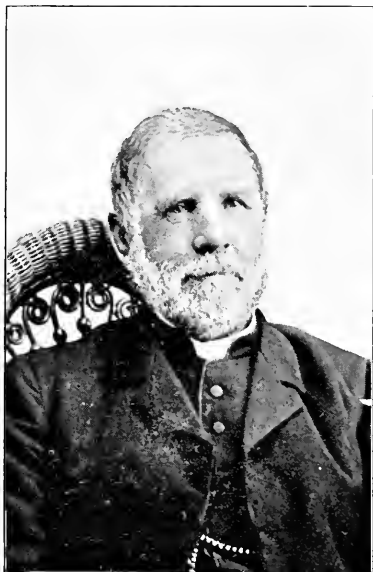
**Next Place of Meeting**

At Kingsport, N.S., July, 1900.

OF THE EASTERN PROVINCES.



REV. J. THACKERAY, ST. JOHN'S, N.B.



REV. S. SYKES, KESWICK RIDGE, N.B.



REV. J. M. AUSTIN, SHEFFIELD, N.B.



REV. JOHN SQUIRES, RANDOM, N.B.



MINUTES OF THE UNION.

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The Fifty-Second Annual Meeting of the Congregational Union of Nova Scotia and New Brunswick, met with the Church in Sheffield, N.B., Wednesday, Sept. 6th, 1899, at 7 p.m.

The meeting was called to order by the pastor of the Sheffield Church, Rev. J. M. Austin, who led a short service of prayer and praise; after which the Secretary, Rev. J. W. Cox, took the chair in the absence of the Chairman, Rev. W. J. Minchin.

Messrs. J. W. Flewelling and Silas Anthony were appointed Minute Secretaries.

Rev. J. M. Austin then delivered an address of welcome to the visiting pastors and delegates, on behalf of the Sheffield Church.

A nominating committee was elected as follows:—Revs. C. Duff, A. Braine and J. W. Cox.

Rev. E. E. Braithwaite then delivered an instructive address on the "O. T. Prophets and their Times," illustrating by the blackboard.

The offering was taken for the College, and Rev. Mr. Bell, Methodist minister, closed the meeting by prayer and benediction.

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## THURSDAY, 9.30 a.m.

The Devotional Service was held, led by Rev. J. L. Gordon.

The meeting was called to order by the Secretary.

The following committees were formed:

*Business*—Revs. C. Duff, J. M. Austin, D. Coburn, and Capt. S. R. Hilton.

*Finance*—C. E. MacMichael, L. Waterman, S. R. Hilton, and Rev. G. M. Whyte.

*Membership*—Revs. A. Braine, S. Sykes, and J. W. Cox.

*Public Service*—Revs. J. M. Austin, Simeon Sykes, and C. E. MacMichael, Esq.

The sessional roll was formed as follows:

## MINISTERS.

Rev. S. Sykes.....	Fredrickton, N.B.
" Chas. Duff.....	Toronto.
" Jas. M. Austin.....	Brooklyn, N.S..
" A. Braine.....	Margaree, C.B.
" E. E. Braithwaite.....	Yarmouth, N.S.
" J. W. Cox.....	Lower Selmah, N.S.
" J. L. Gordon.....	St. John, N.B.
" David Coburn.....	Kingsport, N.S.
" A. B. Ross.....	Keswick Ridge, N.B.
" Geo. M. Whyte.....	Pleasant River, N.S.

## CHURCHES AND DELEGATES.

Brooklyn, N. S. . . . .	Mrs. A. Godfrey.
Beach Meadows. : . . . .	No delegate.
Chebogue . . . . .	"
Economy . . . . .	Wm. R. Harvey.
Kingsport. . . . .	{ Mrs. B. Tupper.
	{ Mrs. Geo. M. Hill.
Liverpool. . . . .	Chas. H. Whitman.
Lower Selmah . . . . .	Silas Anthony.
Keswick Ridge. . . . .	No delegate.
Hemford . . . . .	"
Bear Island. . . . .	John Rossborough.
Noel. . . . .	No delegate.
South Maitland. . . . .	Mrs. A. Anthony.
Pleasant River. . . . .	{ Lysander Waterman.
	{ Mrs. Geo. M. White.
Truro. . . . .	No delegate.
St. John, N.B. . . . .	{ H. B. Payne.
	{ J. W. Flewelling.
Yarmouth. . . . .	S. R. Hilton.
Milton. . . . .	No delegate.
Margaree . . . . .	"

Applications having been made for membership by Revs. J. L. Gordon, of St. John; A. B. Ross, of Keswick Ridge; David Coburn, of Kingsport; and Geo. M. Whyte, of Pleasant River; on recommendation of the Membership Committee, they were

received into membership ; the Chairman giving them the right hand of fellowship.

The Union then proceeded to elect a Chairman and Vice-Chairman by ballots, and Rev. E. E. Braithwaite, B.D., was elected Chairman, and Rev. A. Braine, Vice-Chairman.

On recommendation of Business Committee, the remaining officers were elected, viz:—

Rev. J. W. Cox.....	<i>Secretary.</i>
C. E. MacMichael.....	<i>Treasurer.</i>
J. M. Austin .....	<i>Statistical Secretary.</i>

#### UNION COMMITTEE.

The officers, Revs. A. Braine, C. Duff, A. B. Ross, G. M. Whyte, J. L. Gordon, David Coburn ; Messrs. Arch. Barker, David Burpee, Lysander Waterman, S. R. Hilton, Wm. R. Harvey, C. H. Whitman.

#### HONORARY MEMBERS.

The following persons were by motion accorded the privilege to sit as honorary members :

Mrs. Walter T. Currie, Chisamba, Africa ; Miss Dougall, Montreal *Witness* Editorial Staff, and Representative of C. C. Woman's Board ; Rev. Thos. C. Smith, Missionary of A. B. C. F. M., to Ceylon ; Rev. and Mrs. Churchill Moore, of Ayers Flat, Quebec ; Rev. Wm. MacIntosh, Ottawa, Representative of Congregational Union of Ontario and Quebec

Reports from the churches were then received ; which were quite encouraging in their tone.

Prayer was then offered on behalf of all our churches by the Secretary.

Meeting closed with the benediction.

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THURSDAY, 2.30 p.m.

Minutes of the Union of 1898 were read and adopted, with a few alterations and additions.

Reports of the Statistical Secretary and Treasurer were read, and adopted.

A letter was then read from Rev. W. J. Minchin, Ex-Chairman, regretting his inability to be present, and asking for a letter of dismission and Ministerial standing, to the Mindon Association of Congregational Churches, of Mass. On recommendation of Membership Committee it was voted to accede to his request.

A very helpful address was then delivered by Rev. David Coburn, upon "The Church as it might be." A spirited discussion followed and the meeting closed with the benediction.

Mr. Coburn's paper showed that the church might be a living argument to convince all. But if, in its raising of money, it place more confidence in man to provide than in God; if it grasp not the thought that each Christian is a worker, and if it act not upon this; if, in its work, it manifest not a power, whose only explanation is that power promised to accompany the Spirit; if in all its life it manifest not a love which is "the fruit of the Spirit," and the "more excellent way," of carrying on the work of God—then that church will fail. But if it shew these things, the church will be of glorious beauty; and it will be a living argument to convince all.

The second address of the afternoon was by Rev. Chas. Duff, of Brooklyn, N. S., whose subject was "Moral Foundation of the Church." This was an enlargement of the same subject treated by Mr. Duff at the Union a year ago, and laid emphasis upon the real basis of church fellowship, as distinguished from that which is so often, but wrongly, supposed to be such.

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#### THURSDAY EVENING.

After a short prayer service, conducted by Rev. A. B. Ross, the Chairman called upon Miss Dougall, of Montreal, who delivered a most practical address upon "True Home Mission Work."

Miss Dougall placed special emphasis upon the work of the Christian mother in the home. She said, of all home missionaries, the mother is the most important. She called for prayer for the *Witness*. The meeting was then addressed by Revs. C. Duff and A. Braine upon different phases of consecrated effort in the Home field.

An offering was taken for the C.C.M.S., and the meeting closed with the benediction.



FRIDAY, 9.30 a.m.

Devotional service was conducted by Mr. Silas W. Anthony.

Applications for admission to the Congregational way of a church and minister were referred to Union Committee, upon recommendation of which, special committees were appointed to consider those matters, with power to act.

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FRIDAY, 2.30 p.m.

Union Committee resumed its sittings, and the Union rose to allow the "Woman's Board" to sit, which was addressed by the returned missionaries and Miss Dougall.

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FRIDAY EVENING.

A rousing foreign missionary meeting was held. After the devotional exercises, which were conducted by Rev. Mr. Whyte, Rev. J. M. Austin read the report of the C.C.F.M., and Rev. Mr. Smith, missionary from Jaffna, Ceylon, delivered a most inspiring address upon the work in Ceylon; and Mrs. Currie, in a touching way, held the closest attention of the large audience as she described the West Central African Mission Field and the work of the missionaries there, and the outlook for the future in the dark continent.

The offering was taken for the C.C.F.M.S.

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SATURDAY, 9.30 a.m.

Mr. Wm. R. Harvey led the prayer service.

At 10 a.m. the chair was taken by the Chairman, and much routine business was carried through. At 11 a.m. a paper was read by Rev. G. M. Whyte on "The Traditional Christ, and the Christ of the Gospels." The paper was carefully prepared, and bristled with startling contrasts. A short discussion followed. At 11.30 Mr. Wm. R. Harvey delivered an address on "Christ's Condemnation of Uselessness."

Meeting was closed with the benediction.

The afternoon was given up to recreation and sight-seeing.

## SUNDAY.

At 11 a.m. Rev. E. E. Braithwaite, B.D., of Yarmouth, preached from Matt. 23, 8,—“But be ye not called Rabbi, for one is your Master, even Christ, and all ye are brethren.” The ordinance of the Lord’s Supper was observed, presided over by the pastor, assisted by Revs. C. Duff and A. Braine.

At 3 p.m. a mass meeting of the Sunday School was held; the Chairman presiding. Prayer was offered by Mr. Silas Anthony. Rev. Churchill Moore, of Ayers Flat, Que., addressed the meeting on the “Child Life;” after which the infant son of the pastor, Rev. J. M. Austin, received the rite of baptism, Rev. Mr. Moore officiating. Addresses were then delivered by Rev. J. W. Cox, C. E. MacMichael and Mrs. W. T. Currie,

At 7.30 p.m. the church was crowded by an interested audience. Rev. J. L. Gordon preached a powerful sermon upon the four characteristics of Christian hope—a lively hope, a purifying hope, a pure and steadfast hope, a “hope that maketh not ashamed.”

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MONDAY, 9.30 a.m.

The devotional meeting was led by Mr. Payne, of St. John; subject, “The Christian kept by the power of God.” The chair was taken at the usual hour. Rev. Mr. Bell, Methodist minister, briefly addressed the meeting.

Rev. Wm. MacIntosh brought the greetings of the Union of Ontario and Quebec, and spoke highly of the present position and future prospects of the College, urging upon our maritime Congregationalists the necessity of standing by the C.C.C.—and he also put in a strong plea for the *Congregationalist*, which he said needed the support of all our people, both financial and moral, that it may be put upon a permanent basis, with an editor who should give to it his whole time.

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MONDAY, 2 p.m.

The Union Committee had a short sitting, and then the Union was called to order for the concluding routine business, and rose at 3 p.m. to allow the council, called to consider the resignation of the pastor, Rev. J. M. Austin.

The following resolutions were passed :—

## PROVIDENT FUND.

Moved by Rev. J. W. Cox, seconded by Rev. J. M. Austin,—  
“Resolved, that the Union desires to express its confidence in the Canadian Provident Fund Society; and would heartily commend it to the support of all our ministers and churches; and trusts that the revenue of the Retiring Minister's branch especially may be greatly enlarged by the increased liberality of our churches.”

The Committee on Resolutions reported an important resolution on Christian Sociology and church life, which was unanimously adopted. The same will appear in the *Congregationalist*.

## RESOLUTIONS OF CONDOLENCE.

REV. JACOB WHITMAN.

“Resolved, That this Union desires to express its sympathy with the relatives and friends of the late Rev. Jacob Whitman, in his removal from us by death; but at the same time we desire to express our gratitude to our Heavenly Father that his life was spared so long, and that he was enabled for so many years to serve his Master in the Christian ministry, and finally to pass away in the full calm hope of everlasting life, through Jesus Christ our Lord.”

JAMES WOODROW.

“Resolved, That the most hearty sympathy of the Union is due and hereby expressed to the relatives and friends of the late James Woodrow, of St. John, N. B., who took an untiring interest in every phase of its work, and who for more than thirty years was its efficient Treasurer. Mr. Woodrow was broad in his sympathies, his outlook in relation to the principles of Congregationalism was wider than the bit of territory covered by the Union of Nova Scotia and New Brunswick; he was interested in its progress and growth everywhere. He was an ardent admirer of the Pilgrim fathers, and was a most faithful observer and conscientious historian of the thought and work of these worthies, and their descendants. Of this the pages of the *Canadian Independent and Congregationalist*, for the last thirty-five years, abundantly testify. We thank God for the gift of his life; and cherish with affection the memory of his sincerity, his faithfulness, his charity, his self-sacrifice and devotion to the cause of his Master.”

Resolutions recommended by the Union Committee and adopted:—

1. That the Interim Committee have power to dispose of Maitland church property by public auction or private sale.

2. That a letter be sent to Liverpool church expressing sympathy with them in their present difficulties; and also that our representatives upon the Executive urge that a grant of at least \$100 be made to that church for this year.

3. That in lieu of Rev. W. J. Minchin, who had relinquished the privilege and position, Capt. S. R. Hilton, of Yarmouth, be authorized to represent this Union at the International Council at Boston ; also, as Rev. J. M. Austin cannot go, Rev. D. W. Purdon be authorized in his place.

4. That in view of the influx of inhabitants into Sydney, on account of the new iron works, the Rev. A. Braine be asked to visit that place in the near future, and report to the Executive.

5. That the committee of last year on Halifax matters be continued

6. That the Maitland church bell be allowed to be sold to South Maitland church ; the minimum price being \$55.

#### TEMPERANCE.

*“Resolved,* That while in the plebiscite vote recently cast in the Dominion favoring Prohibition, we find great cause for congratulation on the part of those friends of temperance who struggled so heroically on behalf of its success, we deprecate the indifference of those who, in many places, permitted themselves, through political or other influences, to become divided in their ranks, and thus to be defeated in their main purpose, namely, the securing of such a majority as would have compelled the Government to pass an Act of National Prohibition; and we now would urge upon the Government to give to each Province, in which a majority of votes was cast in favor of Prohibition, the power to prohibit the manufacture and importation and sale of intoxicating liquor.

“And we further urge, that an inspectorship shall be provided for, that will sufficiently carry out the provisions of the Scott Act, in municipalities wherein it may be adopted.”

CHAS. DUFF,  
GEO. W. WHYTE,  
J. L. GORDON.

Moved by Rev. C. Duff, seconded by Rev. J. W. Cox, and adopted.

#### OUR FOREIGN MISSIONARIES.

*“Resolved,* That we, the ministers and delegates of the Congregational Union of Nova Scotia and New Brunswick, in Union assembled, would express our heartfelt thanks to Rev. Thos. S. Smith, returned missionary from Ceylon, and Mrs. W. T. Currie, from Chisamba, now on furlough in Canada, for their interesting and earnest addresses upon their respective fields. We also beg to express to them our deep interest in their work, and would pledge to them our material help to the fullest extent of our ability. And to this end would urge upon our churches one and all the careful study of the literature of these missions, and their continued prayers for the outpouring of the Spirit upon their work, that wonderful triumphs may yet be in store for them. And that our Secretary be instructed to write the A.B.C.F.M. thanking them for the great favor conferred upon us in sending to us Missionary Smith at their own expense. And that a letter of sympathy be written Rev. Mr. Currie. And, further, seeing that Sheffield Church is represented in the Foreign field in the person of Miss Annie Barker, of the Armenian Mission in Constantinople, whose letters in the *Toronto Globe* and *Montreal Witness*, concerning the awful scenes during the Armenian massacres, thrilled the hearts of multitudes in Canada, we would congratulate our brethren of this church in having such an honourable representative in that dark land, and

Deacon and Mrs. Barker upon having such an heroic daughter. And that the Secretary be instructed to write a letter to Miss Barker, assuring her of the love and sympathy of the Union."

This resolution was carried by a rising vote, with great enthusiasm.

## REPRESENTATIVES.

To be members of the Executive of C. M. S. for 1900-1901 :—

Rev. E. E. Braithwaite, and Rev. J. W. Cox, for Nova Scotia.  
C. E. MacMichael, for New Brunswick.

Rev. J. M. Austin, member of the General Committee.

*Delegates to Corresponding Bodies*,—To Congregational Union of Ontario and Quebec,—Rev. Messrs. Braithwaite, Austin, and Duff.

To Maine Conference,—Rev. J. L. Gordon, and Rev. A. B. Ross (alternate).

That the preacher for next year be Rev. G. W. Whyte ;  
Rev. D. Coburn, alternate.

MONDAY, 7.45 p.m.

A large congregation gathered for the farewell service.

After devotional exercises, which were conducted by the pastor, addresses were delivered by Rev. Wm. MacIntosh, and Mrs. Currie.

Mrs. Currie drew all hearts to her as she described the Gospel's effect upon the life and conduct of the poor Biheans, and when she mentioned the need of a cornet for each band of evangelists, whose work it was to visit the far stations, such enthusiasm was aroused that a second collection was proposed by Treasurer MacMichael for this object, and over \$10 was laid upon the plates.

The usual Resolutions were moved, of thanks to the people of Sheffield for their hospitality, and to the railroads and steamboats for reduction of fares.

The hymn, "Blest be the tie," was sung ; the benediction pronounced by Rev. Mr. Duff ; and the Union adjourned, to meet in Kingsport in July, 1900.

## Woman's Board of Missions of N. S. and N.B.

### OFFICERS 1899-1900.

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<i>President,</i>	. .	Mrs. A. Jenkins, Yarmouth, N. S.
<i>1st Vice-President,</i>		Mrs. Jacob Cox, Lower Selmah, N. S.
<i>2nd Vice-President,</i>		Mrs. C. H. Dearborn, St. John, N. B.
<i>3rd Vice-President,</i>		Mrs. Harvey McLeod, Brooklyn, N. S.
<i>Secretary,</i>	. .	Miss Ida Barker, Sheffield Academy P.O., N. B.
<i>Treasurer,</i>	. .	Mrs. William Kerr, St. John, N. B.

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The second annual meeting of the Woman's Board was held September 7th, in the "upper room" of the Sheffield Congregational church.

The first business session opened at 2 p.m., with the President in the chair. In the absence of the Secretary, Mrs. E. Braithwaite and Mrs. Ross were appointed Minute Secretaries; Mrs. Braithwaite, Mrs. Hill, Mrs. Anthony and Mrs. Godfrey were appointed to act with the Executive Committee as a Business Committee.

Committee on Resolutions: Mrs. Dearborn, Mrs. Coffin and Miss Burpee.

Officers were elected as follows: (see list above).

Reports were received from Secretary and Treasurer.

Public meeting, Friday afternoon, at 2.30.

Meeting opened by singing "All Hail the Power," etc., reading of Scriptures and prayer by the President. Solo, Mrs. E. Braithwaite. Address of welcome, by Mrs. J. M. Austin, responded to by Mrs. Godfrey. After singing "Onward, Christian Soldiers," Mrs. W. T. Currie gave a very interesting address on the "Women of Africa." Miss Dougall, of Montreal, then presented the greetings of the C. C. W. B. M., and gave much valuable information regarding their work. After singing "From Greenland's Icy Mountains," Rev. Thomas Smith, of Ceylon, gave an interesting address on the "Women of Ceylon." An offering was taken for missions; after which Rev. Jacob Cox pronounced the benediction.

The principal business transacted at this meeting was the adoption of the following resolutions:—

That the amendments from Yarmouth Auxiliary be adopted, with the addition of a clause in Miss Burpee's amendments regarding the travelling expenses of the President, as a by-law ; with the addition of the words, "by herself or others" after the word "payment" in Article III ; and the change of "thirty" to "ten" dollars in Article VII.

That we pledge \$275 for Home Missions.

That \$5 be sent to the College.

That in consideration of the fact of Mr. Dennis, of Yarmouth, giving \$25 for the support of a preacher in Africa, he be received as an Honorary member of the Board.

That we record thanks to God for the pleasant gathering, and the way He has led us through our second anniversary.

That we express our hearty thanks for the generous hospitality extended to us by the Sheffield friends.

That we record a vote of thanks to Mrs. Currie and Miss Dougall, for their talks, which have made the meetings so interesting, and we trust profitable ; asking that God's blessing go with them in all their future work, and trust Mrs. Currie's health may be fully restored.

That we express gratitude for the new missionaries now on their way to the mission fields, and pray for their safe arrival.

That we express sympathy for the Auxiliaries who have suffered loss of membership by death. Our Yarmouth Auxiliary deeply feel the loss of Mrs. E. S. Williams, and St. John, Mrs. George Philps. But we feel that they have gone to higher fields.

That we express our gratitude to the Union for their sympathy in our work.

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By vote, Miss Adeline Burpee was made Superintendent of Mission Board work.

By vote, Mrs. Braithwaite was elected delegate to the C. C. W. B. M., to be held in Embro, Ont., in June, 1900

A letter was read from Miss Annie Barker, of Turkey, and special prayer offered for missions in Turkey.

Meeting adjourned, to meet in Kingsport, N. S., July, 1900.

IDA BARKER, *Secretary.*

# WOMAN'S BOARD OF MISSIONS OF NOVA SCOTIA AND NEW BRUNSWICK.

NAME OF CHURCH.	HOME MISSIONS.	FOREIGN MISSIONS.	TREASURY OF W.B.	COLLEGE.
Brooklyn, N. S.	W. M. Aux. ....\$10 25 }	For the support of Mr. }		
" " "	Children's Envel's. 2 00 }	Currie's boy Wanga.. }		
Beach Meadows, N. S.	W. M. Aux. ....			
Chebogue, N. S.	" " ....			
Economy, N. S.	" " ....			
Hemford, N. S.	" " ....			
Kingsport, N. S.	" " ....			
Keswick Ridge, N. B.	" " ....			
Liverpool, N. S.	" " ....			
Lower Selmah, N. S.	" " ....			
Milton, N. S.	" " ....	From Christian Endeavour 6 00		
		W. M. Aux. .... 1 00		
Noel, N. S.	" " ....	{ For Mr. Currie, \$20 50 }		
Pleasant River, N. S.	" " ....	{ From Y. P. S. C. E. 6 25 }		
Sheffield, N. B.	" " ....	W. M. Aux. ....\$4 00 }		
St. John N. B.	" " ....	For Hospital... 1 00 }		
" " "	" " ....	W. M. Aux. .... 4 35		
	S. S. Collection 2 00 {	W. M. Aux. ....\$15 00 }		
		Primary Class for		
		educating Mr.		
		Currie's boy.. 10 00 }		
Truro, N. S.	W. M. Aux. ....	W. M. Aux. .... 5 00		
Yarmouth, N. S.	" " ....	For support of a native		
		preacher in Madura,		
		India..... 40 00		
Collection at Yarmouth }				
Union Missio'y Meeting }				
	Total.....\$285 45	Total..... \$123 10	\$19 31	\$25 00

MARGARET A. KERR,  
W. B. of M. of N. S. and N. B.



# CONGREGATIONAL PROVIDENT FUND SOCIETY

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FOUNDED	-	-	-	-	-	-	1857.
ACT OF INCORPORATION	-	-	-	-	-	-	1859.
AMENDING ACT OF INCORPORATION	-	-	-	-	-	-	1873.

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## OFFICERS OF THE BOARD FOR 1899-1900.

### Chairman

CHARLES ALEXANDER, ESQ.

### Vice-Chairman

CHARLES R. BLACK, ESQ.

### Secretary-Treasurer

THOS. MOODIE, ESQ., 30 St. John Street, Montreal.

### Directors

R. C. JAMIESON, Esq.  
R. S. WEIR, D.C.L.  
CHAS. CUSHING, B.C.L.

CHARLES GURD, Esq.  
T. B. MACAULAY, Esq.  
P. W. WOOD, Esq.

H. J. ROSS, Esq.

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## MINUTES OF ANNUAL MEETING, CONGREGATIONAL PROVIDENT FUND SOCIETY.

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The Annual Meeting of the Congregational Provident Fund Society was held in the Congregational Church, in the City of Brantford, Ontario, on Thursday, 8th June, 1899, at 4 p.m. Rev. John McKillican led in prayer.

On motion, Mr. Charles Gurd, Montreal, was appointed Chairman for the meeting; and Rev. W. W. Smith, St. Catharines, as Minute Secretary.

The Secretary-Treasurer, Mr. Thomas Moodie, presented the Annual Report of the Directors; and the Financial Statement.

Rev. Thomas Hall moved the adoption of the Report, and the Financial Statement. Rev. John McKillican seconded the motion; which was carried.

Rev. John McKillican moved, Rev. W. W. Smith seconded, "That this Fund ask the Congregational Union for ten minutes, at its largest meeting, to have its case presented by Mr. C. R. Black."—Carried.

Rev. W. H. Warriner, D.D., Montreal, made application for admission to both Branches. On motion of Thos. Moodie, seconded by Rev. G. S. Skinner, the Minute Secretary was instructed to cast a ballot for Dr. Warriner. The Chairman declared Dr. Warriner elected.

The notice of motion last year, by Rev. G. S. Skinner, in respect to proposed changes in Sec. 2 and 3, came up. On motion made and seconded, the words "five years" in Sec. 2, were changed to "ten years"; and "ten years" in Sec. 3, were changed to "five years."

Moved by Rev. John Wood, seconded by Rev. G. S. Skinner, "That the thanks of the Society be given to the Officers and Directors for the past year; and that the Board of Directors of the Congregational Provident Fund Society consist of the

following: Messrs. Charles Alexander, Charles R. Black, R. C. Jamieson, R. S. Weir, D.C.L., Charles Cushing, B.C.L., Charles Gurd, T. B. Macaulay, P. W. Wood, H. J. Ross, and Thomas Moodie. Carried.

Notice of motion for next year was given by Rev. A. Margrett, "That at next Annual Meeting of the Provident Fund Society, the special case of Rev. John I. Hindley be provided for by special grant or allowance; the same not to be used as a precedent to injuriously affect the resources of the Society."

(Signed) CHAS. GURD, *Chairman*.

(Signed) W. W. SMITH, *Minute Secretary*.

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## FORTY-SECOND ANNUAL REPORT OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY.

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THE Directors in presenting the Forty-second Annual Statement, have much pleasure in reporting increased collections from the churches, for both Branches, and increased revenue from investments.

The Widows' and Orphans' Branch is now in a very strong position, as you will see from the financial statement and the Actuary's report.

We regret the Retiring Ministers' Branch is not as strong as it should be; and would urge the members of this Union to lay the matter before their churches, when the annual collection is being made.

In the last annual report, the Directors recommended that a circular and envelopes be sent all the churches, requesting a subscription in December. This was done, and although the response was not as general as we would have liked, there was

an increase : and we would suggest that the same course be followed this year.

At the last annual meeting, Rev. J. T. Daley was received as a beneficiary member in the Widows' and Orphans' Branch. The Directors have confirmed his reception.

Rev. Wm. MacIntosh made application to the Directors for membership in both Branches, and was accepted, subject to the vote of the Corporation. The Board recommends that he be accepted.

Rev. Dr. George makes application for membership in the Retiring Ministers' Branch.

We have to report that Rev. E. D. Silcox has withdrawn his membership, claiming the two-fifths refund, \$98 ; which has been paid him.

Rev. J. Scholfield has withdrawn from the R.M.B. ; having only made one payment, he had no claim.

Rev. J. I. Hindley made application to become an annuitant of the Retiring Ministers' Branch ; but as he was under the age allowed by By-law XVI, his request had to be refused.

There are no changes to report as to annuitants in either Branch.

This year eleven churches have contributed \$89.93 to the Widows' and Orphans' Branch ; an increase of one church and \$18.34.

Sixteen churches have contributed \$120.43 to the Retiring Ministers' Branch, an increase of three churches and \$39.78.

The surplus in the Widows' and Orphans' Branch is \$906.06 ; an increase over last year's surplus of \$122.90.

In the Retiring Ministers Branch the surplus is \$223.02 ; a decrease of \$154.27. But in last year's accounts was included an item of \$189.00, which belonged to the two previous years ; making really an increase this year over last. The late Mrs. Mathieson of Embro, bequeathed \$100 to the Society, which has been credited to this Branch.

We would also draw attention to the fact that in the assets, the investments are all given at their par value, while the market value of the Montreal Loan and Mortgage Company Stock is at a premium of 40 per cent. ; which would increase the W. and O. B. assets by \$5,400, and the R. M. B. assets by \$560.

At the last annual meeting, your Directors were instructed to consult an Insurance Actuary as to the advisability of increasing the annuities paid annuitants in the Widows' and Orphans' Branch. They have done so; and have much pleasure in reporting the result of Mr T. B. Macaulay's examination of the assets and liabilities of the Branch. His report is a very full one, and his conclusion is as follows, "after reviewing the financial position":—

"Such a result is most satisfactory, and shows that the Fund is not only solidly established, but in a prosperous condition. I conclude that you will be quite justified in increasing the present benefits by 25%. If the Fund continues to be as prosperous in the future as it has been in the past it is quite possible that you may be able to further increase them when another valuation is made five years hence. But in order to be on the safe side, an addition of 25% is as much as I consider it advisable to make at the present time. This, however, I think you can safely do."

The Directors therefore report in favor of so increasing the annuities to be paid annuitants in future

The following churches, having remitted to the funds of the Society during the year, are entitled to be represented by one delegate:

WIDOWS' AND ORPHANS' BRANCH.

Forest, Lake Shore .....	\$ 1 00	Yarmouth.....	\$ 4 80
Granby ..... $\frac{1}{2}$ Coll....	5 00	Montreal, Emmanuel.....	13 20
Georgetown .....	8 00	Woodstock.....	2 00
Montreal, Calvary... $\frac{1}{2}$ Coll....	6 80	Brantford.....	14 00
Lanark ..... $\frac{1}{2}$ " .....	8 12	Union Collection .... $\frac{1}{2}$ Coll....	11 63
Hamilton, 1st..... $\frac{1}{2}$ " .....	7 50		
Toronto, Northern... $\frac{1}{2}$ Coll....	7 88		\$89 93

RETIRING MINISTERS' BRANCH.

St. Andrews, 1897-S.....	\$ 5 70	St. Andrews.....	\$ 8 35
Granby .... $\frac{1}{2}$ Coll....	5 00	Toronto, Northern . $\frac{1}{2}$ Coll....	7 88
Tilbury .....	3 00	Chebogue.....	1 00
Montreal, Calvary... $\frac{1}{2}$ Coll....	8 55	Montreal, Emmanuel.....	13 20
Maxville and St. Elmo.....	10 05	Woodstock .....	2 00
London, Southern.....	3 75	Brantford .....	3 40
Fitch Bay.....	2 10	Miss Horton, Port Perry ...	2 00
Keswick Ridge.....	5 00	Union Collection .... $\frac{1}{2}$ Coll....	11 63
Montreal, Zion.....	12 20		
Lanark ..... $\frac{1}{2}$ Coll....	8 12		\$120 43
Hamilton, 1st .....	7 50		

The number of Beneficiaries in the W. and O. Branch is 16; one more than last year.

#### BENEFICIARIES W. AND O. BRANCH—16.

Rev. R. K. Black,	Rev. J. McKillican,	Rev. S. Sykes,
" C. E. Bolton,	" E. C. W. McColl,	" J. Unsworth,
" W. T. Gunn,	" A. Margrett,	" J. Wood.
" Thos. Hall,	" Geo Skinner,	" J. T. Daley,
" J. I. Hindley,	" W. W. Smith,	" Wm. MacIntosh.
" D. Macallum,		

The number in the R. M. B. is the same, four.

Rev. Thos. Hall,	Rev. W. W. Smith,
" J. I. Hindley,	" Wm. MacIntosh.

#### ANNUITANTS W. AND O. BRANCH—6.

Mrs. Howell,	Mrs. Ebbs,	Mrs. Sanderson,
" Climie,	" Peacock,	" Allworth.

#### ANNUITANTS R. M. BRANCH—5.

Rev. J. Unsworth,	Rev. D. Macallum,
" R. K. Black,	" J. Wood.
" S. Sykes.	

The Financial Statements for the year are herewith presented. The whole respectfully submitted.

THOS. MOODIE,  
*Sec.-Treas.*



# CONGREGATIONAL PROVIDENT FUND SOCIETY.

*Treasurer's Statement for the Year Ending 31st May, 1899.*

## WIDOWS' AND ORPHANS' BRANCH.

RECEIPTS.		DISBURSEMENTS.	
Balance from last year	\$ 441 56	Paid Annuitants	\$ 600 00
Interest and Dividends	1,469 64	“ Expenses	101 51
Collections	89 93	“ Refund Rev. E. D. Silcox	98 00
Beneficiaries	143 00	“ Insurance Precourt Property	7 40
Fines	3 00	Balance Cash on hand	1,390 32
Congregational College of Canada on account Loans	50 10		
	<u>\$2,197 23</u>		<u>\$2,197 23</u>

ASSETS.	
540 shares Montreal Loan & Mortgage Co. Stock @ \$25...	\$13,500 00
14 shares Real Estate Loan Co. of Canada, valued at...	385 00
Mortgages	3,737 40
Loan to Congregational College of Canada	1,969 19
Cash on hand	1,390 32
	<u>\$20,981 91</u>
Assets, 1898	20,075 85
Increase	<u>\$906 06</u>

# RETIRING MINISTERS' BRANCH.

## RECEIPTS.

Balance from last year.....	\$ 601 93
Interest and Dividends.....	460 59
Collections.....	120 43
Legacy.....	100 00
Beneficiaries.....	44 00
Repaid on Mortgage.....	552 24
Congregational College of Canada on account Loan	50 09
	<hr/>
	\$1,929 28

## DISBURSEMENTS.

Paid Annuitants.....	\$ 500 00
Balance Cash on hand.....	1,429 28
	<hr/>
	\$1,929 28

## ASSETS.

56 shares Montreal Loan & Mortgage Co. Stock @ \$25	\$ 1,400 00
13 shares Real Estate Loan Co. of Canada, valued at.....	357 50
Mortgages.....	3,479 60
Loan to Congregational College of Canada.....	1,969 19
Cash on hand.....	1,429 28
	<hr/>
Assets, 1898.....	\$ 8,635 57
	8,410 55
	<hr/>
Increase.....	\$225 02

THOS. MOODIE,  
*Treasurer.*

Examined and found correct.

C. T. WILLIAMS, *Auditor.*

MONTREAL, June 1st, 1899.



# CONGREGATIONAL PUBLISHING COMPANY.

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## **President.**

MR. J. C. COPP, TORONTO.

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## **Vice-President.**

MR. JAMES SMITH, TORONTO.

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## **Secretary-Treasurer.**

REV. W. W. SMITH, ST. CATHARINES.

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## **Editor Congregationalist.**

REV. J. P. GERRIE, B.A., TORONTO.

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## **Assist. Sec., and Treasurer Editorial Guarantee Fund.**

MR. GEORGE R. COPPING, TORONTO.

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## **Editor Year-Book, and Manager of S. S. Department.**

REV. W. W. SMITH. ST. CATHARINES.

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## **Directors.**

MR. J. C. COPP,  
MR. JAMES SMITH,  
REV. JOHN MORTON,  
MR. HENRY O'HARA,  
MR. GEORGE PIM,

MR. EDMUND YEIGH,  
MR. H. W. BARKER,  
MR. GEORGE R. COPPING,  
MR. CHAS. McD. HAY.

ANNUAL MEETING.

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The Annual Meeting of the shareholders of the Congregational Publishing Company, of Toronto, was held on Friday, the 9th day of June, 1899, in the Congregational Church, Brantford, at 4 p.m.

Mr. John C. Copp, President, occupied the chair.

Rev. W. W. Smith was Minute Secretary.

Rev. John Wood offered prayer.

The President made some introductory remarks ; and called upon the Secretary-Treasurer to read the Annual Report and the Financial Statement of the Year-Book, and Sunday School Department. Reports read.

Mr. Henry O'Hara moved the adoption of the Reports. Seconded by Mr. S. P. Leet. Rev. Dr. Beavis, Rev. W. F. Clarke, and Mr. Woodley, spoke to the motion. Reports adopted.

On motion made and seconded, the former Board of Directors was re-elected ; viz. :

1. Mr. John Charles Copp.
2. Rev. John Morton.
3. Mr. Henry O'Hara
4. Mr. George Pim.
5. Mr. Edmund Yeigh.
6. Mr. Herbert W. Barker.
7. Mr. James Smith.
8. Mr. George R. Copping.
9. Mr. Charles McD. Hay.

The Secretary being instructed to cast one ballot for the same. The above were declared by the Chairman duly elected.

Rev. Mr. Gerrie, Editor of the *Canadian Congregationalist*, addressed the meeting ; and stating that his church-duties stood in the way of his continuing as Editor, resigned the editorship of the paper. After some discussion, by Mr. Leet

and others, in which a hope was expressed that Mr. Gerrie would still continue—the matter was left to the Board of Directors.\*

The meeting was dismissed by prayer.

Adjournment.

W. W. SMITH,  
*Secretary.*

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## CONGREGATIONAL PUBLISHING CO., OF TORONTO.

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### ANNUAL REPORT, 1899.

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The Directors have to report a year of steady and gratifying progress.

#### THE CANADIAN CONGREGATIONALIST.

Shortly after the close of the Union meetings last year, owing to the business failure of the printers, the publication of *The Congregationalist* and *Canadian Independent* was suspended. After an interval of some weeks, the Publishing Company was able to resume publication; and to-day we have *The Canadian Congregationalist*, a paper superior in appearance, matter, and style, to the old issue.

To close out the old connection, and obtain freedom from the assignee of the printers' estate, caused anxiety and labor to the members of the Board of Directors.

When freed from the old Publishing Company, a most advantageous arrangement was made with the present printers, and the Rev. J. P. Gerrie, B.A., who continues to fill the position of editor.

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\* Later an arrangement was made between the Board of Directors and Rev. J. P. Gerrie, whereby the latter again assumed the editorship of the *Congregationalist*, by resigning his church, and devoting his whole time to the paper.

The Publishing Company lifts up the voice of thanksgiving that the denominational paper has been able to rise above its difficulties and trials, and that without debt or liability.

Thanks are again due to the Societies, Associations, the College and personal friends, for their substantial financial help, without which the results obtained would have been impossible.

Urgent appeal must again be made to the churches and brethren for a heartier and more general support, an increased subscription list, and an advertising interest on the part of those who are in business, that the paper may be sustained, enlarged, and improved.

If a few zealous workers can accomplish what has already been done—if the whole body would unite in one great effort, what a thanksgiving we might have in all our work!

#### THE YEAR-BOOK.

The YEAR-BOOK has continued, under the same direction and on much the same lines as in former years, to be a permanent record of the Congregational churches, as represented in the Union, the College, the various societies, and directly as churches.

The Directors would urge upon the churches the advantage of ordering copies of the YEAR-BOOK in advance of publication, so as to secure the intelligence it gives—of the state of the churches, and the work of the various societies—as new and fresh as possible. Last year, the book was ready for distribution on 6th September; the year before, on 2nd September; and for the ten previous years at an average date of 14th September. This year the Editor hopes to be ready to distribute copies on the first day of September, and the whole edition might be in the hands of the members of our churches by the middle of that month. Instead of that, last year only about one-sixth of the whole number were ordered and distributed by the end of September, the rest scattering even down to April, 1899.

The accounts of the year are herewith presented. All which is respectfully submitted.

W. W. SMITH,  
*Secretary-Treasurer.*

## TREASURER'S STATEMENT

FOR THE YEAR ENDING JUNE 1, 1899.

*Rev. W. W. Smith, Secretary-Treasurer, in Account with the Congregational  
Publishing Company, of Toronto.*

## RECEIPTS.

## 1899. YEAR-BOOK ACCOUNT.

June 1—To Cash, sale of YEAR-BOOKS, to date.....	\$106 49	
“ “ for inserting Reports of Societies.....	254 50	
“ “ for Advertisements.....	18 00	
		<u>\$378 99</u>

## 1899. SUNDAY SCHOOL DEPARTMENT.

June 1—To Cash received for S. S. Supplies.....	\$ 66 44	66 44
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## 1899. GENERAL SECRETARY'S DEPARTMENT.

June 1—To various Balances received on <i>Canadian Independent</i> \$	11* 25	
“ Balance due Treasurer this date .....	25 31	
		<u>36 56</u>
		<u>\$481 99</u>

## DISBURSEMENTS.

## 1899. YEAR-BOOK ACCOUNT.

June 1—By Printing YEAR-BOOK, 1898-99.....	\$198 00	
“ 5 pp. Illustrations .....	15 00	
“ Extra on Tables.....	2 50	
“ Electro, “ Annual Meetings”.....	1 25	
“ Express, Freight, Expenses of Editor.....	9 63	
“ Paid for Engraving.....	1 25	
“ “ for Drafts, Discount on Cheques.....	1 52	
“ “ Bank Interest.....	2 03	
“ Postages, to June 1, 1899.. .....	19 19	
“ Editor's Salary.....	100 00	
		<u>\$350 37</u>

## 1899. SUNDAY SCHOOL DEPARTMENT.

June 1—By Paid for S. S. Supplies.....	\$ 49 68	
“ Fees for Money-orders, Postages, etc. ....	1 82	
“ Commission (10 %) to Manager.....	6 64	
		<u>58 14</u>

1899.

## GENERAL SECRETARY'S DEPARTMENT.

June 1—By Balance due Treasurer, May 25, 1898 .....	\$ 44 00
“ Cash to “Editorial Expense Fund” of <i>Congregationalist</i> .....	25 00
“ Secretary's Travelling Expenses to 4 Board Meetings .....	2 30
“ Ad. “Annual Meeting” .....	1 50
“ Postages to date.....	68
	<hr/>
	73 48
	<hr/>
	\$481 99

W. W. SMITH, TREASURER.

Audited June 1st, 1899. Balance due Treasurer, \$25.31.

G. W. HODGETTS, Auditor.

St. Catharines, June 3rd, 1899.

## CONGREGATIONAL PUBLISHING COMPANY.

*Special Editorial Fund.*

## RECEIPTS.

Balance in hand, 1898 .....	\$ 13 03
Received for “Editorial Work” .....	100 00
New Stock paid.....	30 00
Grants from College and Societies.....	195 00
Received on Special Numbers .....	105 23
Photogravures.....	10 70
Subscriptions for <i>Congregationalist</i> received.....	223 51
Advertisements and sale of “Specials”.....	62 00
	<hr/>
	\$739 47

## EXPENDITURE.

Editor's Salary.....	\$150 00
Paid for Mailing List.....	25 00
Three Numbers <i>Congregationalist</i> , 1898.....	104 44
Better paper.....	20 40
Extra for Special Numbers.....	198 98
Photo., Postage; Extra copies .....	28 48
Paid out on Subs .....	178 85
Balance (1899).....	33 32
	<hr/>
	\$739 47

JOHN C. COPP, President.

Toronto, June, 1899.

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